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BIBLIOTEKA
WARMIŃSKIEGO SEMINARIUM DUCHOWE
„HOSIANUM”
w Olsztynie.

II-3115/1-3 3





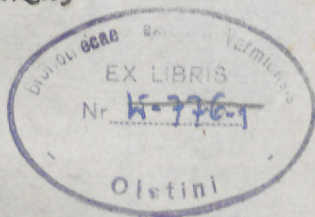
504

II-3115/43

PASSIO DOMI- NI NOSTRI IESV CHRISTI,

quæ, vti ab vnoquoq; Euangelista seorsim conscripta,
sic etiam notis quæque suis seorsim distincta, atque
delineata est: & vsui Diœcesis Varmien-
sis accommodata.

*Studio verò atq; opera Reuerendi D. Thomæ de Plaza,
S. Stephani Cracouia Plebani. &c. edita.*



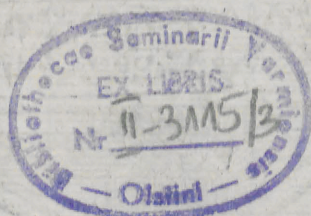
COLONIAE.
APVD MATERNVM CHOLINVM.

M. D. LXXVIII.
Cum Gratia & Priuilegio Cæs. Maiest.

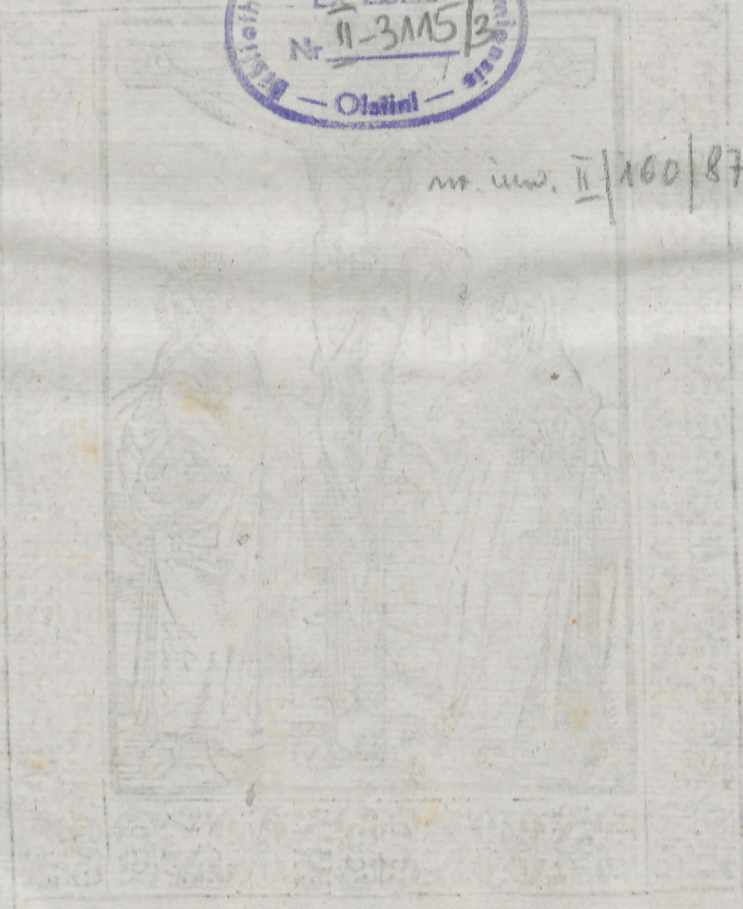
PASSIO DOMINI
IN OBTINENTIA CHRISTI

que ut ab unoquoque Evangelista scriptam conspicitur
sic etiam notis quibus suis scriptum distinguitur
delincentibus et uti dicitur Variis
his accommodata.

Studio vero et opera Reverendi D. P. Thomae de Placis
Stephani Cracoviae Plebani & c. edita.



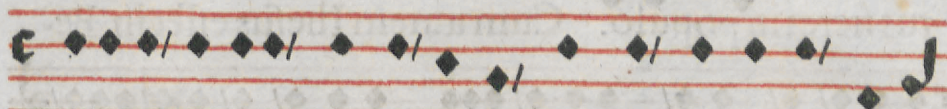
ms. inv. 11/160/87



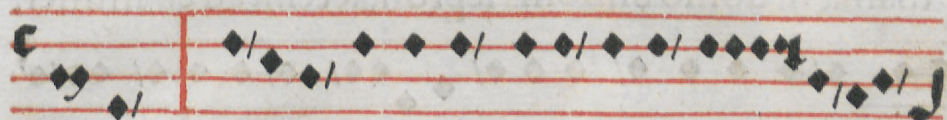
APUD MATERNAM CHOLINAM

M. D. C. L. X. V. I. I.
Cum Gratia & Privilegio Caes. Majest.

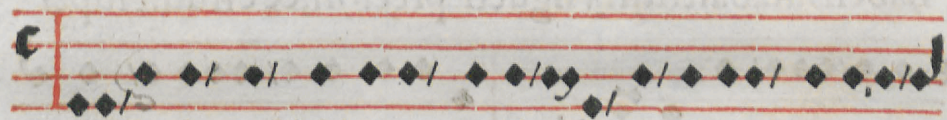
PASSIO SECUNDVM MATTHAE-
um. Cap. xxvj. & xxvij.



Passio Domini nostri Ihesu Christi, secundum Mat-



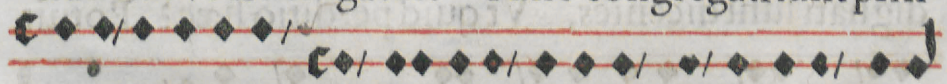
thæum. In illo tempore, dixit Ihesus discipulis suis:



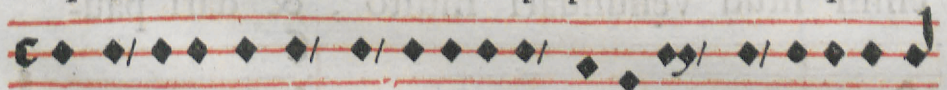
Scitis quia post biduum Pascha fiet, & filius hominis



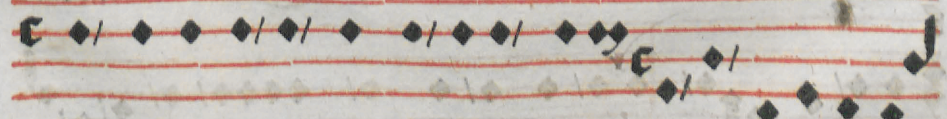
tradetur vt crucifigatur. Tunc congregati sunt prin-



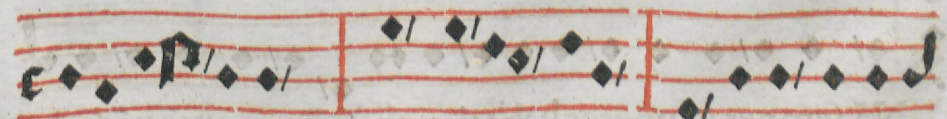
cipes sacerdotum & seniores populi, in atrium prin-



cipis sacerdotum qui dicebatur Cayphas, & consili-

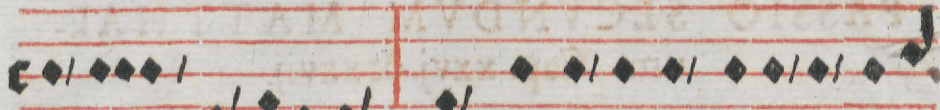
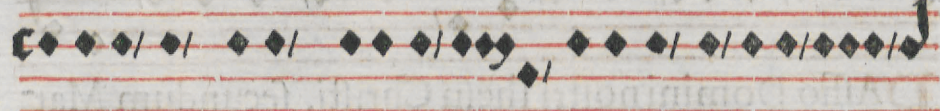


um fecerunt vt Ihesum dolo tenerent & occiderent.

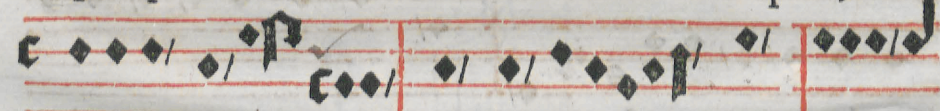
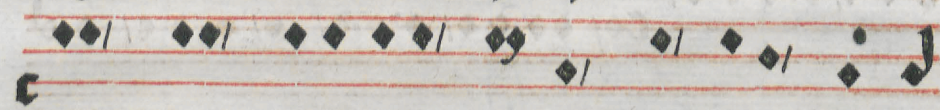


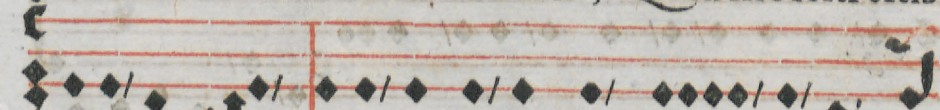
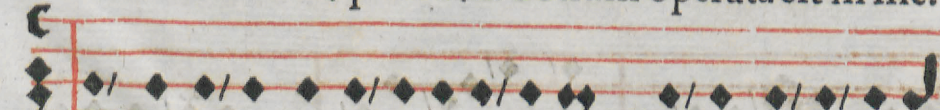
Dicebant autem. Non in die festo. Ne forte tumult-

ff ij tus


 tus fieret in populo. Cum autem Ihesus esset in Be-

 thanja in domo Simonis leprosi, accessit ad eū mulier,

 habens alabastrum vnguēti p̄ciosi, & effudit super

 caput ipsi⁹ recumbentis. Videntes autē discipuli, In-

 dignati sunt dicentes, Vt quid perditio hęc? Potuit

 enim istud venundari multo, & dari pau-

 perib⁹. Sciens autē Ihesus ait illis, Quid molesti estis

 huic mulieri? Opus enim bonum operata est in me.

 Nā semper pauperes habetis vobiscū, me autē nō sem-
 per

per habebitis. Mittens enim hæc, vnguentum hoc,

in corpus meum, ad sepeliendum me fecit.

Amen dico vobis, vbicunque prædicatum fuerit

hoc Euangelium, in toto mundo dicetur, & quod hæc

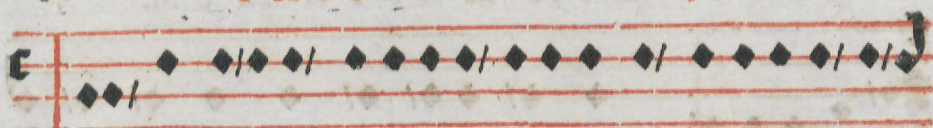
fecit in memoriam eius. Tunc abiit vnus de duode-

cim, qui dicebatur Iudas Scarioth, ad principes sacerdo-

tum, & ait illis, Quid vultis mihi dare, & ego vo-

bis eum tradā? At illi constituerūt ei triginta argen-

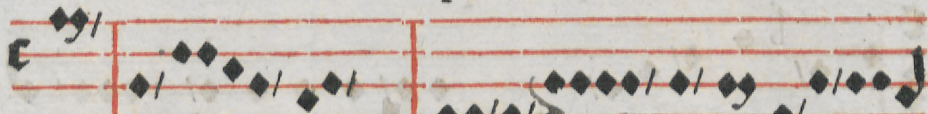
teos. Et exinde querebat oportunitatē, vt eū traderet.



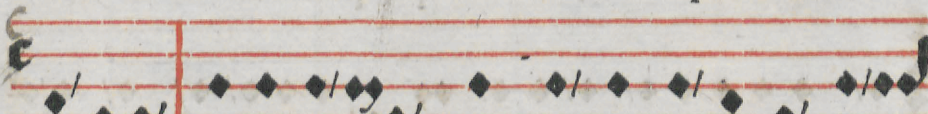
Prima autem die Azymorū, accefferunt discipuli ad



Iesum dicentes, Vbi vis paremus tibi comedere Pas-



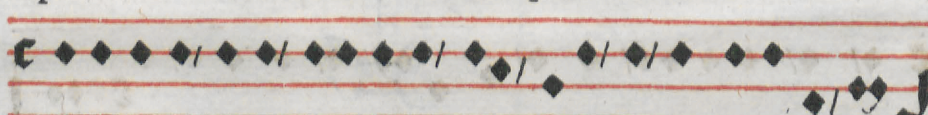
cha? At Iesus dixit: Ite in ciuitatē ad quendā & dici-



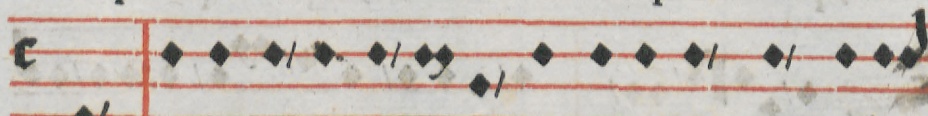
te ei, Magister dicit: Tempus meum prope est, a-



pud te facio Pascha cum discipulis meis. Et fecerunt



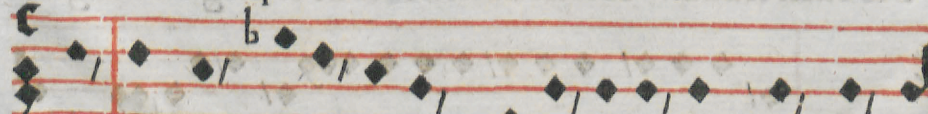
discipuli sicut constituit illis Iesus, & parauerunt Pas-



cha. Vespere autem facto, discumbebāt cum duo-



decim discipulis suis. Et edentibus illis di-



xit, Amen dico vobis. Quia vnus vestrū me
traditurus

SECUNDVM MATHAEVM.

7

traditurus est. Et contristati valde coeperunt singu-

li dicere, Nunquid ego sum Domine? At ipse res-

pondens ait, Qui intingit mecum manum in parop-

fide, hic me tradet. Filius quidē hominis vadit fi-

cut scriptū est de illo. Væ autē homini illi, per quē fi-

lius hominis tradetur. Bonum erat ei si natus non

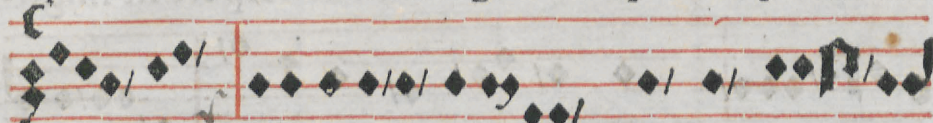
fuiſſet homo ille. Respondens autē Iudas, qui tradi-

diteum dixit, Nunquid ego sum, Rabi? Ait illi,

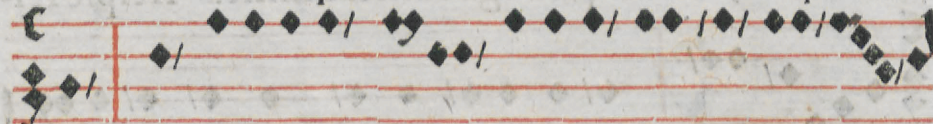
Tu dixisti. Cœnantibus autem eis, accepit Iesus
panem



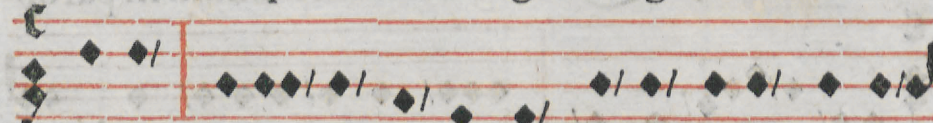
panem & benedixit, & fregit, deditque discipulis suis



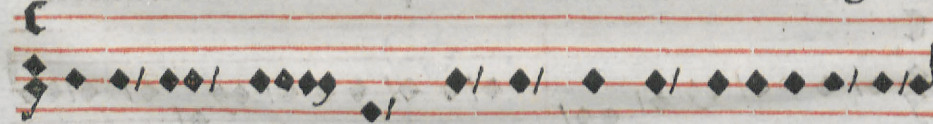
& ait. Accipite & comedite: Hoc est corpus me-



um. Et accipiens calicem gratias egit, & dedit illis



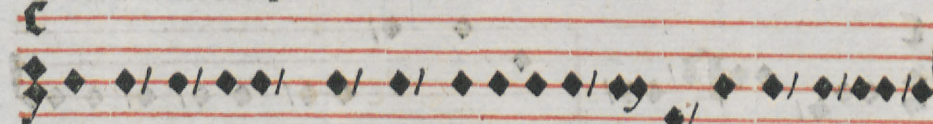
dicens. Bibite ex hoc omnes. Hic est enim sanguis



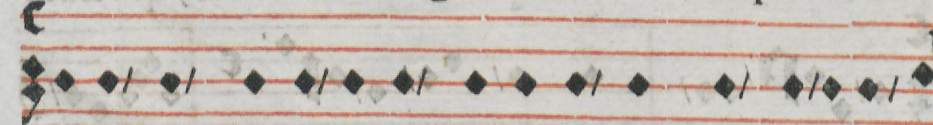
meus novi testamenti. Qui pro multis effundetur in



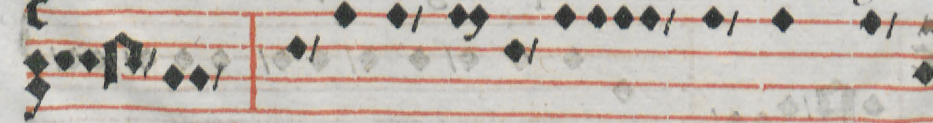
remissionem peccatorum. Dico autem vobis, Non



bibam a modo de hoc genimine vitis, usque in diem

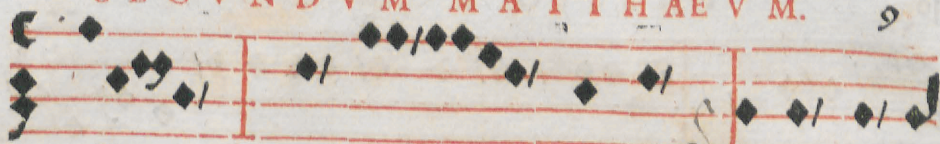


illum, cum illud bibam vobiscum novum in regno

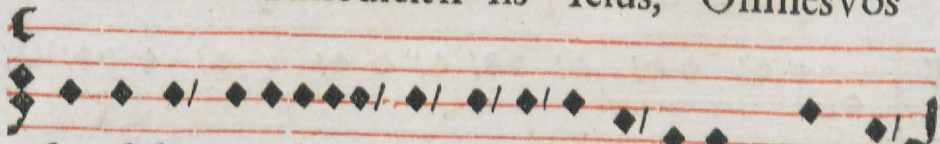


Patris mei. Et hymno dicto exierunt in montem

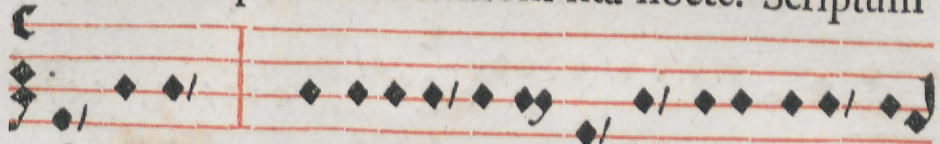
Oliue-



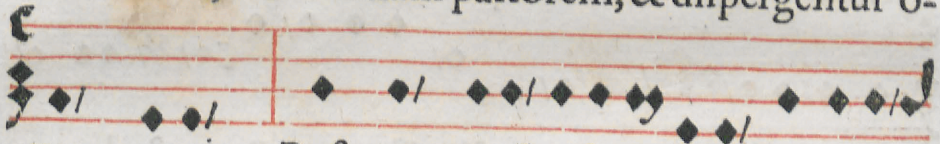
Oliueti. Tunc dicit illis Iesus, Omnes vos



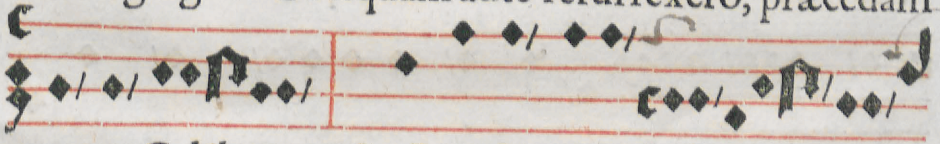
scandalum patiemini in me in ista nocte. Scriptum



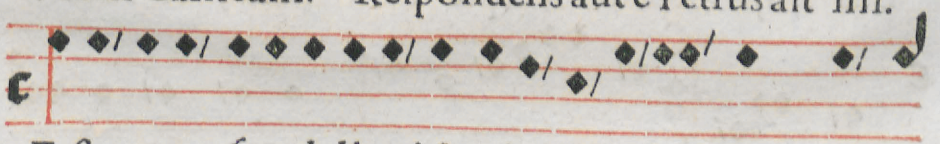
est enim, Percutiam pastorem, & dispergentur o-



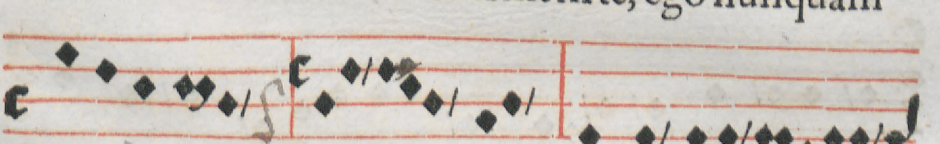
ues gregis. Postquam autem surrexero, praecedam



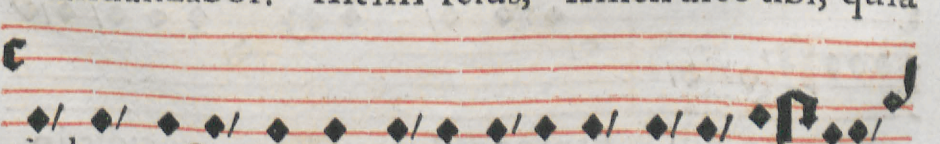
vos in Galileam. Respondens autem Petrus ait illi.



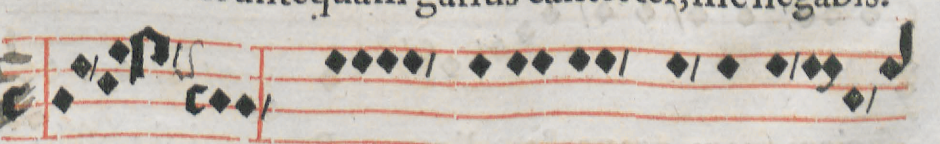
Et si omnes scandalizati fuerint in te, ego nunquam



scandalizabor. Ait illi Iesus, Amen dico tibi, quia



in hac nocte antequam gallus cantet ter, me negabis.



Ait illi Petrus, Etiam si oportuerit me mori tecum

gg

nō

nō te negabo. Similiter & omnes discipuli dixerunt.

Tunc venit Iesus cum illis in villam, quæ dicitur

gethsemani, & dixit discipulis suis Seder hic donec

vadam illuc, & orem. Et assumpto Petro & duo-

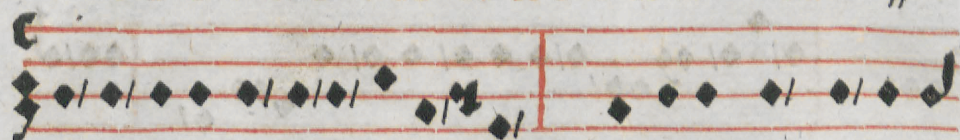
bus filiis Zebedei cœpit contristari, & mœ-

stus esse. Tunc ait illis, Tristis est ani-

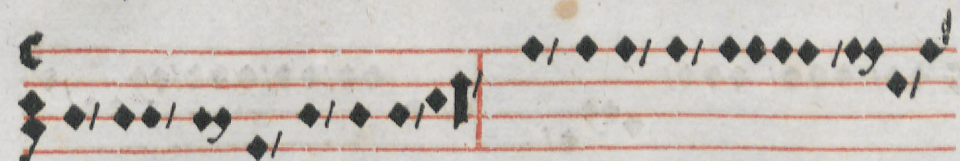
ma mea usque ad mortem, Sustinete hic & vi-

gilate mecum. Et progressus pusillum procidit in

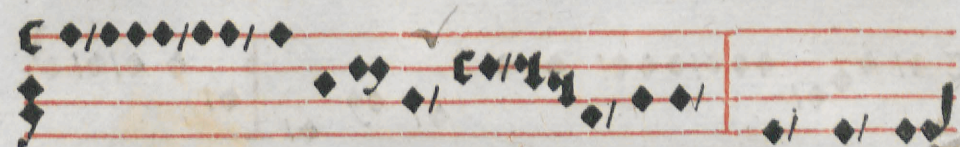
faciem suam orans, & dicens: Pater, mi si possibi-
le



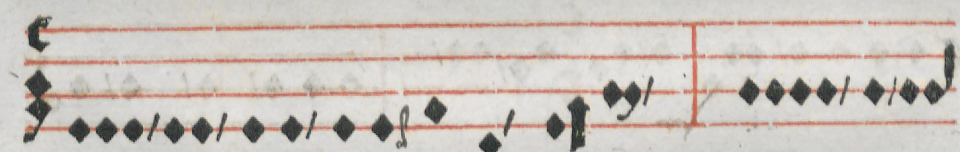
le est, transeat à me calix iste. Veruntamen non fi-



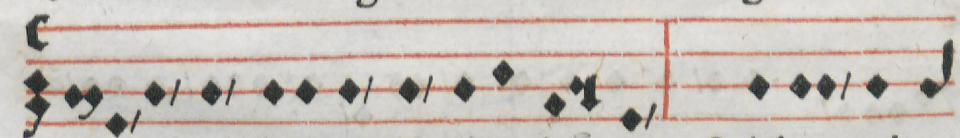
cutego volo, sed sicut tu. Et venit ad discipulos suos



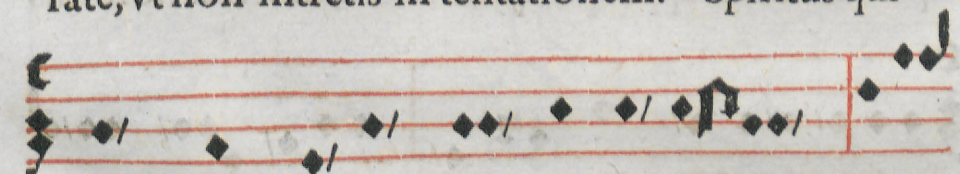
& inuenit eos dormientes, Et dixit Petro. Sic non po-



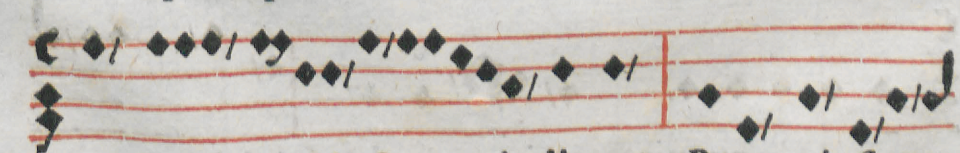
tuistis vna hora vigi la re mecum. Vigilate & o-



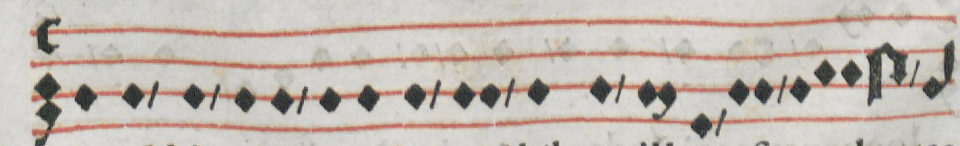
rate, vt non intretis in tentationem. Spiritus qui-



dem promptus est, caro autem infirma. Ite-

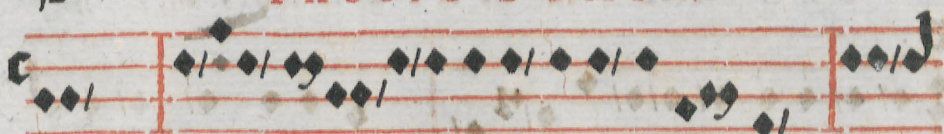


rum secundo abiit & orauit dicens: Pater mi, si non



potest hic calix transire, nisi bibam illum, fiat voluntas

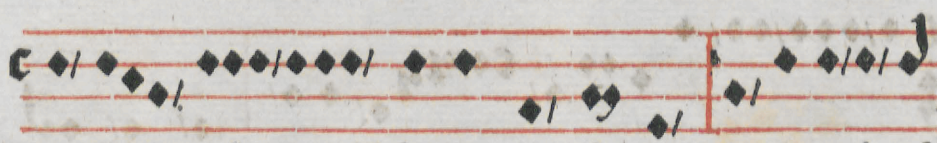
gg ij tua.



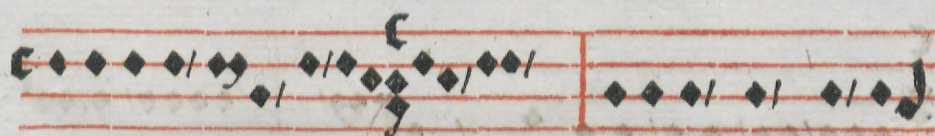
tua. Et venit iterū, & inuenit cos dormiētes. Erant



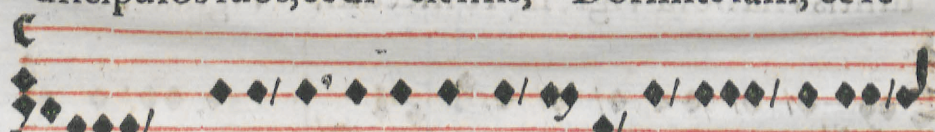
enim oculi eorū grauati. Et relictis illis iterum abiit



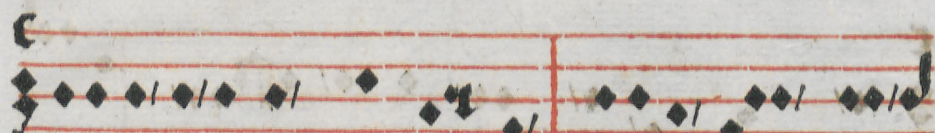
& orauit tertio eundē sermonem dicens. Tunc venit ad



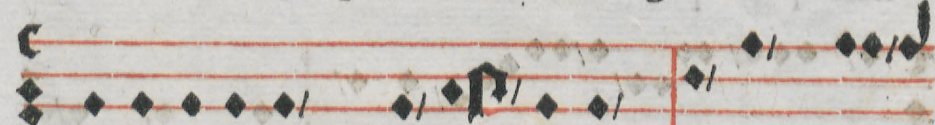
discipulos suos, & dixit illis, Dormite iam, & re-



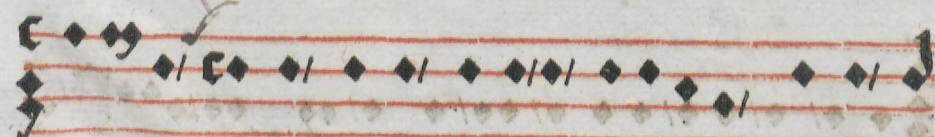
quiescite. Ecce appropinquabit hora, & filius hominis



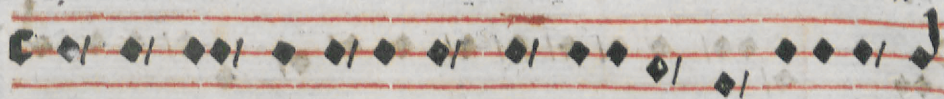
tradetur in manus peccatorum. Surgite eamus, ecce



appropinquauit, qui me tradet. Ad huc co



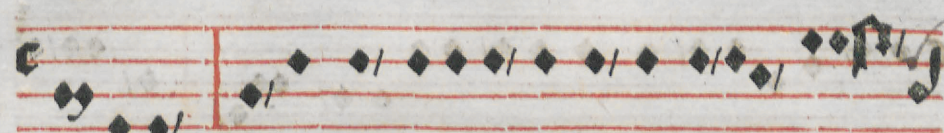
loquente ecce Iudas vnus de duodecim venit, &



& cum eo turba multa cum gladijs & fustibus,



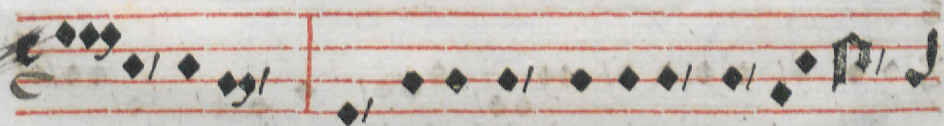
missi à principibus sacerdotum & senioribus



populi. Qui autem tradidit eum dedit illis signum



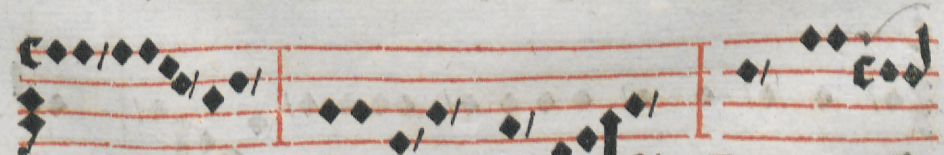
dicens, Quemcunque osculatus fuero, ipse est,



tenete eum. Et confestim accedens ad Iesum



dixit, Ave Rabi. Et osculatus est eum. Dix-

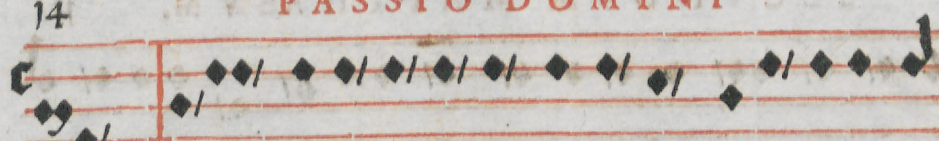


itq; illi Iesus, Amice ad quid venisti? Tunc accesse-

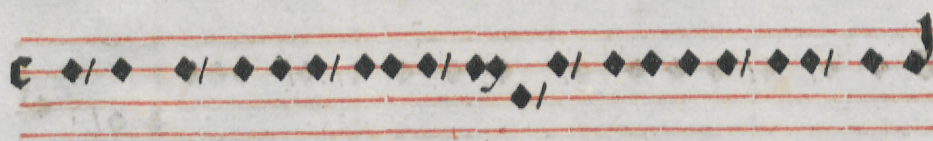


runt, & manus iniecerunt in Iesum, & tenuerunt

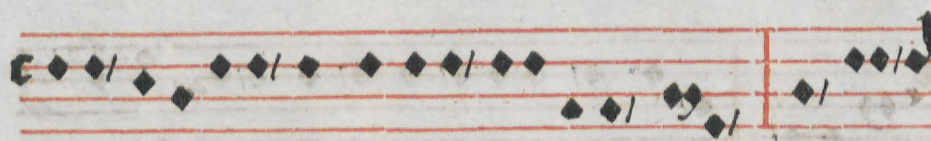
gg iij cum



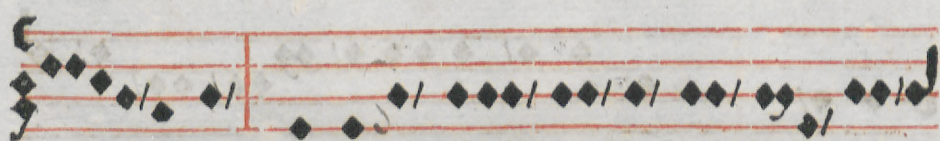
eum. Etece vnus ex his qui erant cum Iesu, exten-



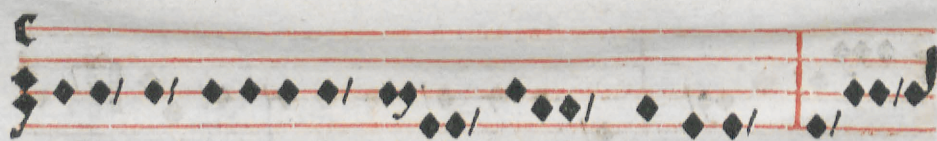
dens manū exemit gladiū suū, & percutiēs seruū prin-



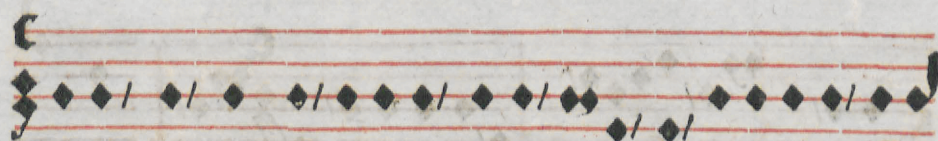
cipis sacerdo tū, amputauit aūriculam eius. Tunc ait



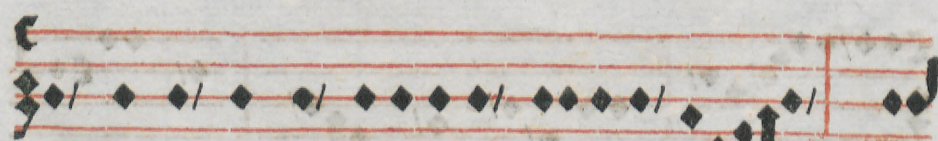
illi Ihesus. Conuer te gladiū tuū in locū suū, omnes



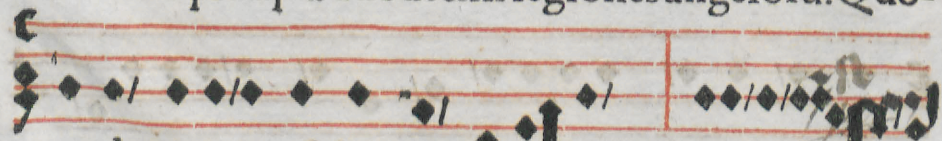
enim qui acceperint gladiū, gladio peribunt. An putas



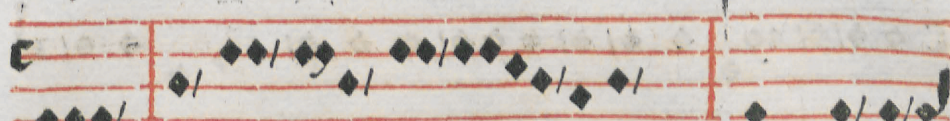
quia non possum rogare patrē meū, & exhibebit mi-



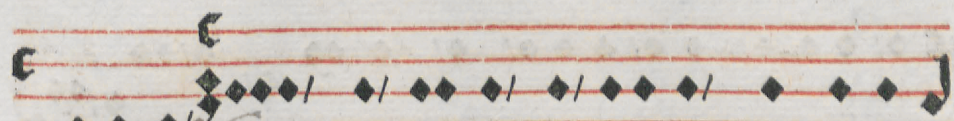
hi modo plusquā duodecim legiones angelorū? Quo-



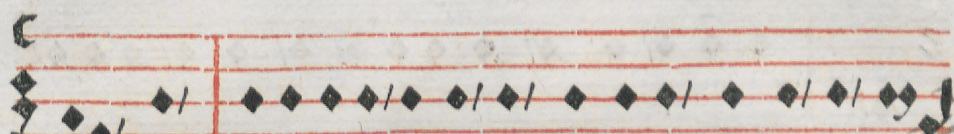
modo ergo implebuntur scripture? Quia sic oportet fieri



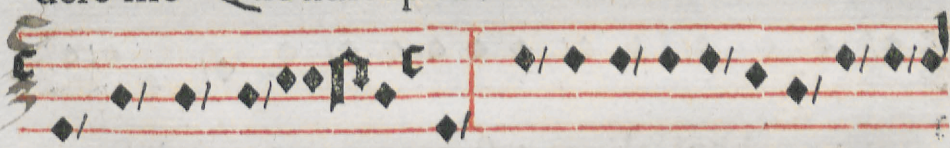
fieri. In illa hora dixit Iesus turbis, Tanquam ad



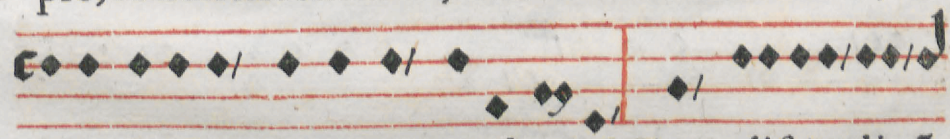
latronem existis cum gladijs & fustibus comprehen-



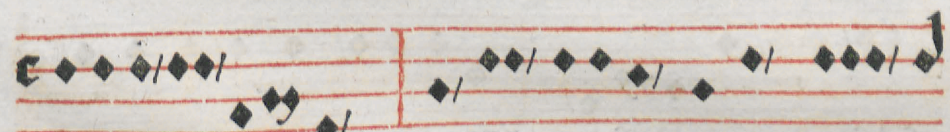
dere me Quotidie apud vos sedebam docens in tem-



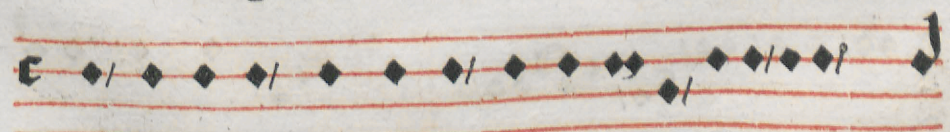
plo, & non me tenuistis, Hoc autē totū factū est, ut



adimpleretur scripturę prophetarū, Tunc discipuli oēs



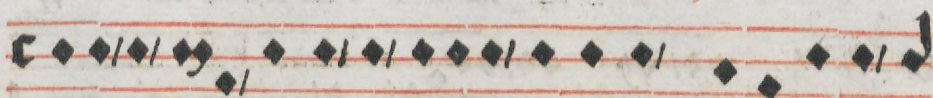
relicto eo fugerunt. At illi tenentes Iesum duxerunt



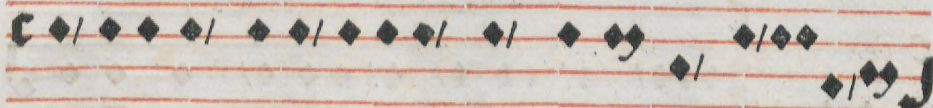
ad Caypham principem sacerdotum, vbi scribæ



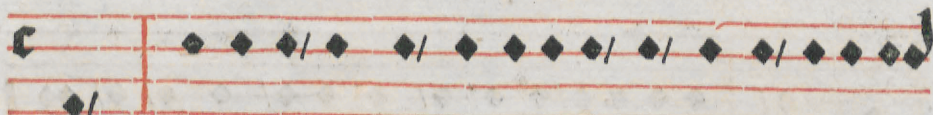
& seniores conuenerant. Petrus autem sequebatur
cum



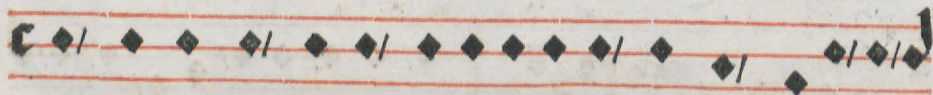
eum à l'ongevsque in atrium principis sacerdotum,



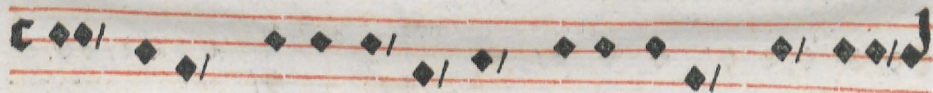
& ingressus intro sedebat cum ministris, vt videret fi-



nem. Princeps autem sacerdotum & omne concili-



um quærebant falsum testimonium contra Iesum, vt



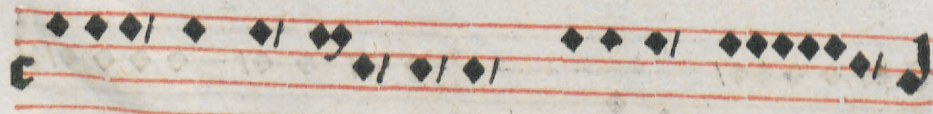
eum morti traderent, & non inuenerunt, cum multi



falsi testes accessissent. Nouissime autem venerunt



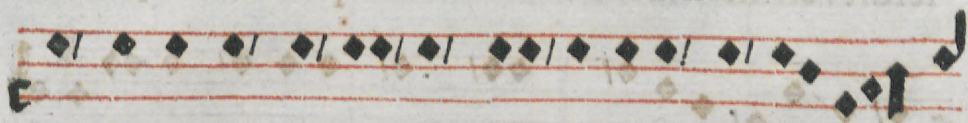
duo falsi testes, & dixerunt: Hic dixit, Possum de-



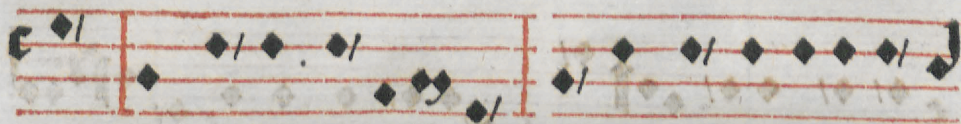
struere templum Dei, & post triduum reædificare
illud.



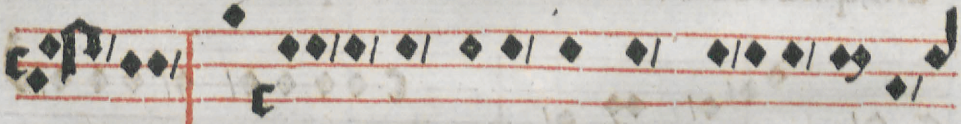
illud. Et surgens princeps sacerdotum ait illi. Ni-



hil respondes ad ea, quæ isti aduersum te testifican-



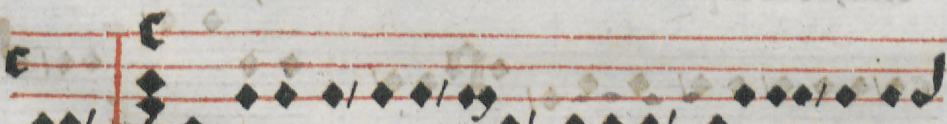
tur? Iesus autem tacebat. Et princeps sacerdotum



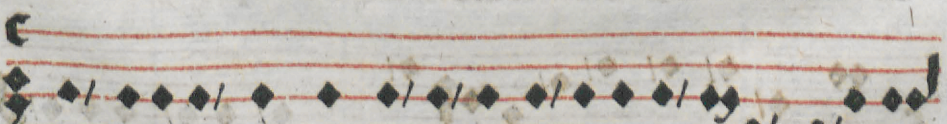
ait illi, Adiuro te per Deum viuum, vt dicas nobis



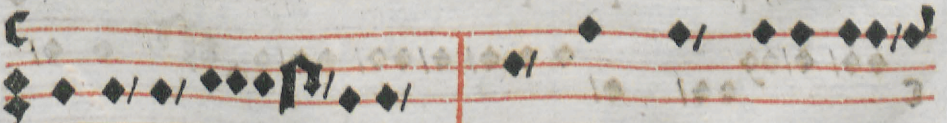
si tu es Christus filius Dei? Dixit illi Iesus, Tu dix-



isti. Veruntamen dico vobis, amodo videbitis fili-



um hominis sedentem à dextris virtutis Dei, & veni-

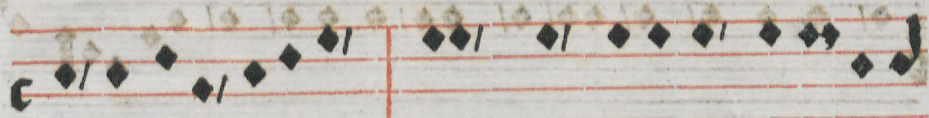


entem in nubibus cœli. Tunc princeps sacerdotum

hh scidit



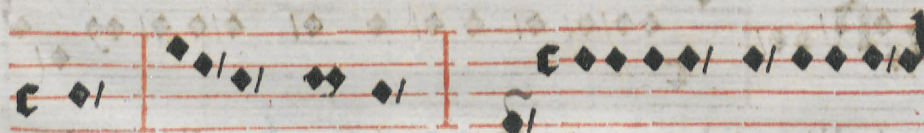
scidit vestimenta sua dicens: Blasphemaui, quid ad-



huc egemus testibus? Ecce nunc audistis blasphemi-



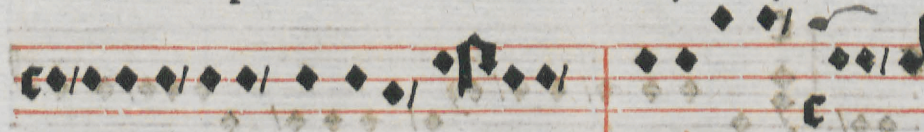
am, quid vobis videtur? At illi respondentes dixe-



runt, Reusest mortis. Tunc expuerunt in faciem



eius, & colaphis eum ceciderunt. Alij autē palmas



in faciem eius dederunt dicentes: Prophetiza nobis

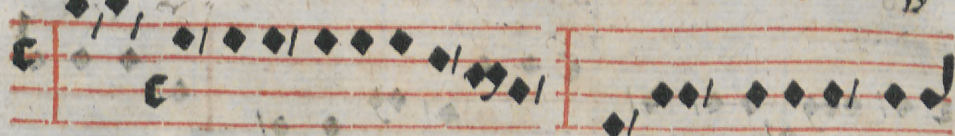


Christe, quis est qui te percussit? Petrus verò sedebat,



foris in atrio, & accessit ad eum vna ancilla dicens,

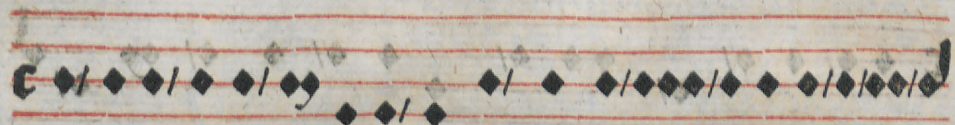
Et



Et tu cum Iesu Galilæo eras. At ille negauit co-



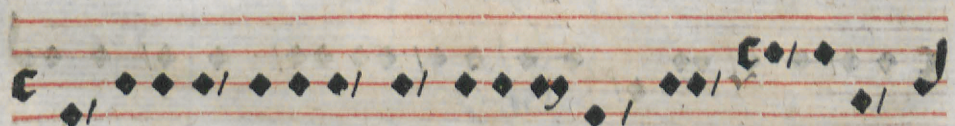
ram omnibus dicens, Nescio quid dicis. Exeun-



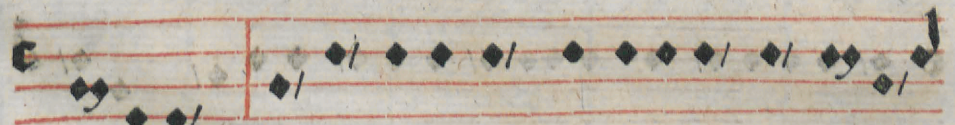
te autem illo ianuam, vidit illum alia ancilla, & ait



his qui erant ibi, Et hic erat cum Iesu Nazareno:



Et iterum negauit cum iuramento, quia non noui



hominem. Et post pusillum accefferunt qui stabant



& dixerunt Petro, Verè & tu ex illis es? nam &



loquela tua te manifestum facit. Tunc coepit dete-
 hh ij stari

& iurare, quia non nouisset hominem. Et conti-

nuo gallus cantauit. Et recordatus est Petrus

verbi Iesu quod dixerat, priusquam gallus cantet,

ter me negabis. Et egressus foras fleuit amare.

CAPVT
XXVII.

Mane autem facto consilium inierunt omnes princi-

pes sacerdotum & seniores populi aduersus Iesum,

ut eum morti traderent, Et vinctum adduxerunt

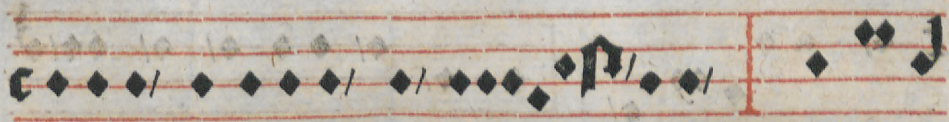
eum, & tradiderunt Pontio Pilato praefidi. Tunc
videns



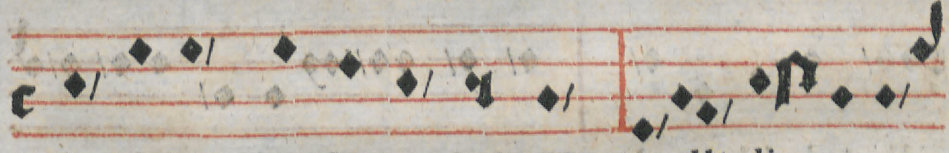
videns Iudas qui eum tradidit, quod damnatus esset:



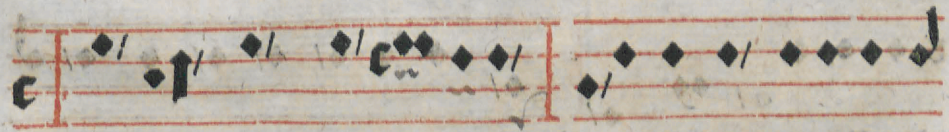
pœnitentia ductus retulit triginta argenteos prin-



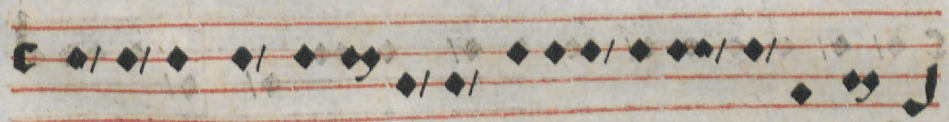
cipibus sacerdotum & senioribus dicens: Pecca-



ui, tradens sanguinem iustum. At illi dixerunt.



Quid ad nos, Tu videris. Et proiectis argente-



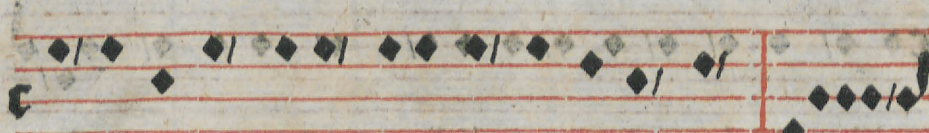
is in templo recessit, & abiens laqueo se suspen-



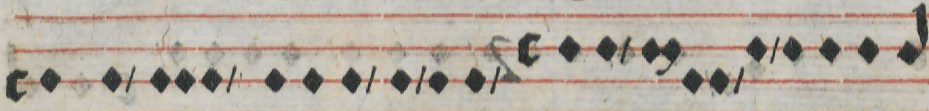
dit. Principes autem sacerdotum acceptis ar-



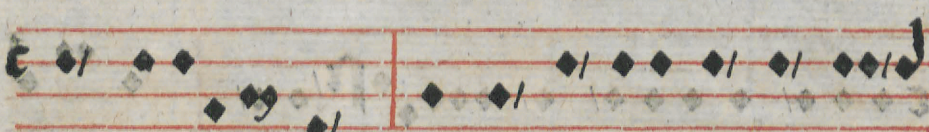
genteis dixerunt, Non licet eos mittere
hh iij in



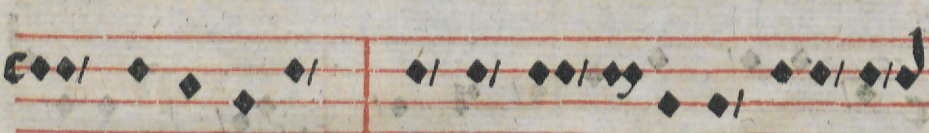
in carbonam, quia pretium sanguinis est. Consilio



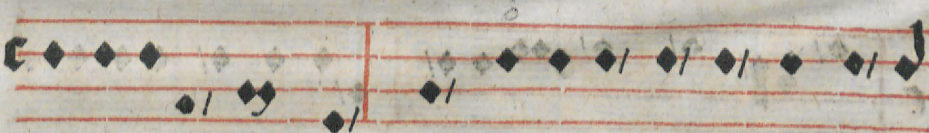
autem inito emerunt ex illis agrum figuli in sepultu-



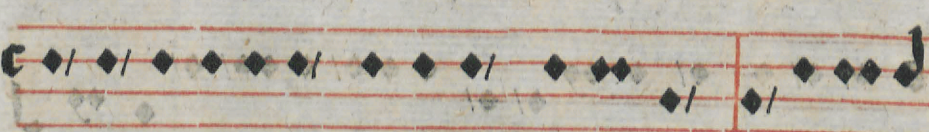
ram peregrinorum. Propter hoc vocatus est ager



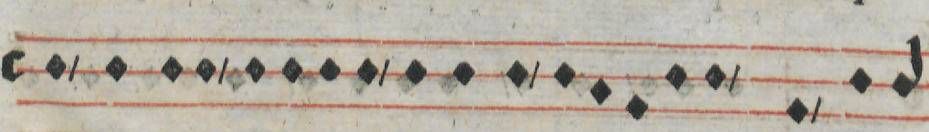
ille Acheldemach, Hoc est, ager sanguinis usque in



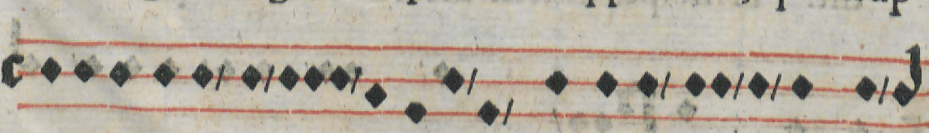
hodiernum diem. Tunc impletum est quod dictum



est per Ieremiam Prophetam dicentem. Et accepe-



runt triginta argenteos pretium apreciati, quem ap-



preciauerunt à filiis Israel, & dederunt eos in agrum figu-

figuli, sicut constituit mihi Dominus. Iesus

autem stetit ante praesidem, & interrogauit eum

praeses dicens: Tu es rex Iudeorum? Dixit illi Iesus,

Tu dicis. Et cum accusaretur à principibus sa-

cerdotum & senioribus nihil respondit. Tunc di-

xit illi Pila tus, Non audis quanta aduersum

te dicunt testimonia? Et non respondit

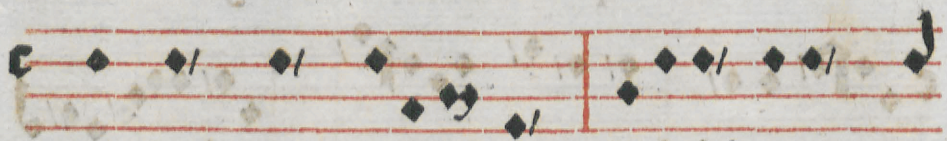
ei ad vllum verbum, ita vt miraretur,
Praeses



Præses vehementer. Per diem autem solennem



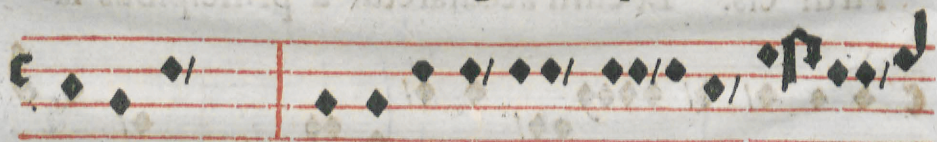
consueuerat præses populo dimittere vnum



vinctum quem voluissent. Habebat autem



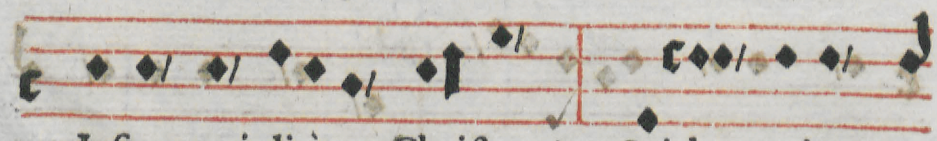
tunc vinctum insignem qui dicebatur



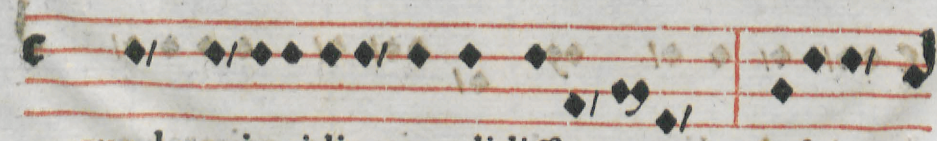
Barrabas. Congregatis ergo illis dixit Pilatus,



Quem vultis dimittam vobis, Barrabam, an



Iesum qui dicitur Christus? Sciebat enim



quod per inuidiam tradidissent eum. Sedente

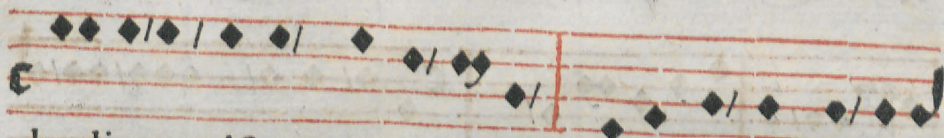
autem



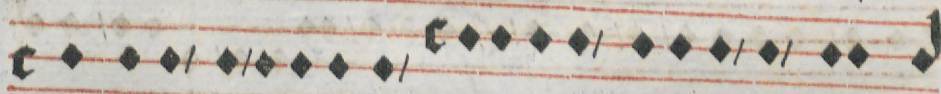
autem illo pro tribunali misit ad eum vxor eius



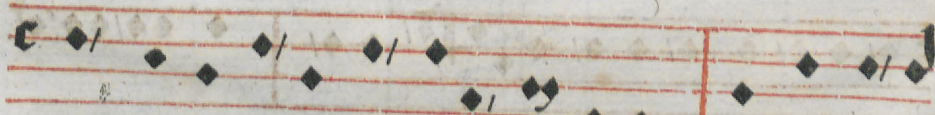
dicens: Nihil tibi & iusto illi, Multa enim passa sum



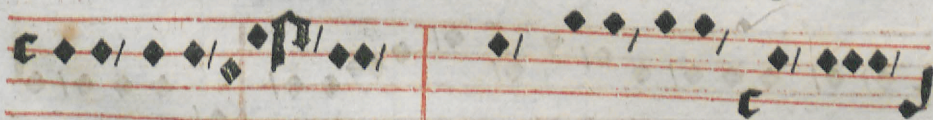
hodie per visum propterea. Principes autem sa-



cerdotum & seniores persuaferunt populis, vt pete-



rent Barrabam, Iesum verò perderent. Respondens



autem praeses ait illis; Quem vultis vobis de duobus



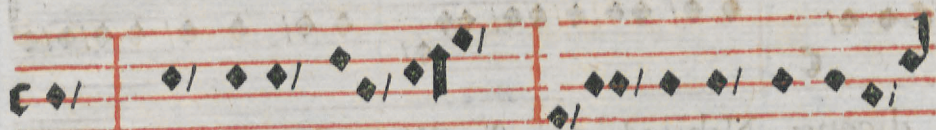
dimitti? At illi dixerunt, Barrabam. Dicit illis



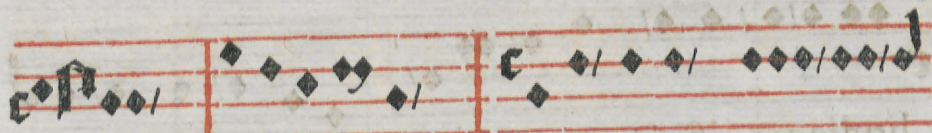
Pilatus, Quid igitur faciam de Iesu qui dicitur Chri-
ii
stus



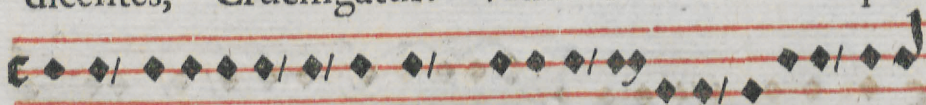
stus? Dicunt omnes, Crucifigatur. Ait illis pre-



ses, Quid enim mali fecit? At illi magis clamabant



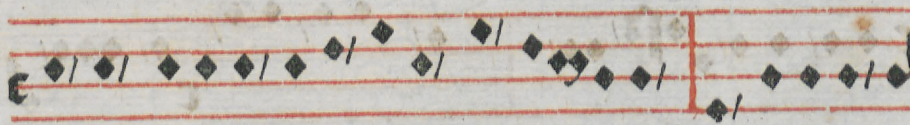
dicentes, Crucifigatur. Videns autem Pilatus quia



nihil proficeret, sed magis tumultus fieret, Accepta a-



qualauit manus corā populo dicens: Innocens ego



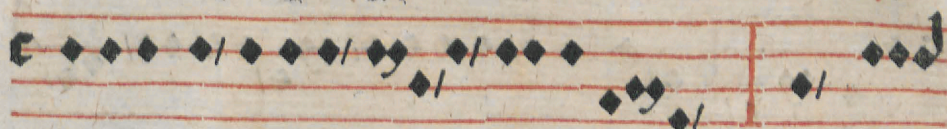
sum à sanguine iusti huius, vos videritis. Et respōdēs



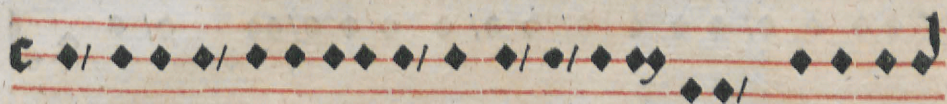
uniuersus popul⁹ dixit; Sanguis ei⁹ super nos, & super



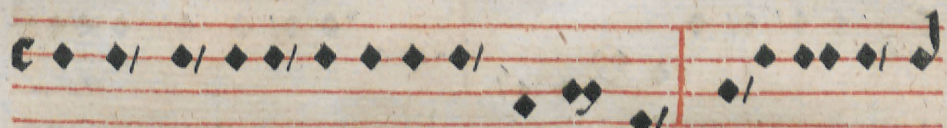
filios nostros. Tunc dimisit eis Barrabā, Iesum autem
flagella-



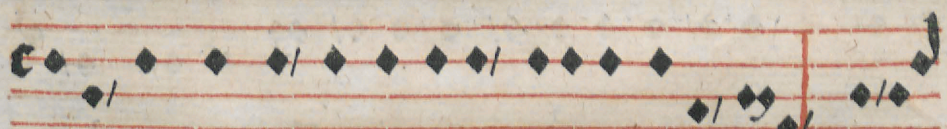
flagellatum tradiditeis vt crucifigeretur. Tunc mili-



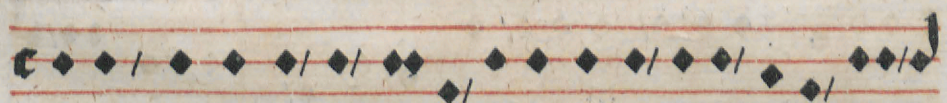
tes præsidis fuscipientes Iesum in prætorio, congrega-



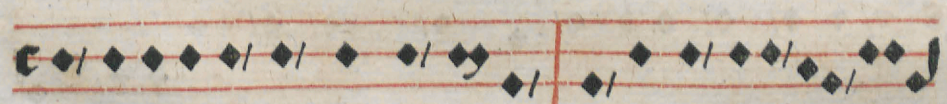
uerunt ad eum vniuersam cohortem. Et exuentes



eum chlamidem coccineam circundederunt ei. Et ple-



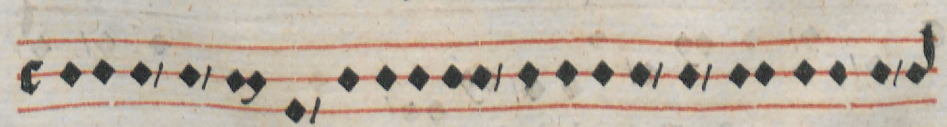
ctentes coronam de spinis posuerunt super caput eius,



& arundinem in dextera eius, Et genu flexo ante eū



illudebant ei dicentes; Ave Rex Iudæorum. Et ex-



puentes in eum acceperunt aruudinē & percutiebant

ii ij

caput



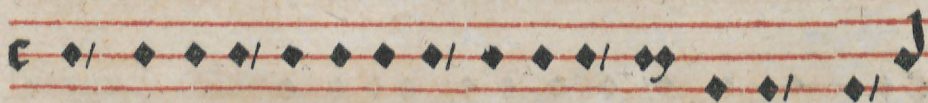
capiteius. Et postquam illuſerunt ei exuerunt eum



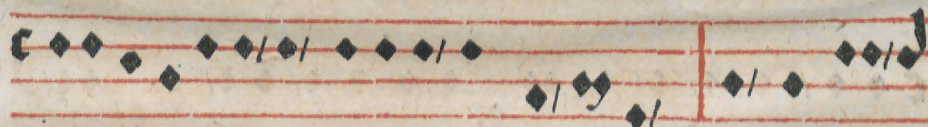
chlamide & induerunt eum veſtimentis eius & duxe-



runt eum vt crucifigerent. Exeuntes autem inuene-



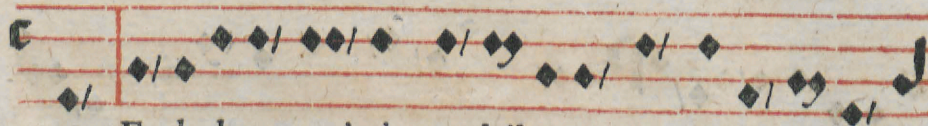
runt hominem cireneum nomine Simonem, hunc



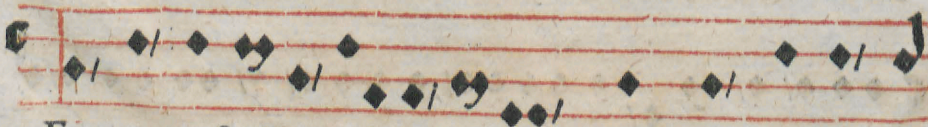
angariauerunt vt tolleret crucem eius. Et venerunt



in locum qui dicitur Golgatha, quod eſt caluariæ lo-



cus. Et dederunt ei vinum bibere cum felle mixtum.

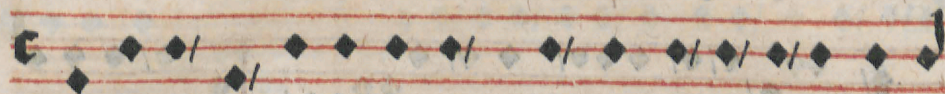


Et cum guſtaſſet noluit bibere. Poſtquam autem

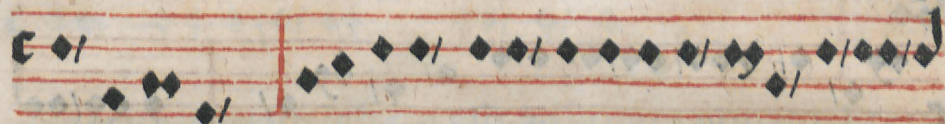
cruci-



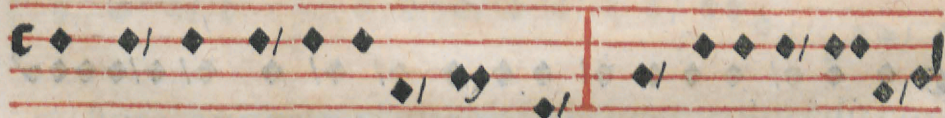
crucifixerunt eum diuiserunt vestimenta eius sortem



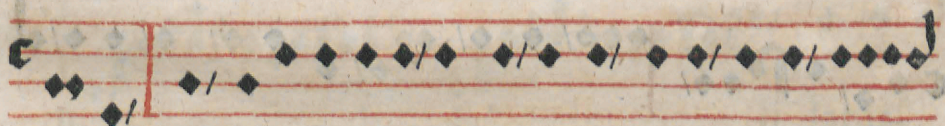
mittentes, vt impleretur quod dictū est per prophe-



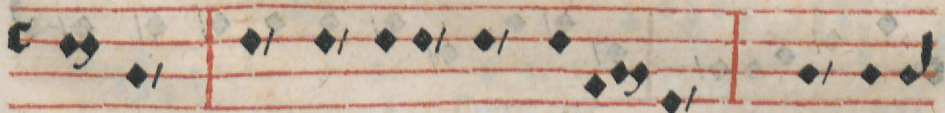
tam dicentē. Diuiserunt sibi vestimenta mea & super



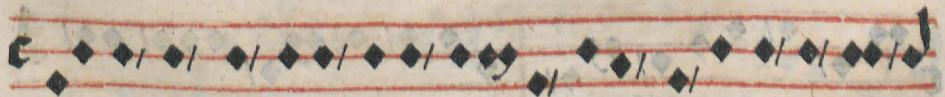
vestem meam miserunt sortem. Et sedentes seruabāt



eum. Et imposuerunt super caput eius causam ipsius



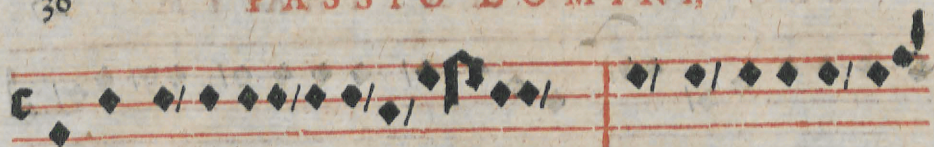
scriptam. Hic est Iesus Rex Iudæorum. Tunc cru-



cifixi sunt cum eo duo latrones vnus à dextris & vnus



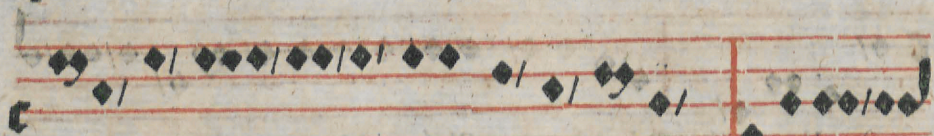
à sinistris. Prætereuntes autem blasphemabant eū,



mouentes capita sua & dicentes. Vah qui destruis tē-



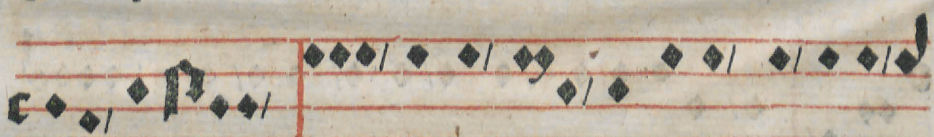
plum Dei & in triduo illud reedificas. Salua temet-



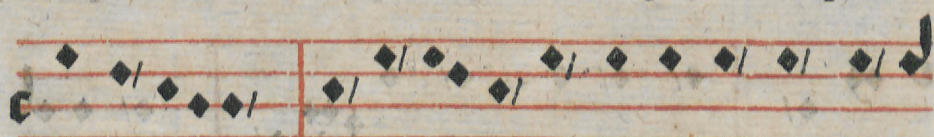
ipsum, si filius Dei es descende de cruce. Similiter &



principes sacerdotum illudentes cum scribis & senio-



ribus dicebant. Alios saluos fecit seipsum non potest



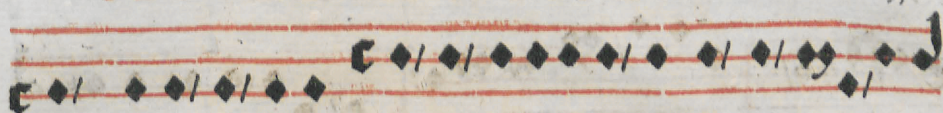
saluum facere. Si Rex Israel est, descendant nunc de



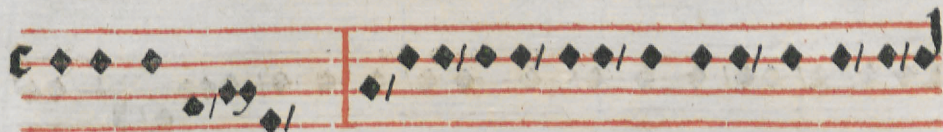
cruce, & credimus ei. Confidit in Deo, liberet eum



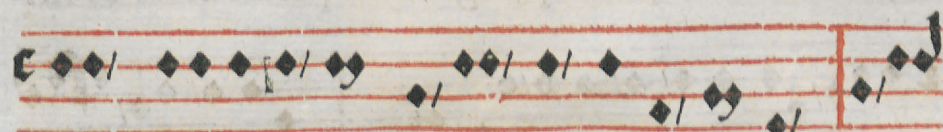
nunc, si vult. Dixit enim quia filius Dei sum. Idip-
sum



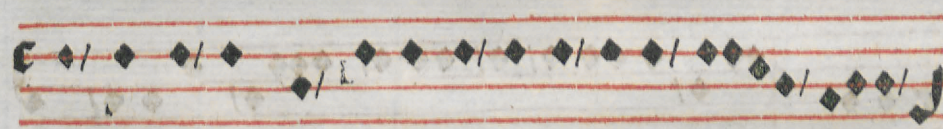
sum autem & latrones qui crucifixi erant cum eo im-



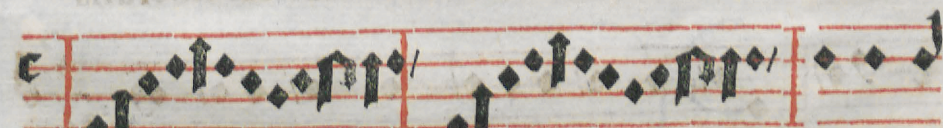
properabant ei. A sexta autē hora tenebræ factæ sunt



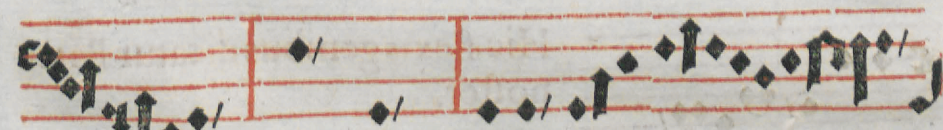
super vniuersam terram vsq; ad horam nonam. Et cir-



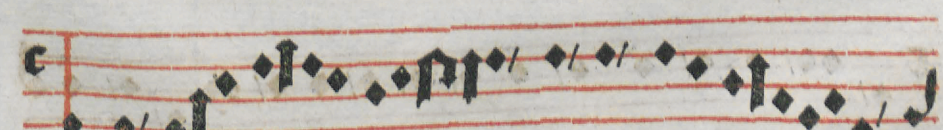
ca horam nonam clamauit Iesus voce magna dicens.



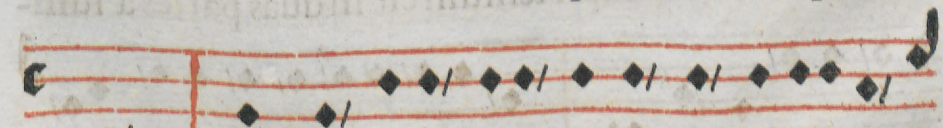
E li E li lama-



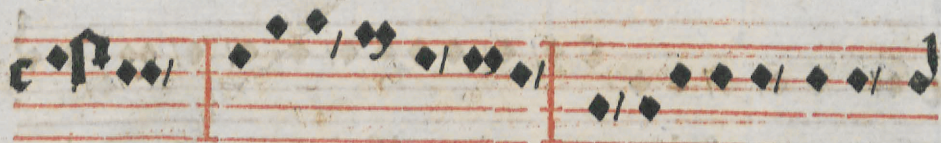
zabathani. Hōc est, Deus me us.



Deus me us vt quid dere li quiti



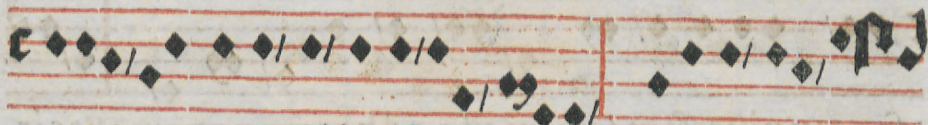
me. Quidam autem illic stantes & audientes dicebant



dicebant. Heliam vocat iste. Et continuo currens



vnus ex eis, acceptam spongiam impleuit aceto & im-



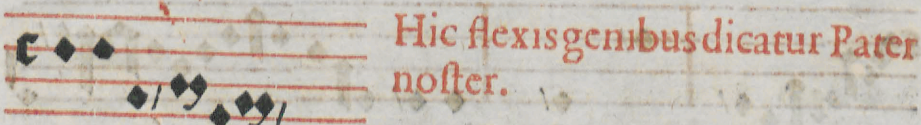
posuit arundini & dabat ei bibere. Cæteri verò di-



cebant. Sine videamus an veniat Helias liberans

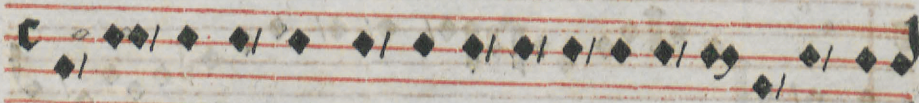


eum. Iesus autem iterum clamans voce magna

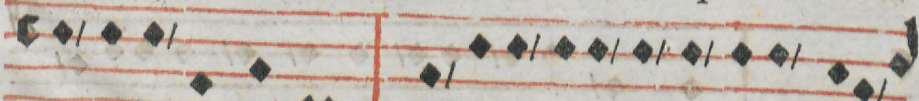


*Hic flexis genibus dicatur Pater
noster.*

emisit spiritum.



Et ecce velum templi scissum est in duas partes à sum-

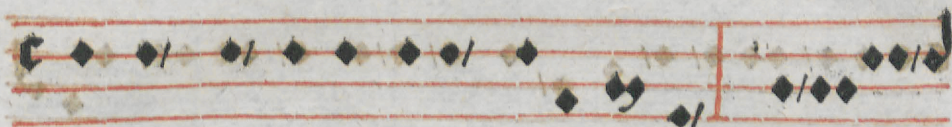


mo vsque deorsum.

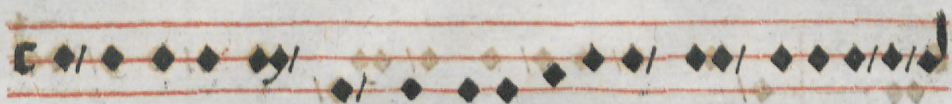
Et terra mota est & petrae scissae
sunt



sunt & monumenta aperta sunt & multa corpora fan-



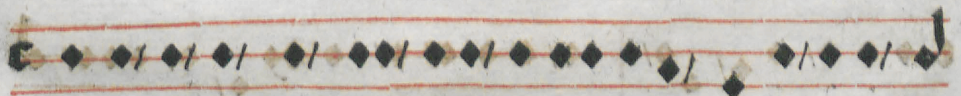
ctorum qui dormierant surrexerunt. Et exeuntes



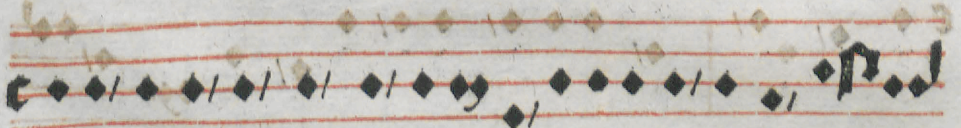
de monumentis, post resurrectionem eius venerunt in



sanctam ciuitatem & apparuerunt multis. Centurio



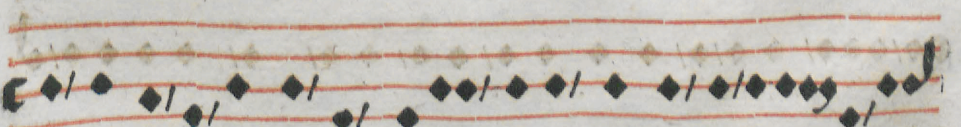
autem & qui cum eo erant custodientes Iesum viso



terræ motu & his quæ fiebant timuerunt valde, dicen-



tes. Vere filius Dei erat iste. Erant autem ibi mulic-



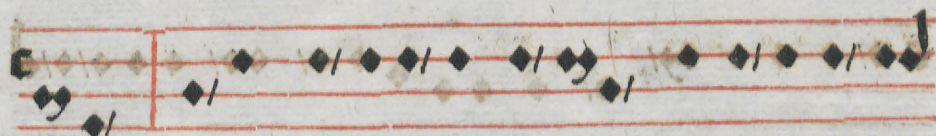
res multę à longē quę secutę erant Iesum à Galilęa mi-
kk nistran-



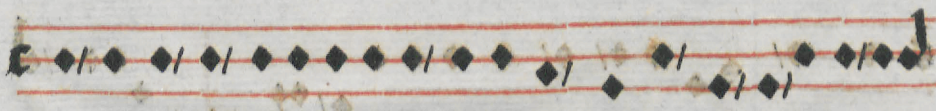
nistrantes ei, Inter quas erat Maria Magdalena, &



Maria Iacobi, & Ioseph mater, & mater filiorum Zebe-



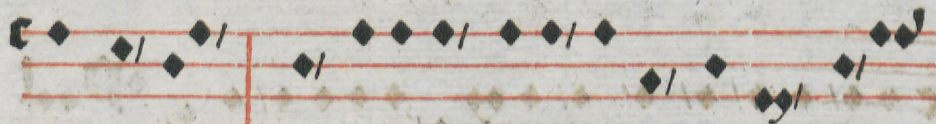
daei. Cum autem sero factum esset, venit quidā ho-



mo diues ab Arimathia nomine Ioseph, qui & ipse dis-



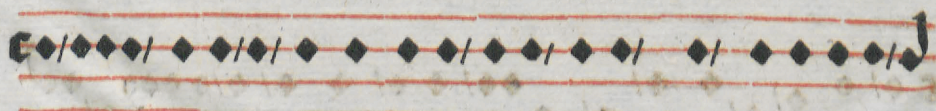
cipulus erat Iesu. Hic accessit ad Pilatum & petijt



corpus Iesu, Tunc Pilatus iussit reddi corpus. Et ac-



cepto corpore Ioseph inuoluit illud in sindone mūda



& posuit illud in monumēto suo nouo, quod exciderat
in



in petra. Et aduoluit saxum magnum ad ostium mo-

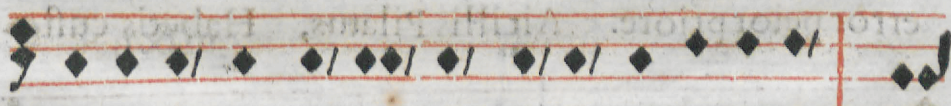


numenti & abiit. Erant autem ibi Maria Magdalenæ



& altera Maria sedentes contra sepulchrum.

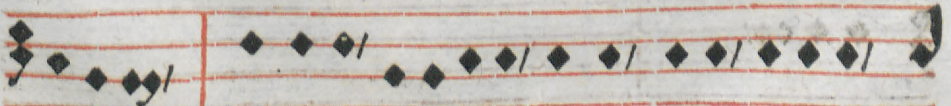
Hic cantatur in tono Euangelij.



Alte ra autem die quæ est post parasceuen, con-



uenerunt principes sacerdotum & Pharisei ad Pilatum



dicentes; Domine recordati sumus quia seductor



ille dixit adhuc viuens, Post tres dies resurgam,

kk ij Iube



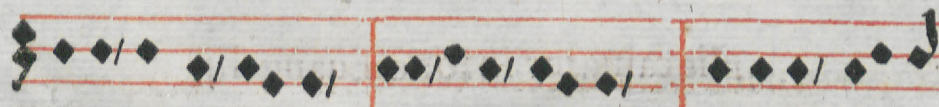
Iube ergo custodiri sepulchrum usque in diem terti-



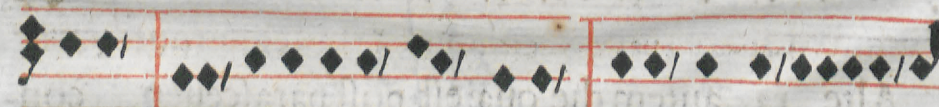
um, ne forte veniant discipuli eius & furentur eum,



& dicant plebi surrexit à mortuis, & erit novissim⁹



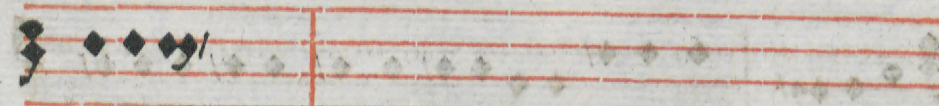
error peior priore. Ait illis Pilatus, Habetis custo-



diam, ite custodite sicut scitis. Illi autem abeuntes



munierunt sepulchrum, signantes lapidem cum cu-



stodibus.

PASSIO

37

PASSIO SECUNDVM MARCV M.
Cap. xiiij. & xv.

Passio Domini nostri Iesu Christi secundum Marcū.

In illo tempore Erat Pascha & Azyma post biduum,

& quærebant summi Sacerdotes & scribæ, quomodo

Iesum dolo tenerēt & occiderēt. Dicebant autē; Nō

in die festo, Ne fortē tumult⁹ fieret in populo. Et cū

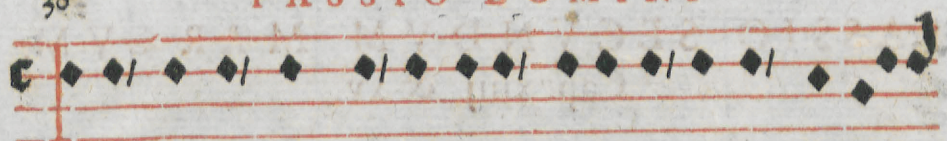
esset Iesus Bethaniæ in domo Simonis leprosi, & recū-

beret, venit mulier habens alabastrū vnguētī nardi spi-

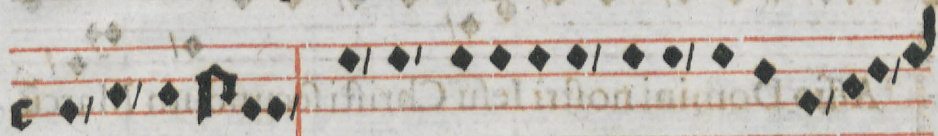
cati præciosi, & fracto alabaastro effudit super caput ei⁹,

kk iij

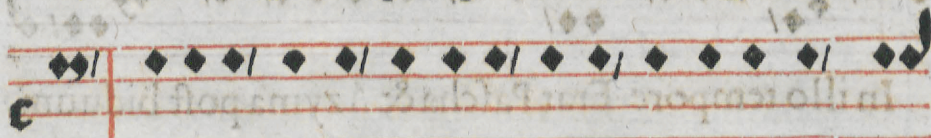
Erant



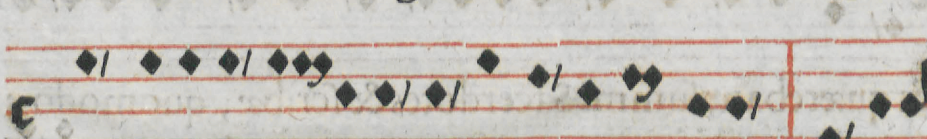
Erant autem quidam indignè ferentes intra semetip-



fos, & dicentes; Vt quid perditio ista vnguenti facta



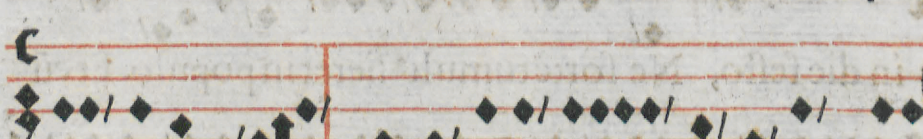
est? Poterat enim vnguentum istud venundari plus-



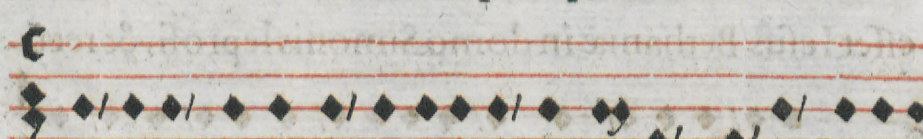
quam trecentis denarijs, & dari pàuperibus. Et fre-



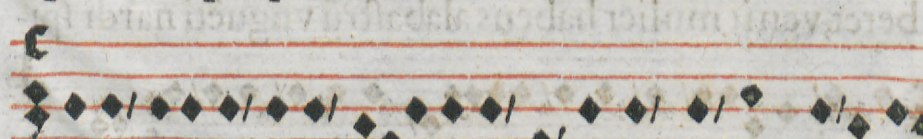
mebant in eam. Iesus autem dixit, Sinite eam, quid



illi molesti estis? Bonū opus operata est in me, sem-



per enim pauperes habebitis vobiscum, Et cum volue-



ritis potestis illis benefacere, me autē nō semper habe-
bitis,

bitis. Quod habuit hæc fecit: præuenit ungere corpus

meum in sepulchrum. Amen dico vobis, ubicunq;

prædicatū fuerit Euangeliū istud in vniuerso mundo:

& quod fecit hæc, narrabitur in memoriam eius. Et

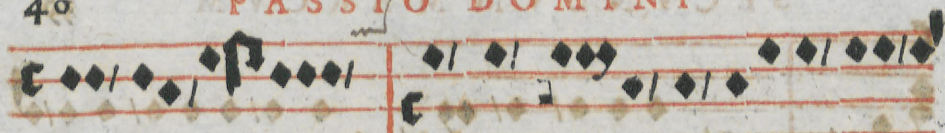
Iudas Ischariotes vnus de duodecim abiit ad summos

facerdotes, vt proderet eum illis. Qui audientes gauisi

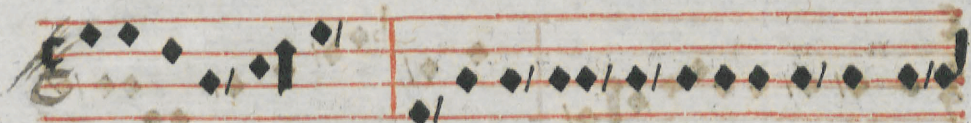
sunt, & promiserunt ei pecuniā se daturos. Et quærebat

quomodo eum oportunè traderet. Et primo

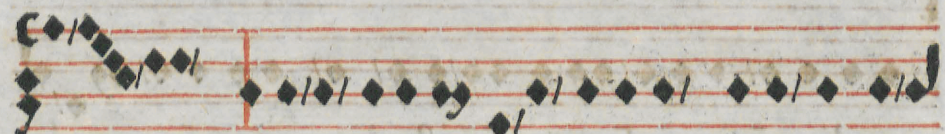
die Azymorum, quando Pascha immolabant,
dicunt



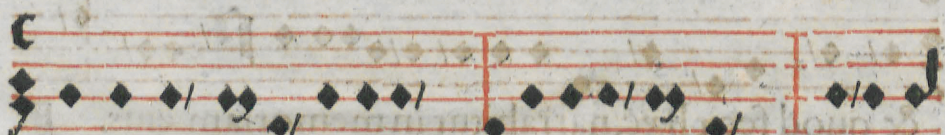
dicunt ei discipuli. Quo vis eamus, & paremus tibi



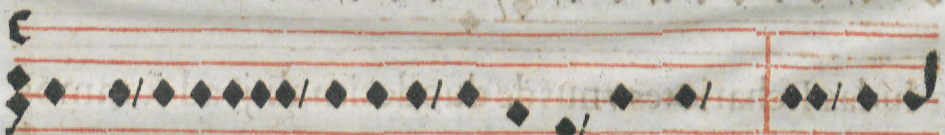
comedere Pascha? Et mittit duos ex discipulis suis,



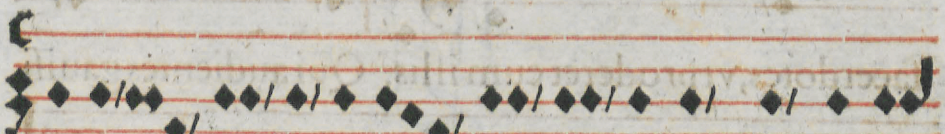
& dicit eis; Ite in ciuitatem, & occurret vobis homo



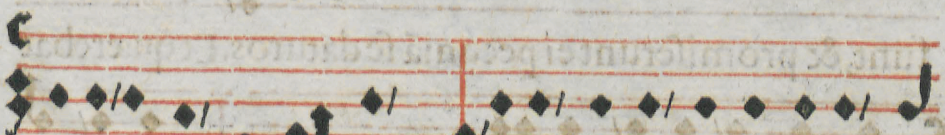
lagenam aquæ baiulans, Sequimini eum, Et quo-



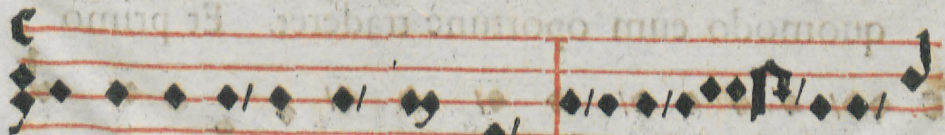
cunque introierit, dicite Domino domus, Quia Ma-



gister dicit, vbi est refectio mea: vbi Pascha cum disci-



pulis meis manducem? Et ipse vobis demonstrabit

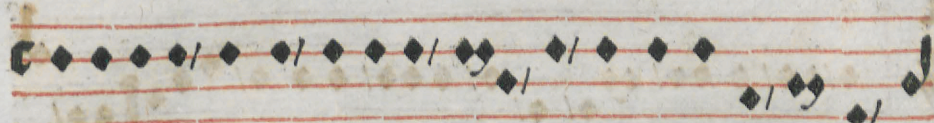


coenaculum grande stratum, Et illic parate nobis.

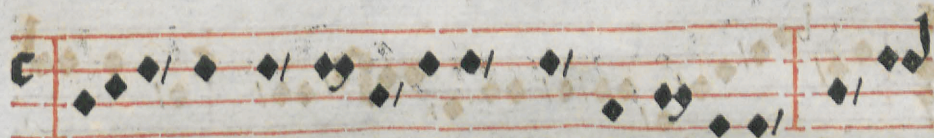
Et



Etabierunt discipuli eius, & venerunt in ciuitatem, &



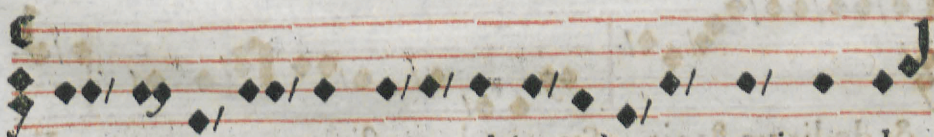
inuenerunt sicut dixerat illis, & parauerunt Pascha.



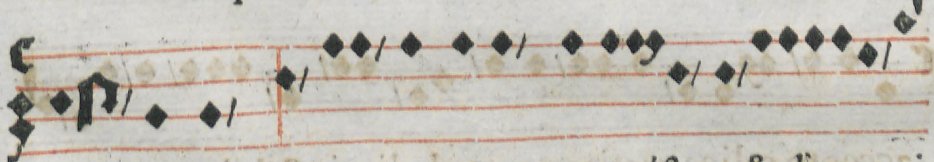
Vespere autem facto venit cum duodecim. Et dis-



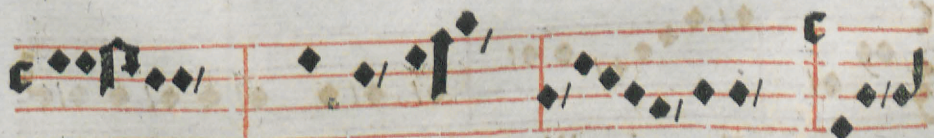
cumbentibus eis & manducantibus ait Iesus; Amen



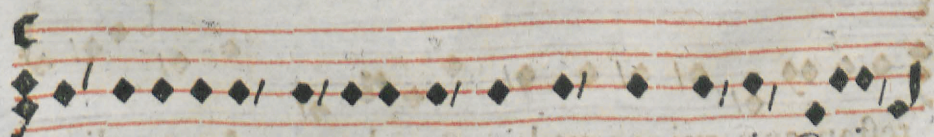
dico vobis, quia vnus ex vobis tradet me, qui mandu-



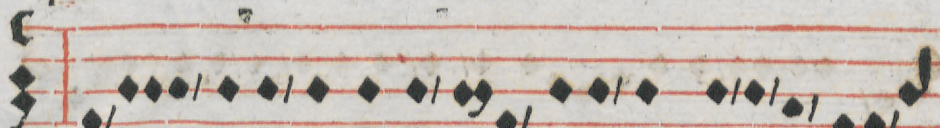
cat mecum. At illi coeperunt contristari, & dicere ei

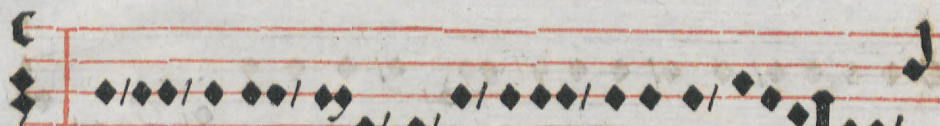


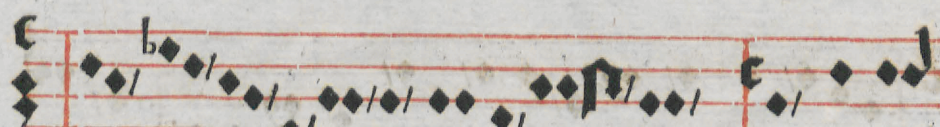
singulatim. Nunquid ego? Qui ait illis. Vnus

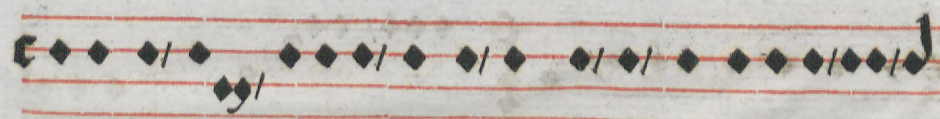


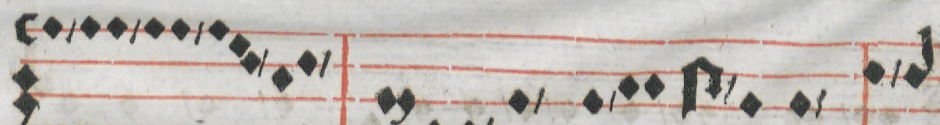
ex duodecim, qui intingit mecum manum in Catino.

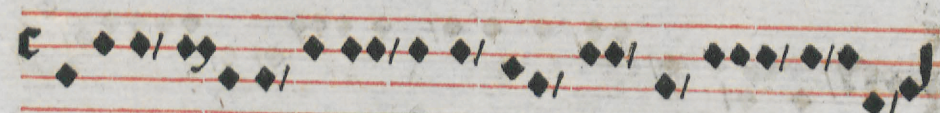

Et filius quidē hominis vadit sicut scriptū est de illo.


Væ autē homini illi, per quē filius hominis tradetur,

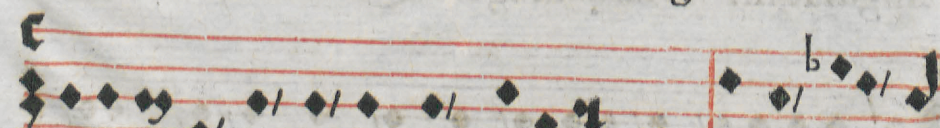

Bonū cratei, si nat⁹ nō fuisset homo ille. Et mandu-

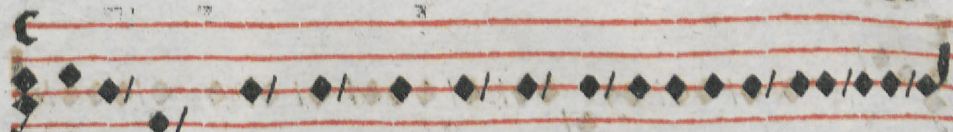

cantibus illis accepit Iesus panem, & benedicens fregit


& dedit eis, & ait; Sumite, hoc est corpus meum. Et

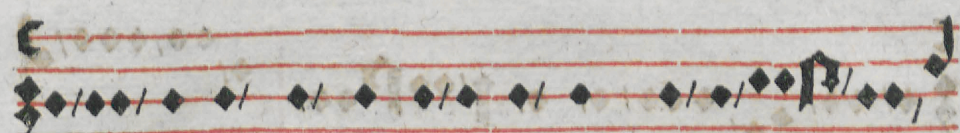

accepto calice gratias agens dedit eis, & biberunt ex eo


omnes. Et ait illis: Hic est sanguis meus novi

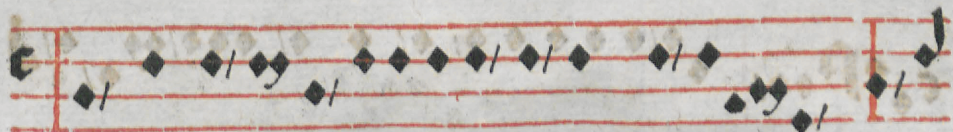

testamenti, qui pro multis effunderetur, Amen dico
vobis,



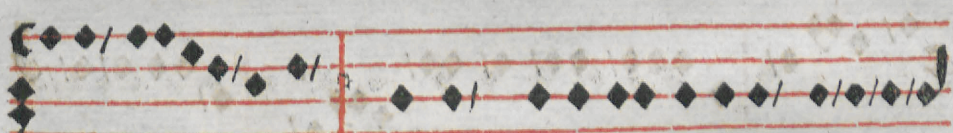
vobis, quod iam non bibam de hoc genimine vitis vsq;



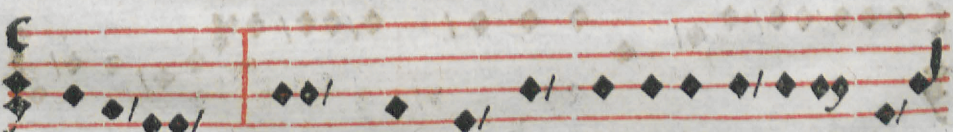
in diem illum, cum illud bibam nouum in regno Dei.



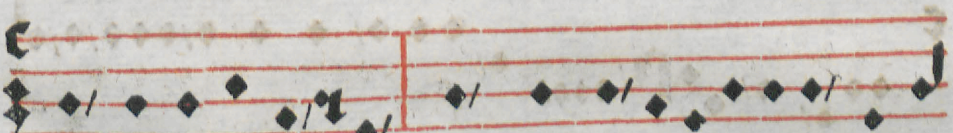
Et hymno dicto exierunt in montem oliuarum. Et



ait eis Iesus, Omnes scandalizabimini in me in



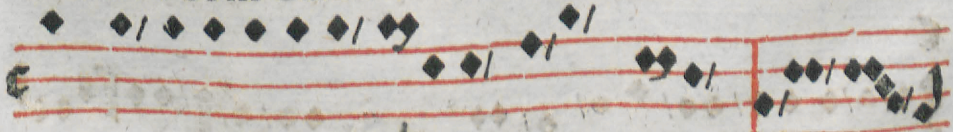
nocte ista. Quia scriptum est, percutiam pastorem,



& dispergentur oues. Sed postquam resurrexero, pre-



cedam vos in Galilaëam. Petrus autem ait illi. Et si



omnes scandalizati fuerint, sed non ego. Et ait illi

Iesus; Amē dico tibi, quia tu hodie in hac nocte priusq̃

bis gall⁹ vocē dederit ter me es negatur⁹. At ille ampli⁹

loquebatur. Et si oportuerit me simul cōmori tibi, nō

te negabo. Similiter autē & oēs dicebāt. Et veniunt in

prēdiū, cui nomē Gethsemani, Et ait disci pulis suis;

Sedete hic donec orē. Et assumit Petrū, & Iacobū, &

Ioannē secū, & cœpit pauere & tēdere. Et ait illis: Tri-

stis est anima mea vsq̃; ad mortē, sustinete hic, & vigila-
te

te. Et cū processisset paululū procīdit super terrā & o-

rabat, vt si fieri posset trāfiret ab eo hora. Et dixit, Abba

pater, Omnia tibi possibilia sunt, transfer calicē hunc

à me. Sed non quod ego volo, sed quod tu. Et venit

& inuenite eos dormientes. Et ait Petro, Simon

dormis, non potuisti vna hora vigilare? Vigilate &

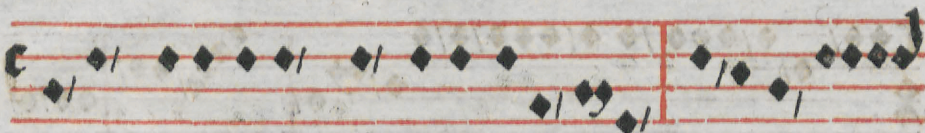
orate, vt non intretis intentationem. Spiritus qui-

dem promptus est, caro autem infirma. Et iterum abi-

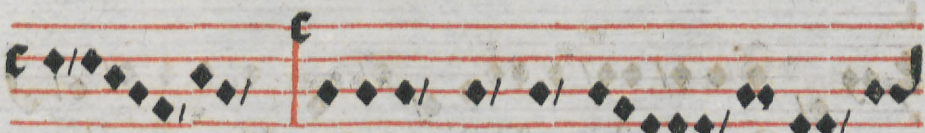
ens orauit eundē sermonē, dicens. Et reuersus denuò



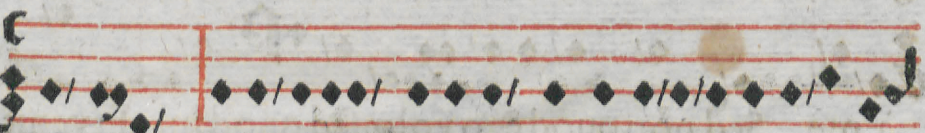
inuenite eos dormientes. Erant enim oculi eorū graua-



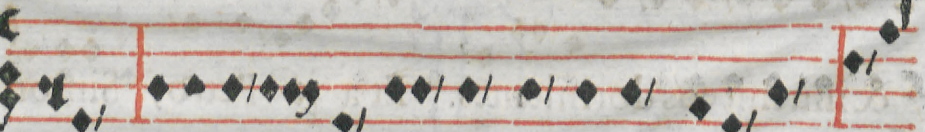
ti, & ignorabāt quid responderēt ei. Et venit tertio,



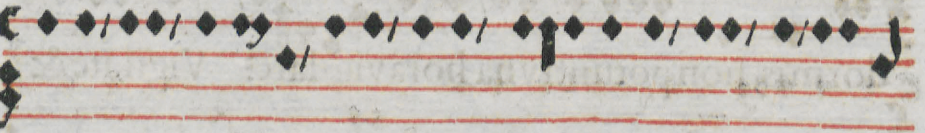
& ait illis. Dormite iam & requiescite: sufficit, ve-



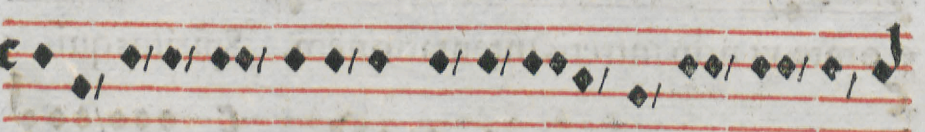
nithora. Ecce filius hominis tradetur in man⁹ pecca-



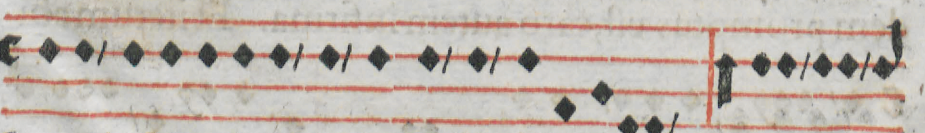
torū. Surgite, cam⁹, Ecce qui me tradet prope est Et



adhuc eo loquēte venit Iudas Ischariothes, vn⁹ de duo-



decim, & cū eo turba multa cū gladijs & lignis missi à



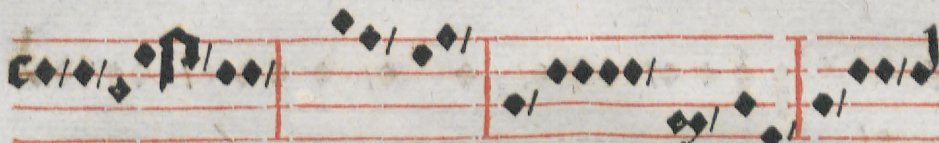
summīs sacerdotib⁹, & scribis, & seniorib⁹. Dederat autē
traditor



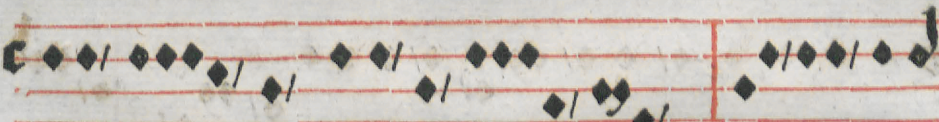
traditor signū eis dicēs: Quēcūq; osculatus fuero, ipse



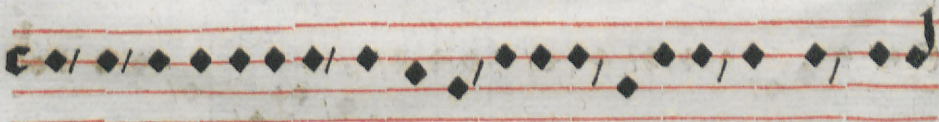
est, tenete eū, & ducite cautē. Et cū venisset statim acce-



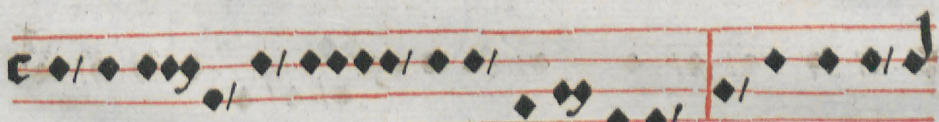
dens ad eū ait; Ave Rabbi. Et osculatus est eū. At illi



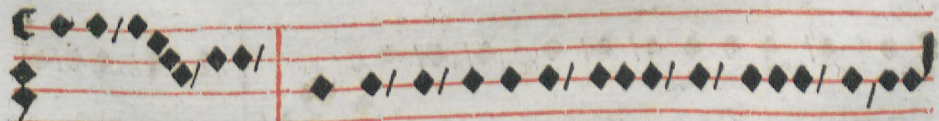
man⁹ iniecerūt in Iesum, & tenuerūt eū. Vnus autē qui



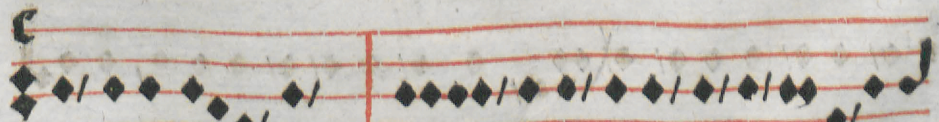
dā de circūstantibus educēs gladiū percussit seruū sum-



mi sacerdotis, & amputauit illi auriculā. Et respōdens



Iesus ait illis: Tanq̃ ad latronē existis cū gladijs & lig-



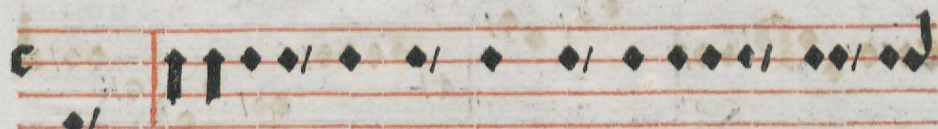
niscōprehēdere me. Quotidie erā apud vos in tēplo do-
cens



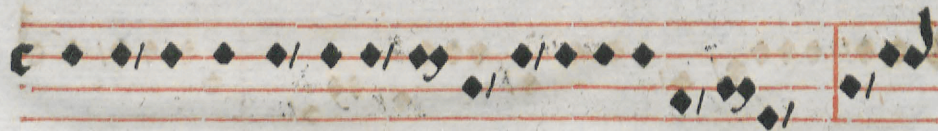
cēs & non me tenuistis. Sed ut impleantur scripturæ.



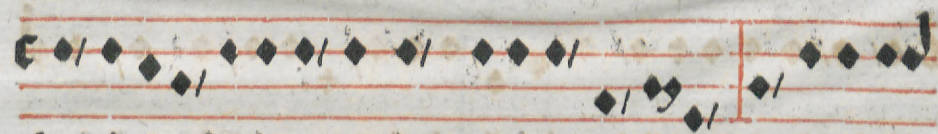
Tunc discipuli eius relinquentes eum omnes fuge-



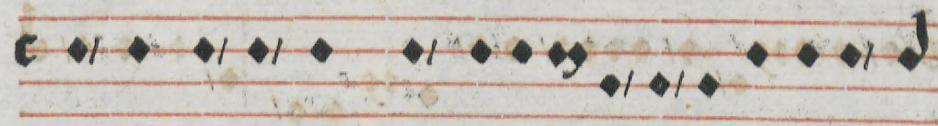
runt. Adolescens autem quidam sequebatur eum a-



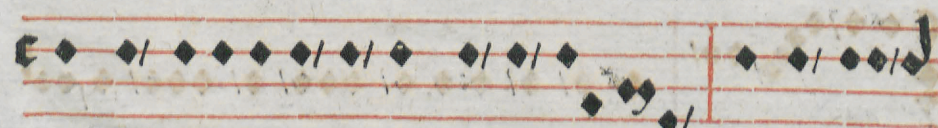
miētus sindone super nudo, & tenuerunt eum. At il-



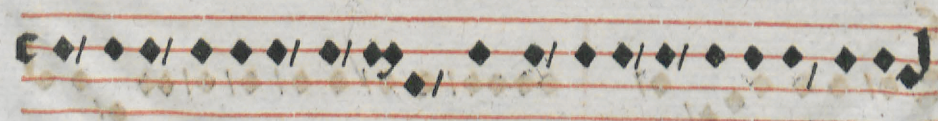
le reiecta sindone nudus profugit ab eis. Et adduxe-



runt Iesum ad summum Sacerdotem, & conuenerunt



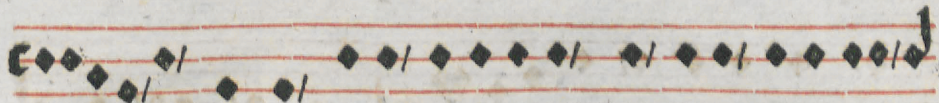
omnes sacerdotes, & scribæ, & seniores. Petrus autē



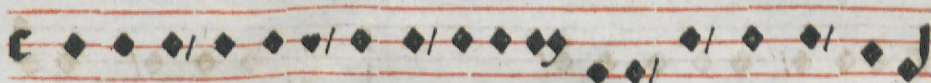
à longe secutus est eum, vsque intro in atrium summi
sacerdotis



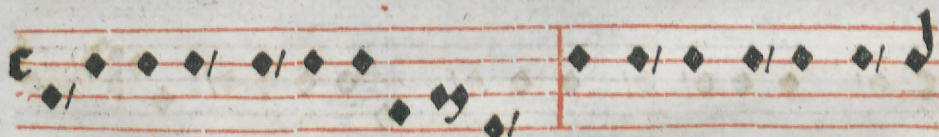
facerdotis, & sedebat cum ministris ad ignem, & cale-



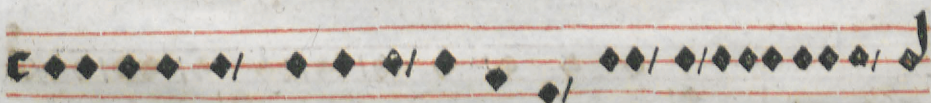
faciebat se. Summi verò sacerdotes & omne concilium



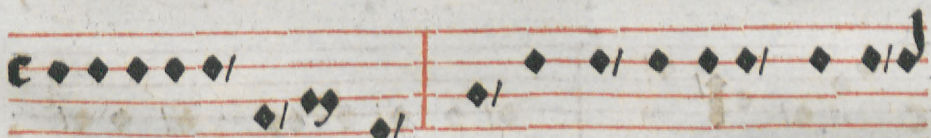
querabant aduersus Iesum testimonium, vt eum mor-



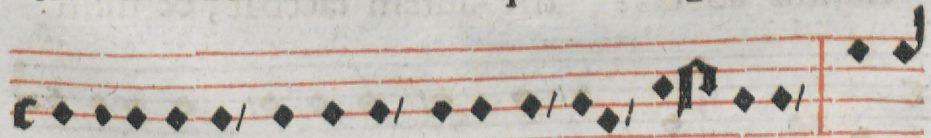
ti traderent, nec inueniebant. Multi autem falsum



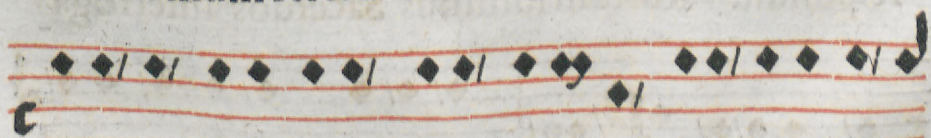
testimonium dicebant aduersus eum, & conuenientia



testimonia non erant. Et quidam surgentes falsum



testimonium ferebant aduersus eum dicentes: Quo-



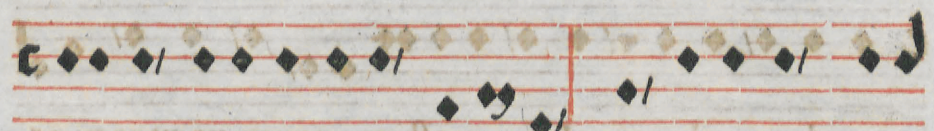
niam nos audiuius eum dicentem; Ego dissoluam
mm templum



templum hoc manufactum, & post triduum aliud



non manufactum ædificabo. Et non erat con-



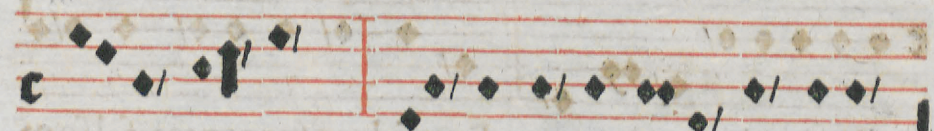
ueniens testimonium illorum. Et exurgens sum-



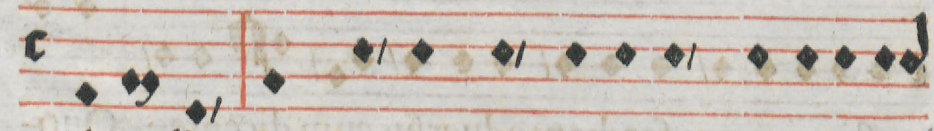
mus sacerdos in medium, interrogauit Iesum



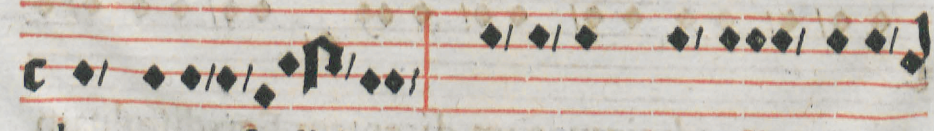
dicens; Non respondes quicquã ad ea, quæ tibi obj-



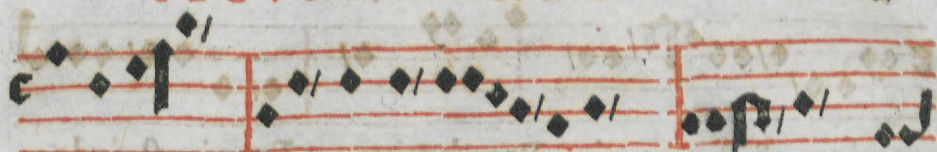
ciuntur ab his? Ille autem tacebat, & nihil



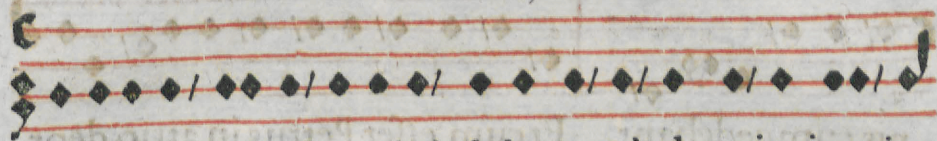
respondit. Rursum summus Sacerdos interroga-



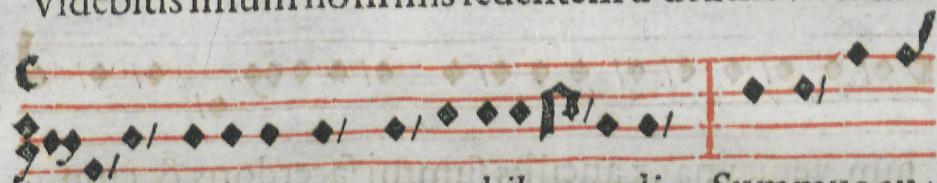
bat eum, & dicit ei. Tu es Christus filius Dei
benedicti



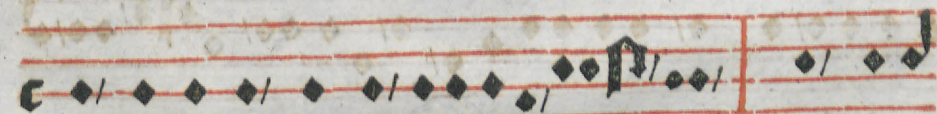
benedicti? Iesus autem dixit illi: Ego sum, Et



videbitis filium hominis sedentem à dextris virtutis



Dei, & venientem cum nubibus cœli. Summus au-



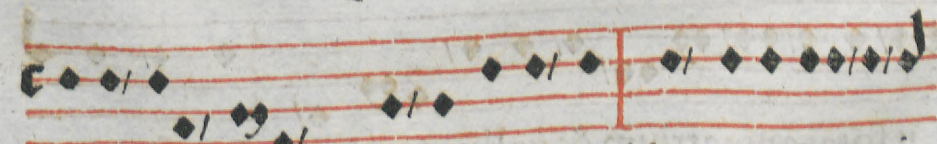
tem sacerdos scindens vestimenta sua ait; Quid ad-



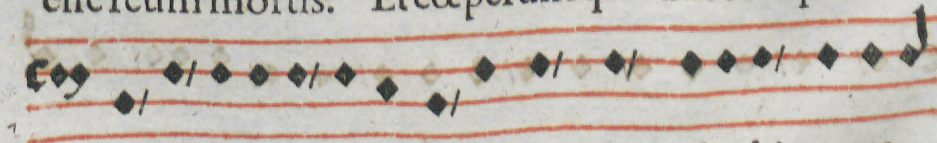
huc desideramus testes? Audistis blasphemiam, quid



vobis videtur? Qui omnes condemnauerunt eum



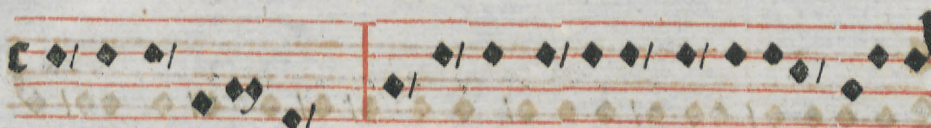
esse reum mortis. Et coeperunt quidam conspuere in



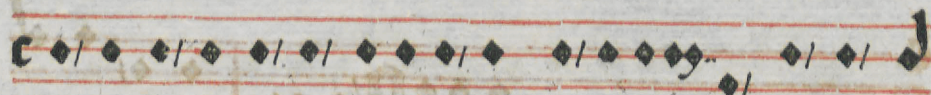
eum, & velare faciem eius, & colaphis eum
mm ij cedere



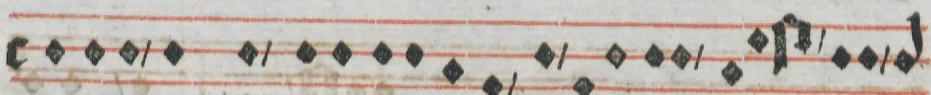
cædere, & dicere ei, Prophetiza. Et ministri ala-



pis eum cædebant. Et cum esset Petrus in atrio deor-



sum, venit una ex ancillis summi sacerdotis, & cum



vidisset Petrum calefacientem se, aspiciens illum ait:



Et tu cum Iesu Nazareno eras? At ille negavit di-



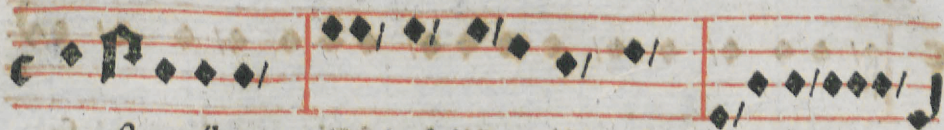
cens: Neque scio, neque novi quid dicas. Et exi-



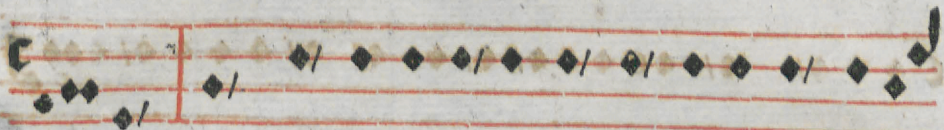
it foras ante atrium & gallus cantavit. Rursus au-



tem cum vidisset illum ancilla cœpit dicere cir-
cumstan-



cumstantibus, Quia hic ex illis est. At ille iterum



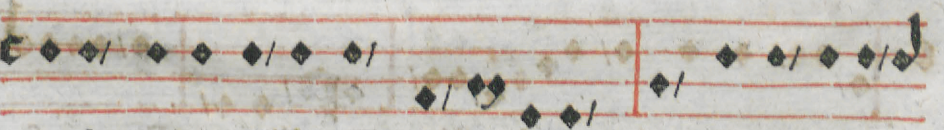
negavit. Et post pusillum rursus qui astabant dice-



bant Petro, Verè ex illis es, Nam & Galilæus es.



Ille autem coepit anathematizare & iurare, quia nef-



cio hominem istum, quem dicitis. Et statim gallus



iterum cantavit. Et recordatus est Petrus verbi



quod dixerat ei Iesus, Priusquam gallus can-



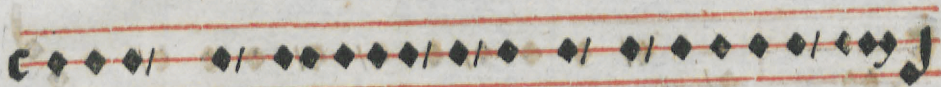
tet bis, ter me negabis, & coepit flere.

mm iij

Et



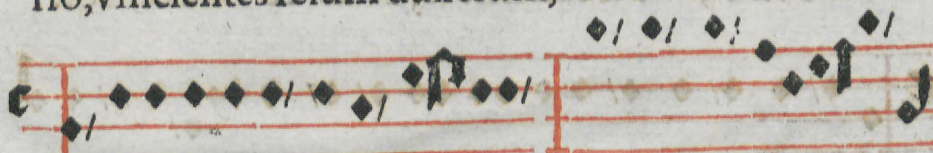
Et confestim mane consilium facientes summi sa-



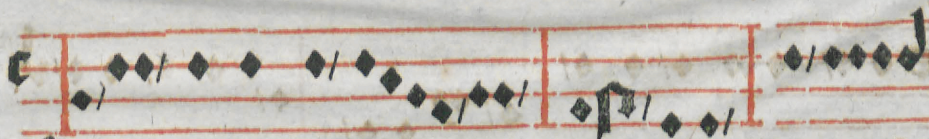
cerdotes cum senioribus & scribis & vniuerso conci-



lio, vincientes Iesum duxerunt, & tradiderunt Pilato.



Et interrogauit eum Pilatus. Tu es Rex Iudæorum?



At iller respondens ait illi, Tu dicis. Et accusa-



bant eum summi sacerdotes in multis. Pilatus



autem rursus interrogauit eum dicens; Non

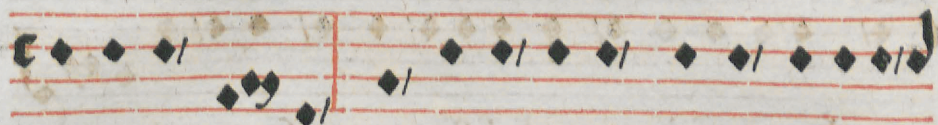


respondes quicquam? Vides in quantis te accusant.

Iesus



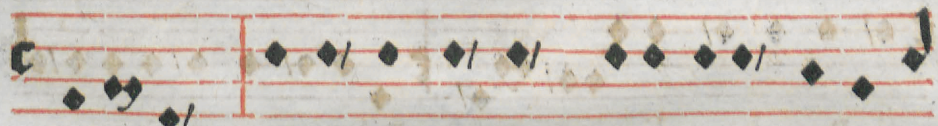
Iesus autem amplius nihil respondit, ita vt mi-



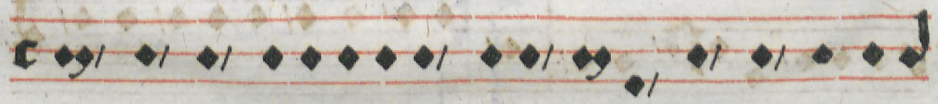
raretur Pilatus. Per diem autem festum solebat



dimittere illis vnum ex vinctis quemcunque



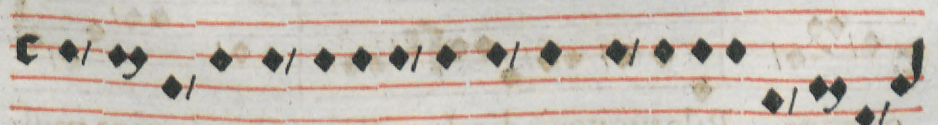
petissent. Erat autem qui dicebatur Barra-



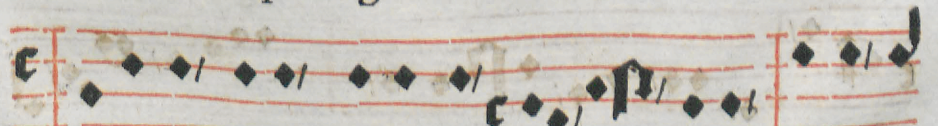
bas, qui cum seditiosis erat vinctus, qui in sedi-



tione fecerat homicidium. Et cum ascendis-



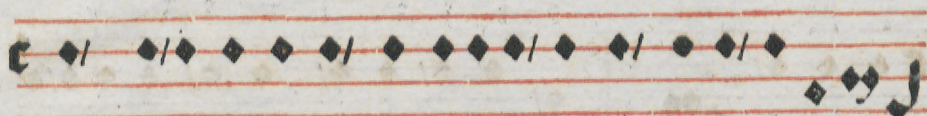
seturba, coepit rogare sicut semper faciebat illis.



Pilatus autem respondit eis, & dixit: Vultis
dimittam



dimittam vobis regem Iudæorum? Sciebat enim



quod per inuidiam tradidissent eum summi sacerdo-



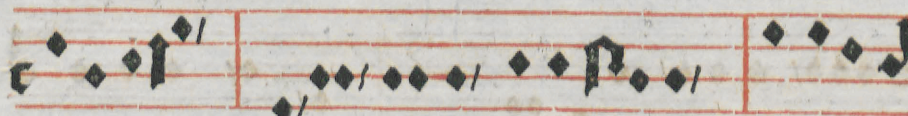
tes. Pontifices autem concitauerunt turbam, vt ma-



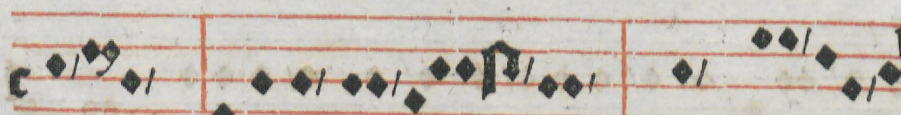
gis Barrabam dimitteret eis. Pilatus autem iterum



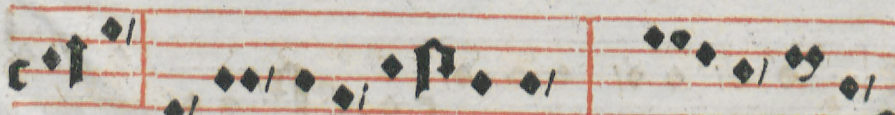
respondens ait illis: Quid ergo vultis faciam regi



Iudæorum? At illi iterum clamauerunt Crucifi-



geum. Pilatus verò dicebat illis: Quid enim mali

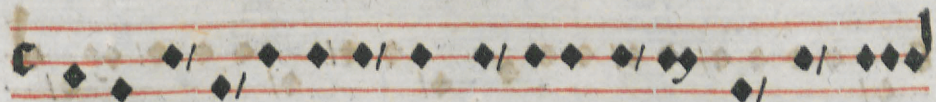


fecit? At illi magis clamabant, Crucifige eum.

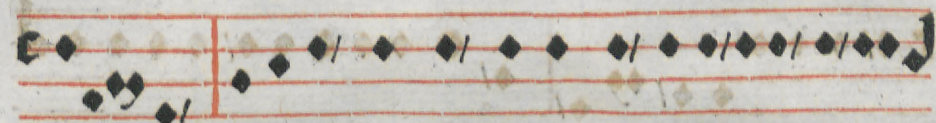
Pilatus



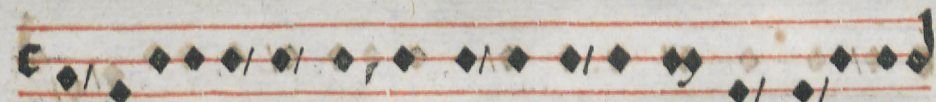
Pilatus autem volens populo satisfacere, dimisit illis



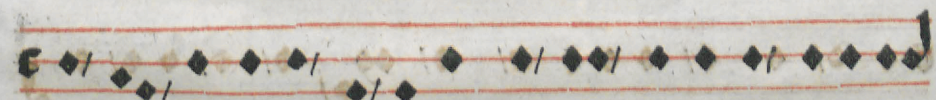
Barrabam, & tradidit Iesum flagellis cæsum, vt cruci-



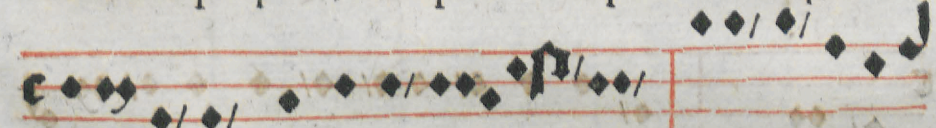
figeretur. Milites autem duxerunt eum intro in attri-



um prætorij, & conuocant totam cohortem, et indu-



unt eum purpura, & imponunt ei plectentes spineam



coronam, & coeperunt salutare eum: Ave Rex Iude-



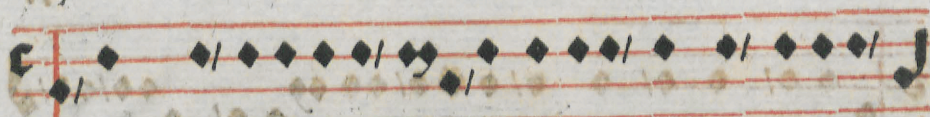
orum. Et percutiebant caput eius arundine, & con-



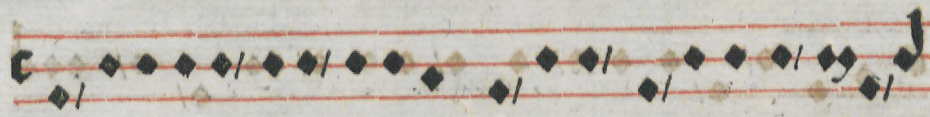
spuebant eum, & ponentes genua adorabant eum.

nn

Et



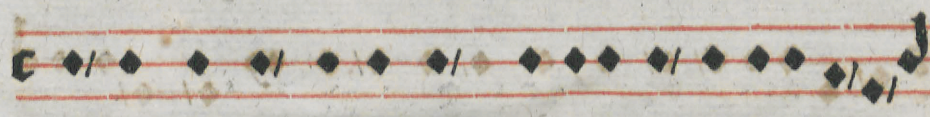
Et postquam illuſerunt ei, exuerunt illum purpura,



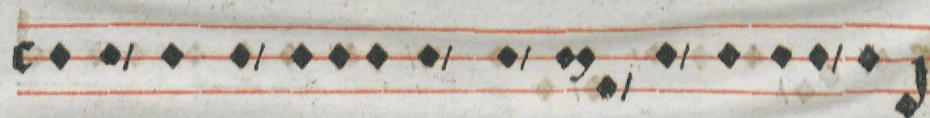
& induerunt eum veſtimentis ſuis, & educunt illum,



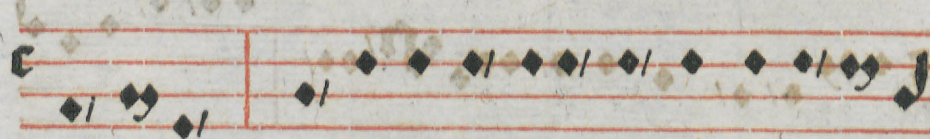
vt crucifigerent eum. Et angariauerunt prætereun-



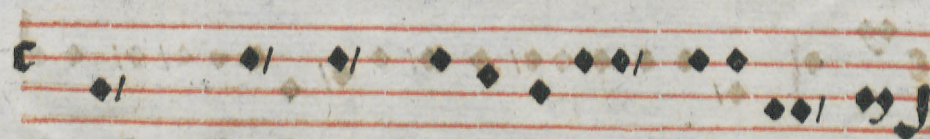
tem quempiam Simonem Cyrenæum venientem de



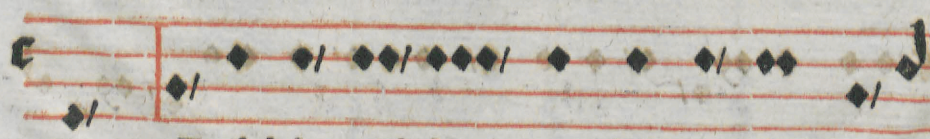
villa, patrem Alexandri & Rufi, vt tolleret cru-



cem eius. Et perducunt illum in Golgatha lo-



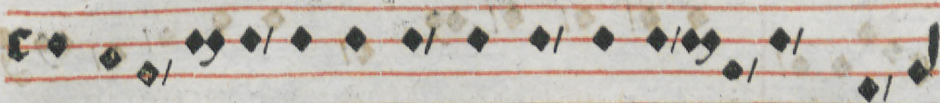
cum, quod eſt interpretatum Caluariæ lo-



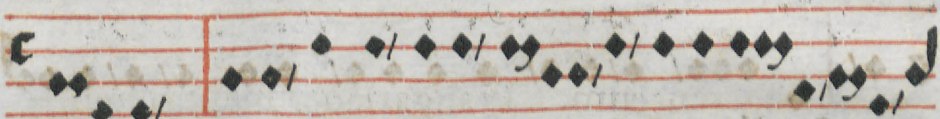
cus. Et dabant ei bibere myrrhatum vinum, &



& non accepit. Et crucifigentes eum diuiserunt ve-



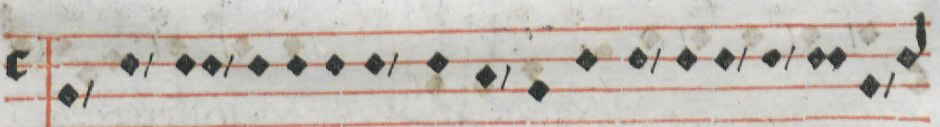
stimenta eius, mittentes fortem super eis quis quid



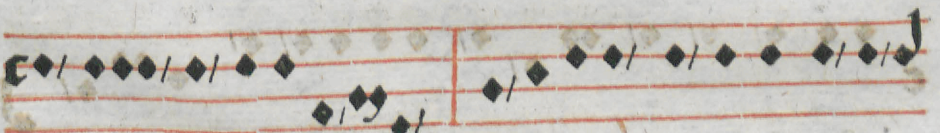
tolleret. Erat autem hora tertia, & crucifixerunt eū.



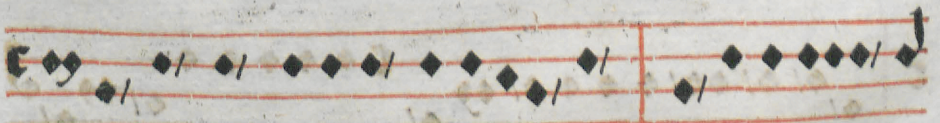
Erat titulus causæ eius inscriptus, Rex Iudæorū.



Et cum eo crucifigunt duos latrones, vnum à dextris,



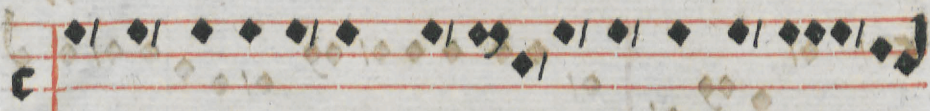
& alium à sinistris eius. Et impleta est scriptura, quæ



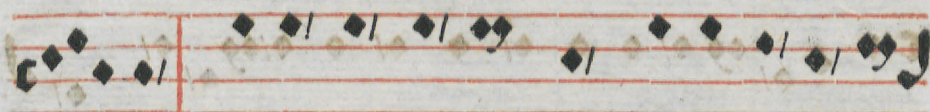
dicit: Et cum iniquis reputatus est. Et prætereuntes



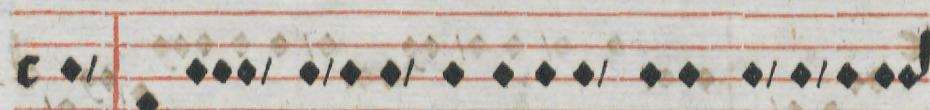
blasphemabant eum mouentes capita sua & dicentes.



Vah qui destruit templum Dei, & in tribus diebus re-



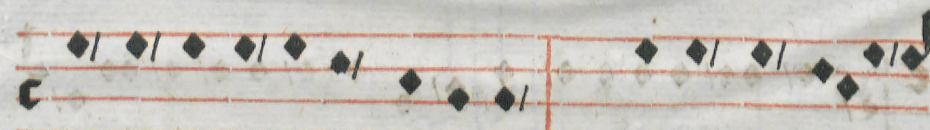
ædificat. Saluum fac te ipsum, descendens de cru-



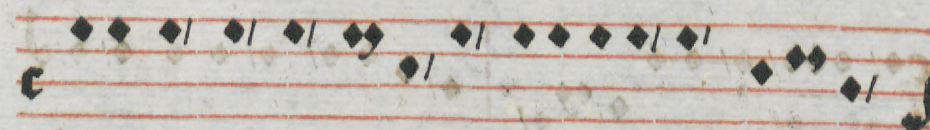
ce. Similiter & summi sacerdotes illudentes ad alter-



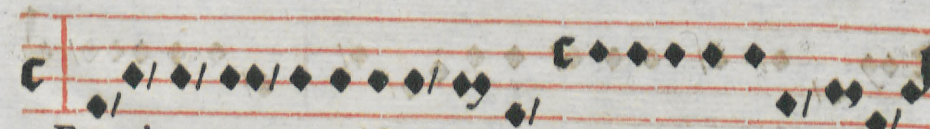
utrum cum scribis dicebant: Alios saluos fecit, seip-



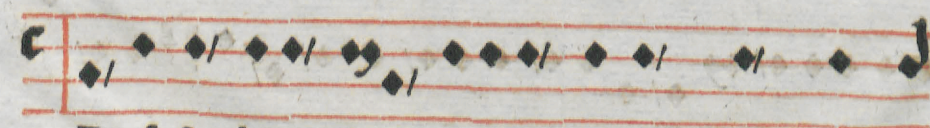
sum non potest saluum facere. Christus Rex Israel



descendat nunc de cruce, vt videamus & credamus.



Et qui cum eo crucifixi erant conuiciabantur ei.

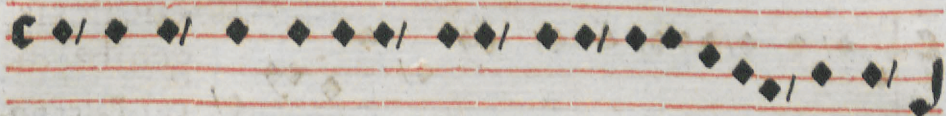


Et facta hora sexta tenebræ factæ sunt, su-

per



per totam terram vsque in horam nonam. Et ho-



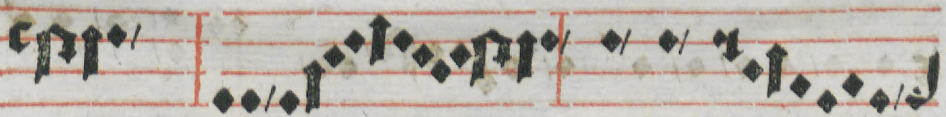
ra nona exclamauit Iesus voce magna dicens.



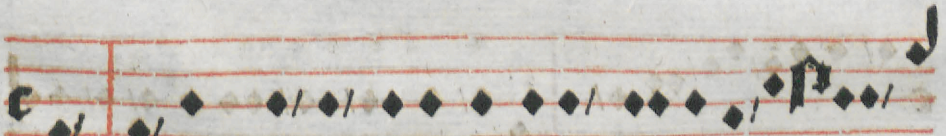
Elo y, Elo y Lamazaba-



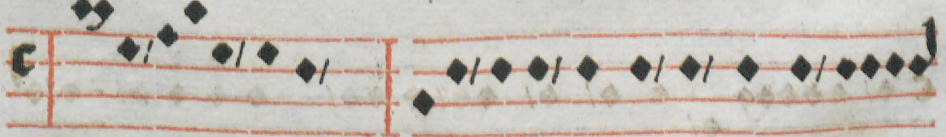
thani, Quod est interpretatum, Deus me-



us, Deus meus, vt quid de reliquisti



me. Et quidam de circūstantibus audientes dicebāt,



Ecce Heliā vocat. Currēs autē vnus & implēs spōgiā



aceto, circūponēs q; calamo potū dabat ei dicēs: Sinite

videa-



videamus si veniat Helias ad deponendum eum.



Hic flexis
genib⁹ di-
cat. Pater no-
st̄r.

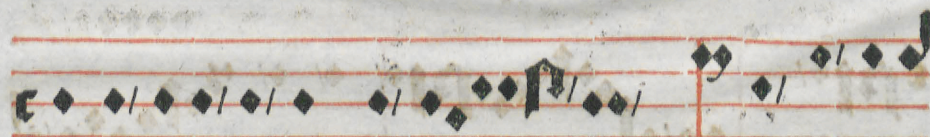
Iesus autē emissā voce magna expiravit.



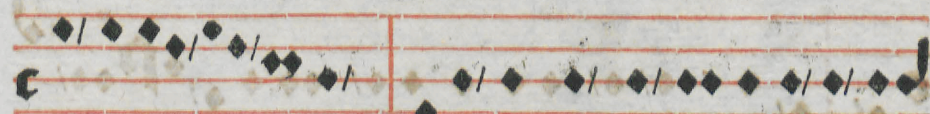
Et velum templi scissum est in duo à summo vsque



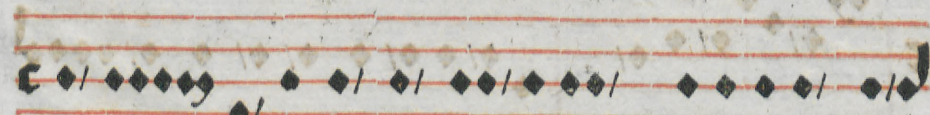
deorsum. Videns autem Centurio qui ex aduerso



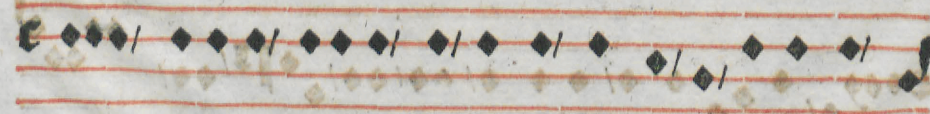
stabat, quia sic clamans expirasset, ait, Verē hīcho-



mo fili⁹ Dei erat. Erant autem & mulieres de lon-

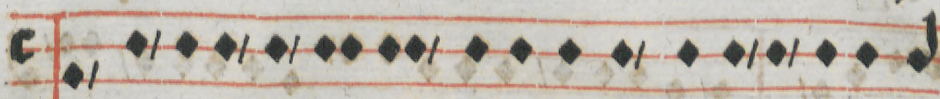


gē aspicientes, inter quas erat Maria Magdalenā, &

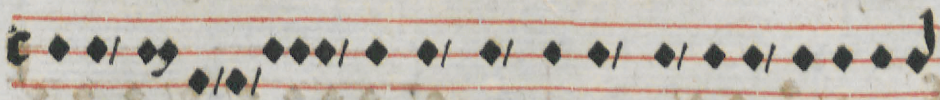


Maria Iacobi minoris, & Ioseph mater & Salomæ.

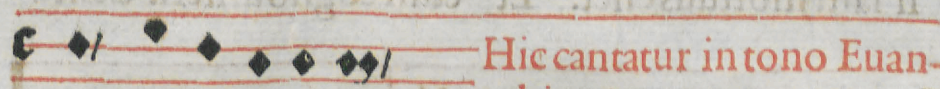
Et



Et cum esset in Galilæa sequebantur eum, & mini-

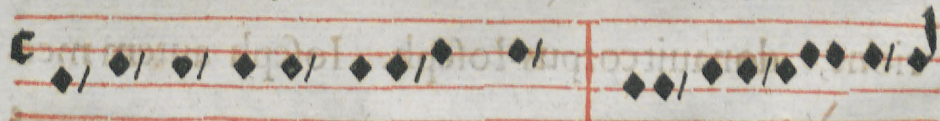


strabant ei, & aliæ multæ quæ simul cum eo ascende-

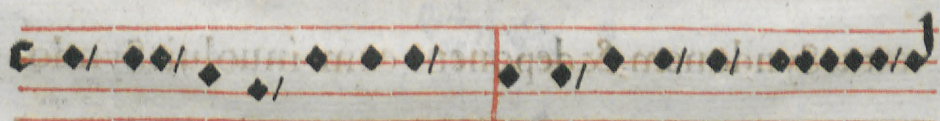


Hic cantatur in tono Euan-
gelij,

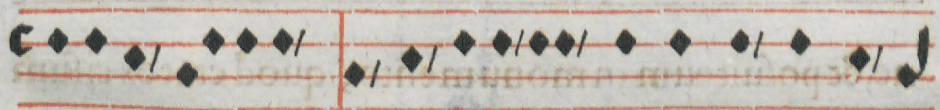
rant Hierosolymam.



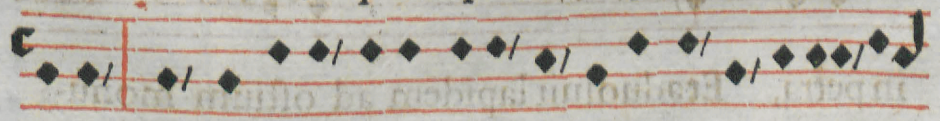
Et cum iam sero esset factum, Quia erat parasceue,



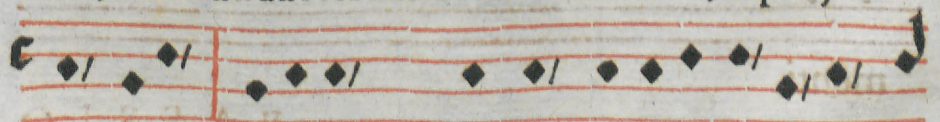
quod erat ante sabbatum, venit Ioseph ab Arimathia



nobilis decurio, qui & ipse erat expectans regnum



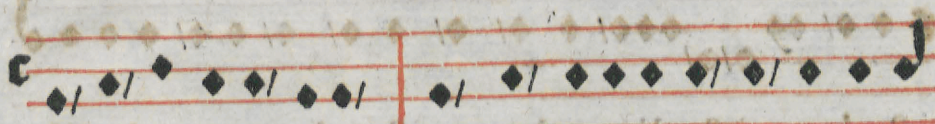
Dei, & audacter introiuit ad Pilatum, & petijt cor-



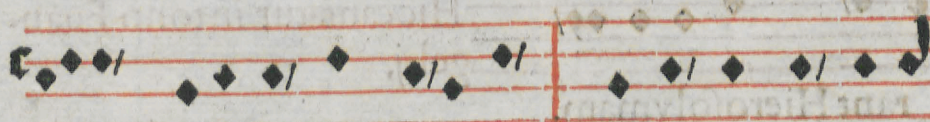
pus Iesu. Pilatus autem mirabatur si iam
obiisset.



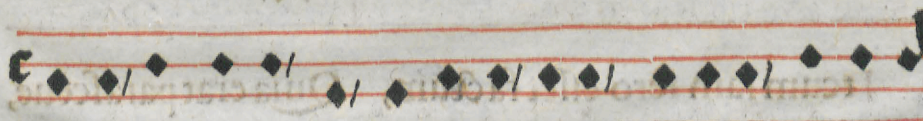
obiisset. Et accersito Centurione interrogauit eum,



si iam mortuus esset. Et cum cognouisset à Centu-



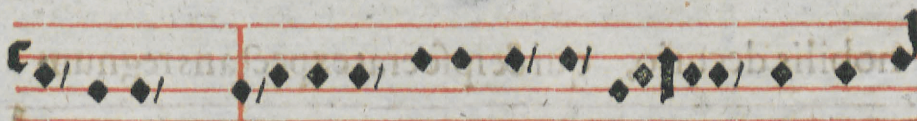
rione, donauit corpus Ioseph. Ioseph autem mer-



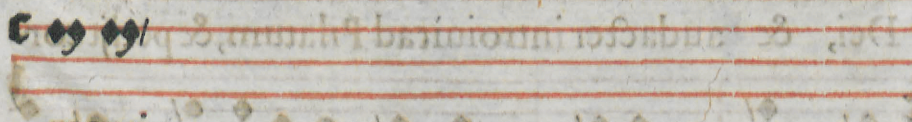
catus Syndonem, & deponens eum inuoluit Syndo-



ne, & posuit eum in monumento, quod erat excisum



in petra, Et aduoluit lapidem ad ostium monu-



menti.

65

PASSIO SECUNDVM LV
cam, Cap. xxij. & xxijj.

Passio Domini nostri Iesu Christi secundum Lucam.

In illo tempore appropinquabat dies festus Azimo-

rum, qui dicitur Pascha, & quærebant principes sacer-

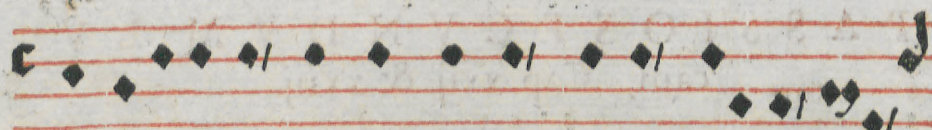
dotum & scribæ, quomodo Iesum interficerent, time-

bant vero plebem. Intrauit autem Sathanas in Iudã

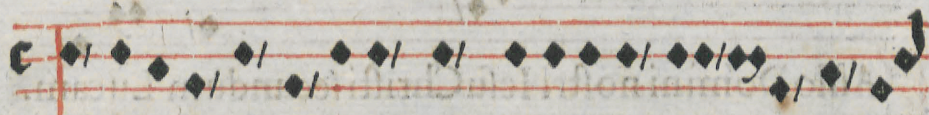
qui cognominabatur Ischariotes, vnum de duodecim

& abiit, & locutus est cum principibus Sacerdotum &

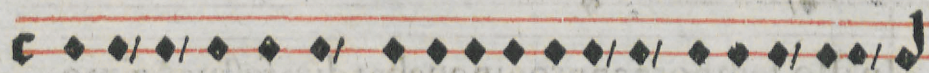
magistra-



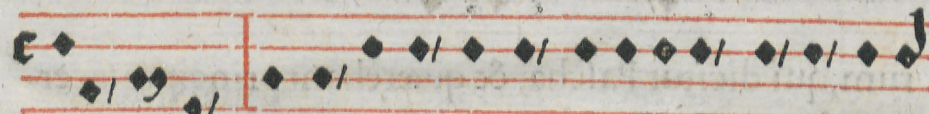
magistratibus quemadmodum illum traderet eis.



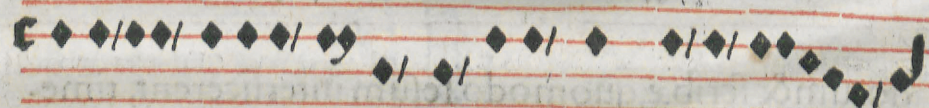
Et gauisi sunt & pacti sunt pecuniam illi dare, & spo-



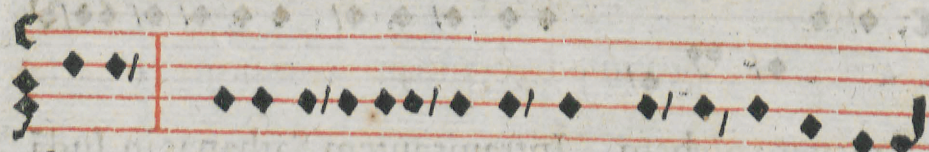
pondit, & quærebat oportunitatem vt traderet illum



fineturbis. Venit autem dies Azymorum in qua ne-



cesseerat occidi Pascha, Et misit Petrum & Ioannem



dicens; Euntes parate nobis pascha, vt manduce-



mus. At illi dixerunt: Vbi vis paremus? Et



dixit ad eos: Ecce introeuntibus vobis in

in ciuitatem occurreret vobis homo amphoram aquæ

portans, sequimini eum in domum in quam intrat &

dicetis patri familias domus: Dicit tibi Magister, vbi

est diuersorium vbi Pascha cum discipulis meis man-

ducem? Et ipse ostendet vobis coenaculum magnū

stratum & ibi parate. Euntes autem inuenerunt

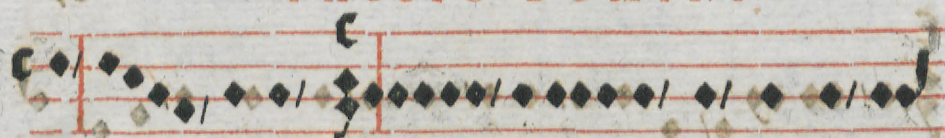
sicut dixit illis & parauerunt Pascha. Et cum

facta esset hora discubuit & duodecim Apostoli cū eo.

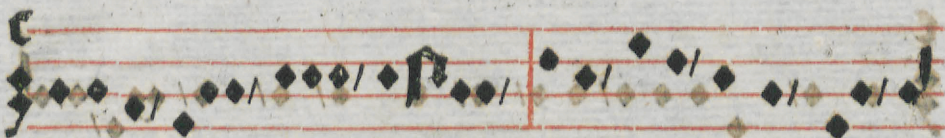
oo

ij

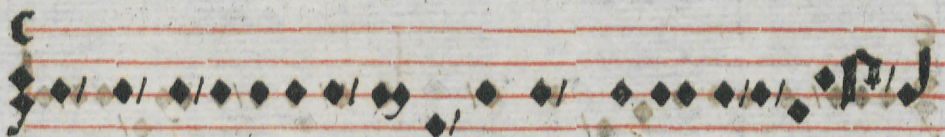
Et



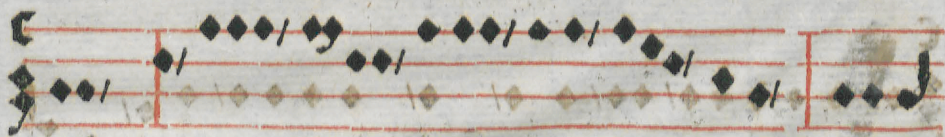
Et paravit illis; Desiderio desideravi hoc pascha mā-



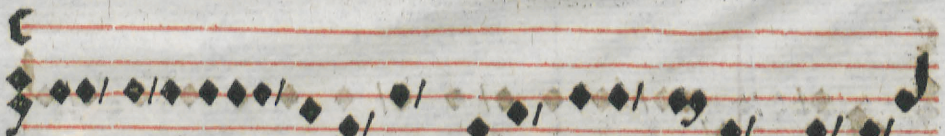
ducare vobiscū anteq̃ patiar. Dico enim vobis, Quia



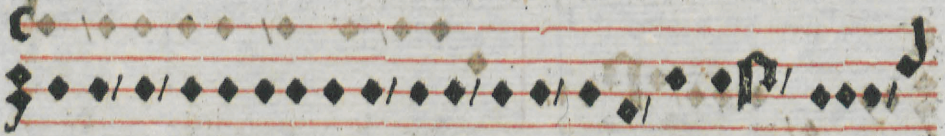
ex hoc nō māducabo illud, donec impleatur in regno



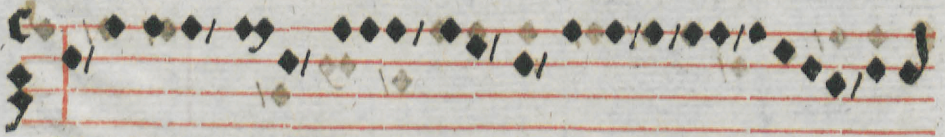
Dei. Et accepto calice gratias egit & dixit: Acci-



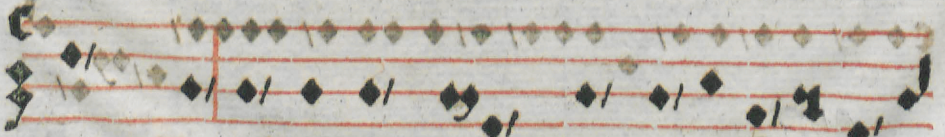
pite & diuidite inter vos; Dico enim vobis, Quod nō



bibā de generatione vitis donec regnum Dei veniat.



Et accepto pane gratias egit & fregit & dedit eis di-



cens; Hoc est corpus meum quod pro vobis datur,

Hoc facite in meā cōmemorationē. Similiter & cali-

cē postq̃ cēnauit dicens: Hic est calix nouū testamē-

tū in sanguine meo, qui pro vobis fundetur, Verū-

tamen ecce manus tradentis me mecum est in mensa.

Et fili⁹ quidē hominis secundū quod diffinitū est va-

dit, Verū tamē vē homini illi per quē tradetur. Et

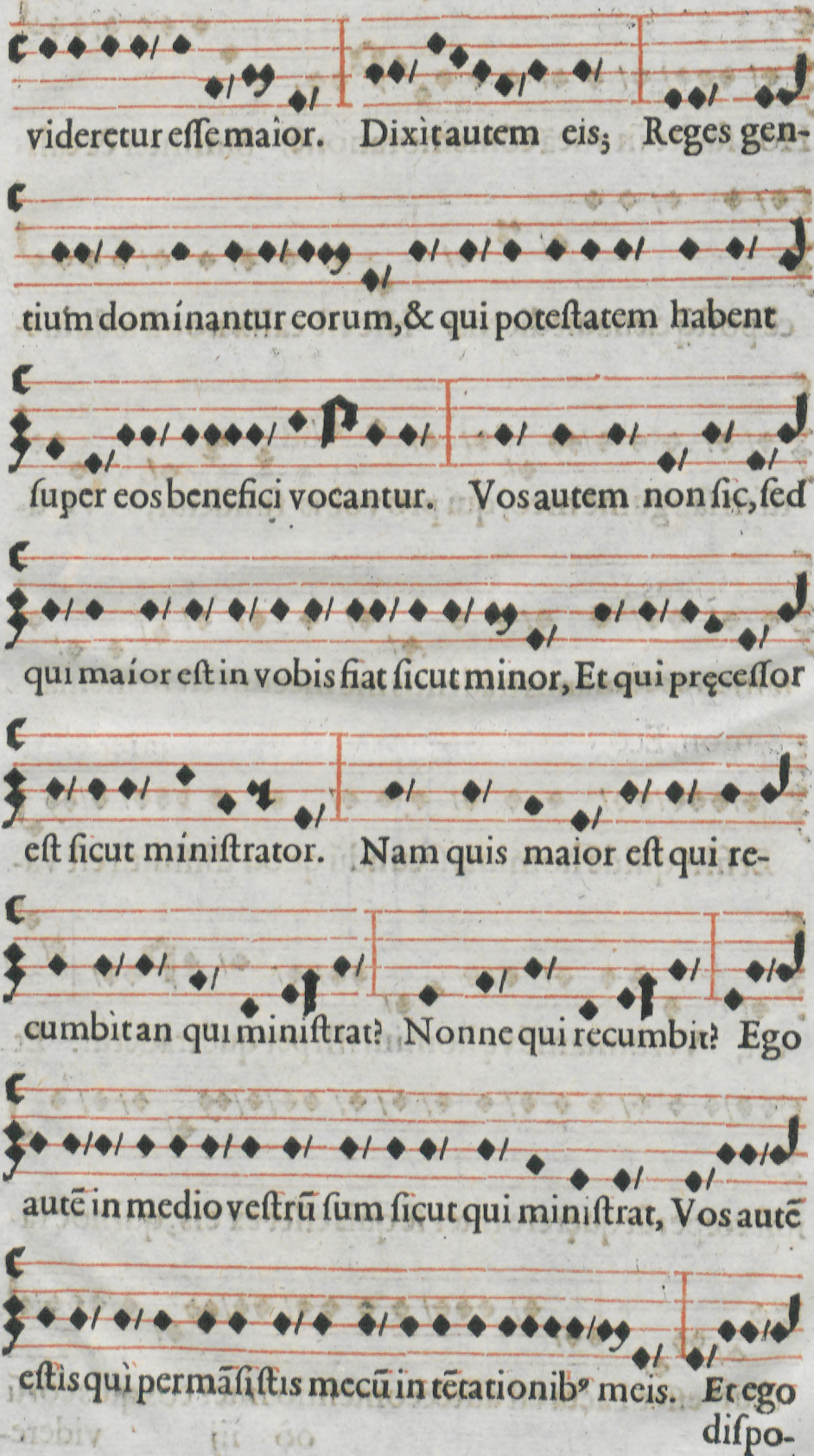
ipsi cōeperūt querere inter se quis esset ex eis, qui hoc fa-

ctur⁹ esset. Facta est autē & contentio inter eos quis eorū

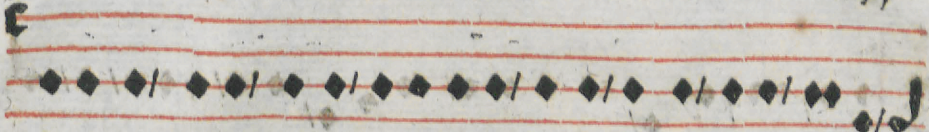
oqlib

oo iij

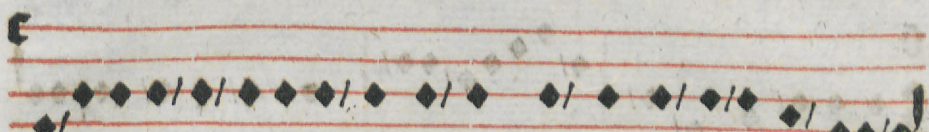
videre-



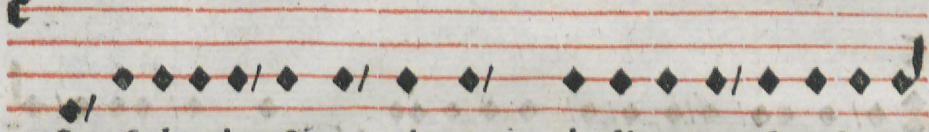
videretur esse maior. Dixit autem eis; Reges gen-
tium dominantur eorum, & qui potestatem habent
super eos benefici vocantur. Vos autem non sic, sed
qui maior est in vobis fiat sicut minor, Et qui precessor
est sicut ministrator. Nam quis maior est qui re-
cumbit an qui ministrat? Nonne qui recumbit? Ego
autem in medio vestrum sum sicut qui ministrat, Vos autem
estis qui permansistis mecum in temptationibus meis. Et ego dispo-



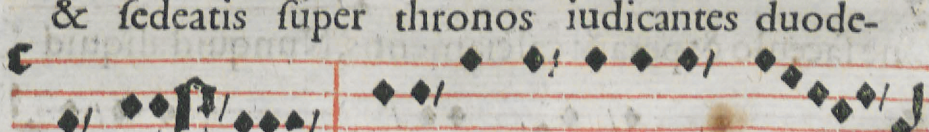
dispono vobis sicut disposuit mihi pater meus regnū



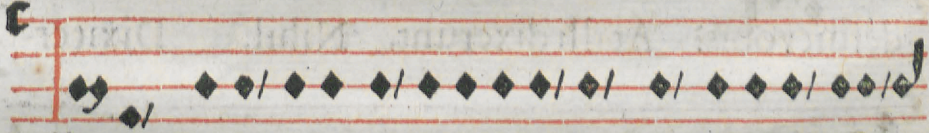
vt edatis & bibatis super mensam meam in regno meo



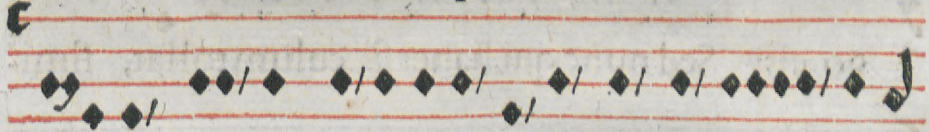
& sedeatís super thronos iudicantes duode-



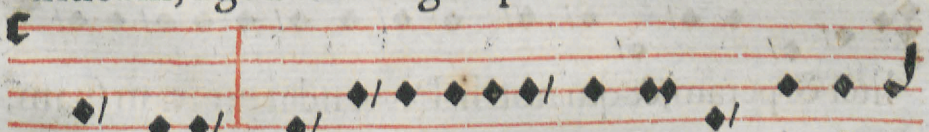
cim tribus Israel. Ait autem Dominus Simoni,



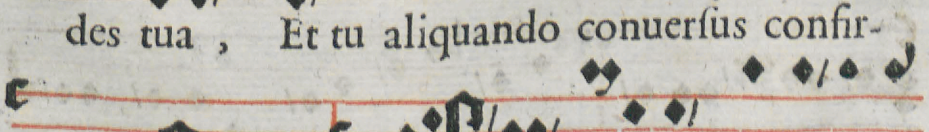
Simon, Ecce Sathanas expetiuit vos vt cribraret sicut



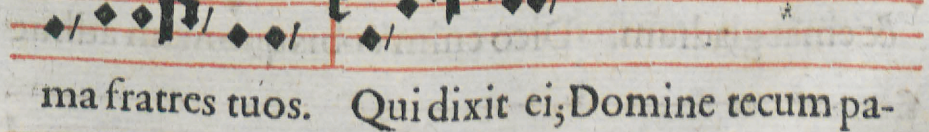
triticum, Ego autem rogavi pro te vt non deficiat fi-



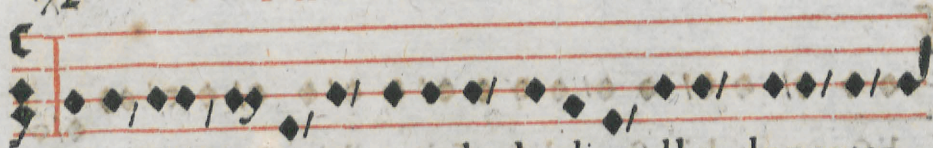
des tua, Et tu aliquando conuersus confir-



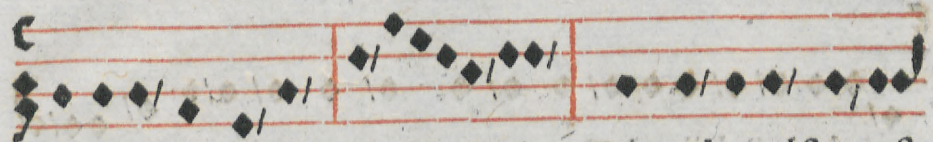
ma fratres tuos. Qui dixit ei, Domine tecum pa-



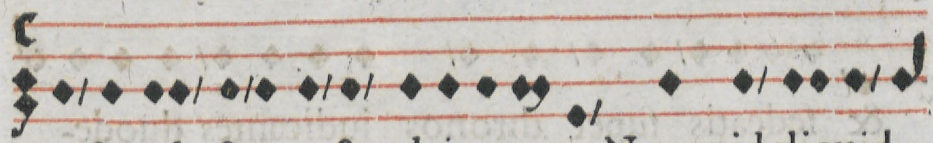
ratus sum & in carcerē & in mortē ire. At ille dixit:
Dico



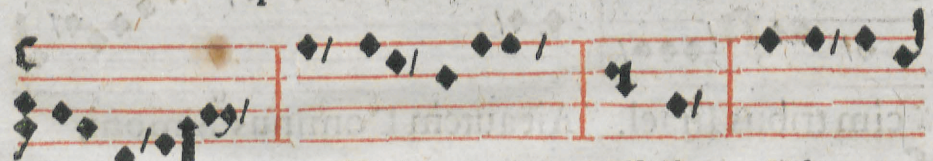
Dico tibi Petre non cantabit hodie gallus, donec ter



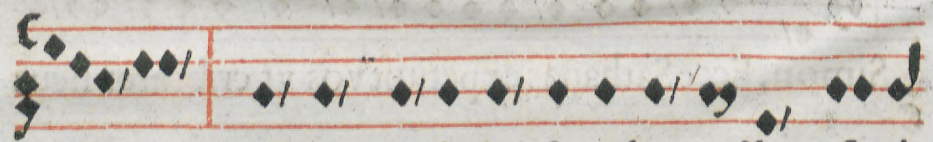
abneges nosse me. Et dixit eis: Quando misi vos fi-



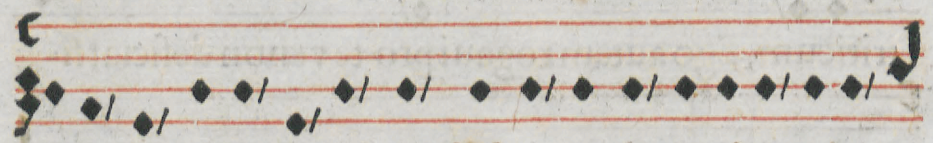
ne sacco & pera & calciamentis, Nunquid aliquid



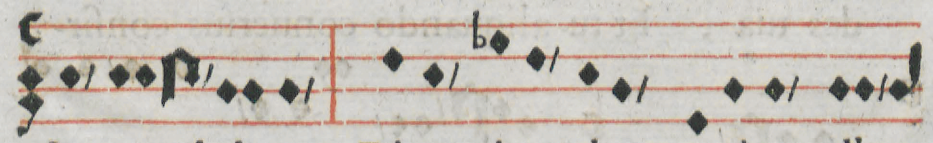
defuit vobis? At illi dixerunt, Nihil. Dixiter-



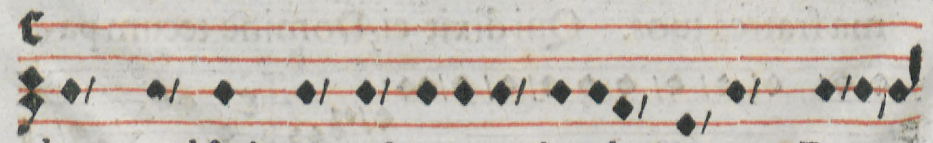
go eis: Sed nunc qui habet facculum tollat, fimi-



liter & peram, & qui non habet vendat tunicam suam,



& emat gladium. Dico enim vobis quoniam adhuc

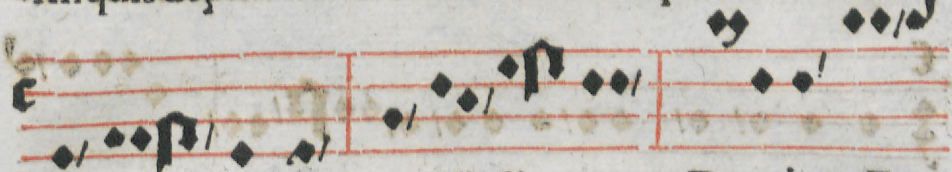


hoc quod scriptum est oportet impleri in me: Et cum

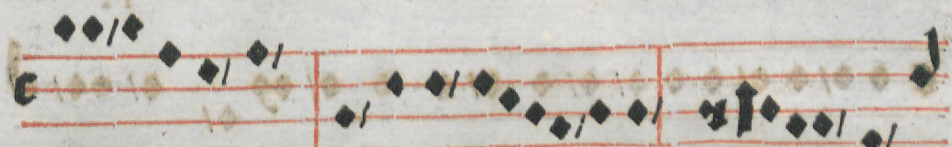
iniquis



iniquis deputatus est. Etenim ea quæ sunt de



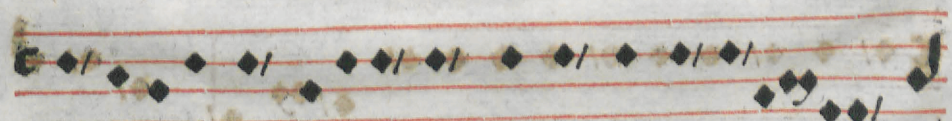
me finem habent. At illi dixerunt; Domine, Ecce



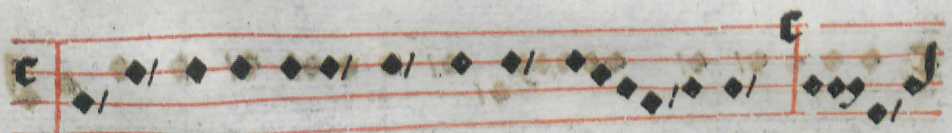
duo gladij hic. At ille dixit eis; Sa tis est.



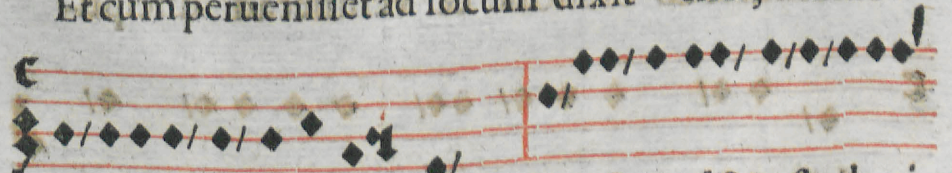
Etegreffus ibat secundum consuetudinem in mon-



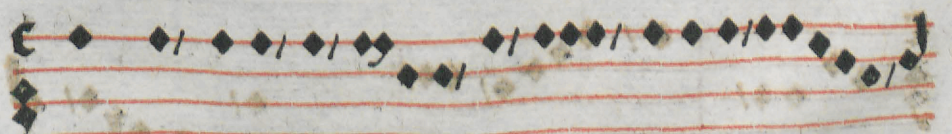
tem oliuarum, Secuti sunt autem illum & discipuli.



Et cum peruenisset ad locum dixit illis; Orate



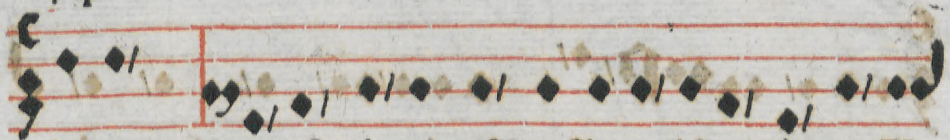
ne intretis in tentationem. Et ipse auulsus est ab eis



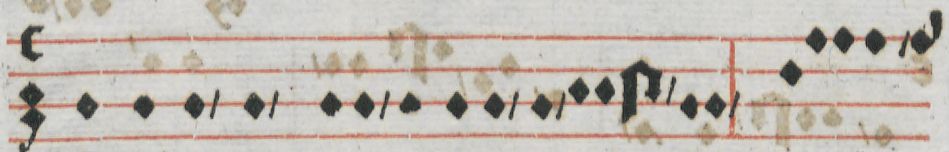
quantum iactus est lapidis & positis genibus orabat

pp

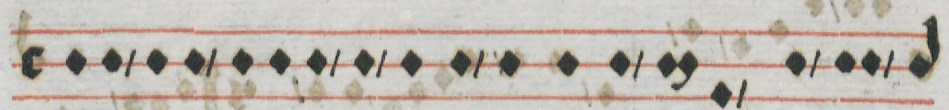
dicens;



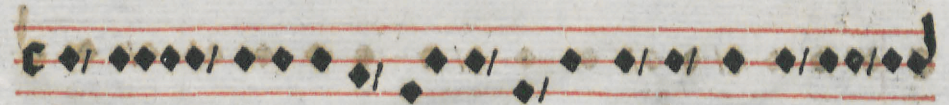
dicens: Pater, si vis transfer calicem istum à me: Ve-



runtamen non mea voluntas, sed tua fiat. Apparuit



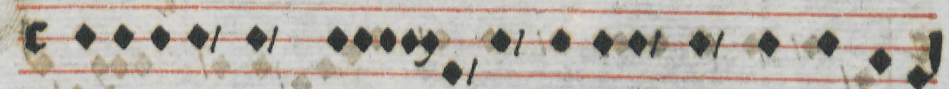
autem illi angelus de cœlo confortan seum. Et factus



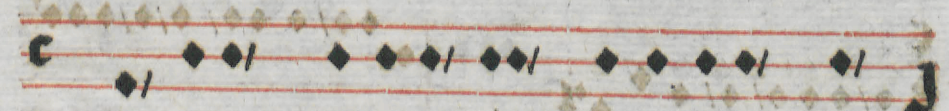
in agonia prolixius orabat, & factus est sudor eius si-



cut guttæ sanguinis decurrentis in terram. Et cum



surrexisset ab oratione & venisset ad discipu-



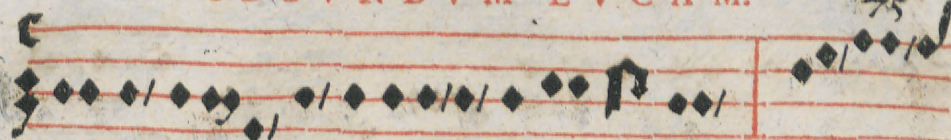
los suos, inuenit eos dormientes præ-



tristitia: Et ait illis, Quid dormitis?

Surgite

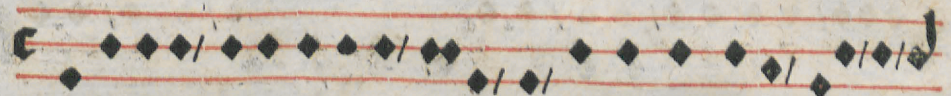
SECUNDVM LVCAM.



Surgite orate, ne intretis in tentationem. Adhuc eo



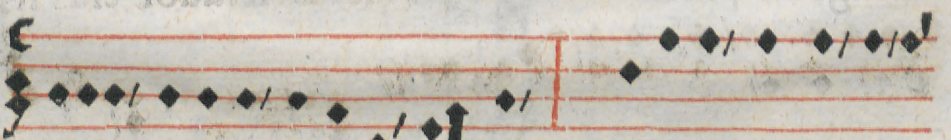
loquente ecce turba, & qui vocabatur Iudas vnus de



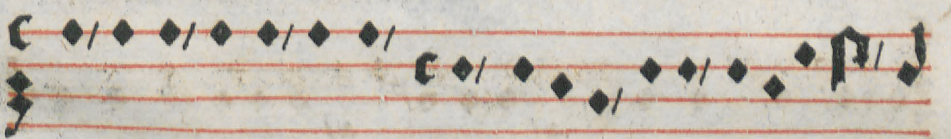
duodecim antecedebat eos, Et appropinquauit Iesu, vt



oscularetur eum. Iesus autem dixit illi; Iuda,



osculo filium hominis tradis? Videntes autem hi



qui circa ipsum erant quod futurum erat, dixerunt



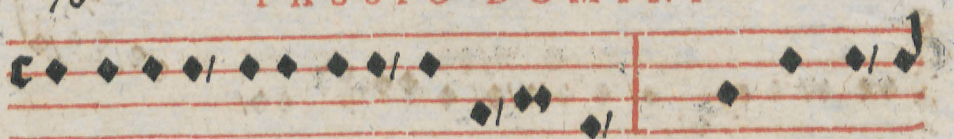
ei: Domine si percutimus in gladio? Et percus-



sit vnus ex illis seruum principis sacerdotum, &

pp ij

amputa-



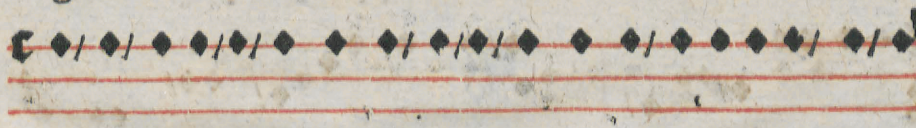
amputauit auriculam eius dextram. Respondens



autem Iesus ait; Sinite vsque huc. Et cum te-



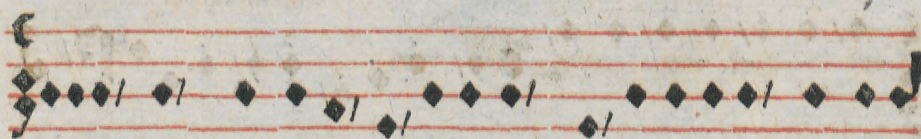
tigisset auriculam eius sanauit eum. Dixit autem Ie-



sus ad eos qui venerant ad se principes sacerdotum &



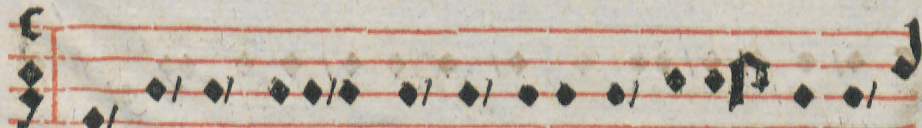
magistratus templi & seniores: Quasi ad latronem



existis cum gladijs & fustibus, cum quotidie vobis-



cum fuerim in templo non extendistis manus in me,



Sed hæc est hora vestra & potestas tenebrarum.

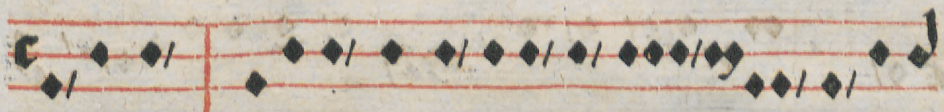
Compre-



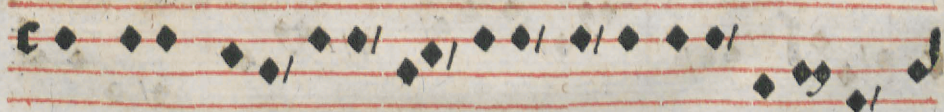
Compræhēdentes autem eum duxerunt ad domū



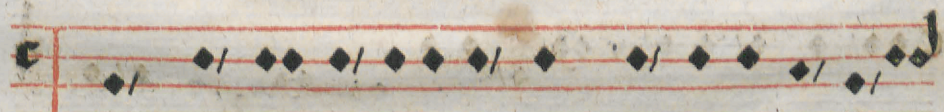
principis sacerdotum. Petrus verò sequebatur eum



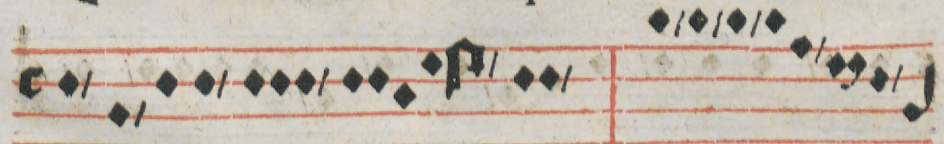
à longè. Accenso autem igne in medio atrij & cir-



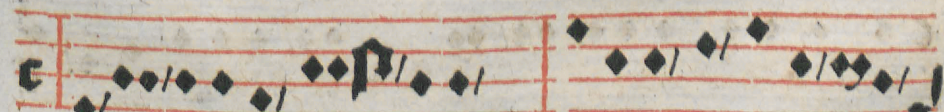
cum sedentibus illis, erat Petrus in medio eorum,



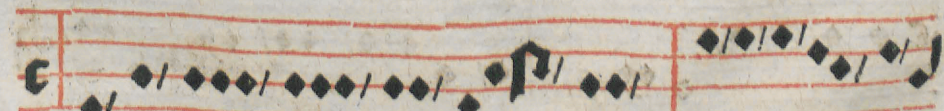
Quem cum vidisset ancilla quædam sedentem ad lu-



men, & eum fuisset intuita dixit: Et hic cū illo erat.

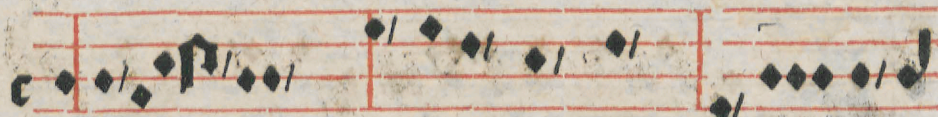


At ille negavit eum dicens; Mulier non nōui illū.

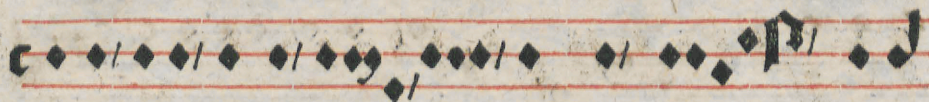


Et post pusillū alius vidēse eum dixit; Et tu de illis es?

pp iij Petrus



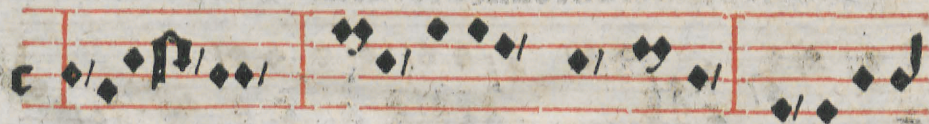
Petrus verò ait; O homo non sum. Et interuallo



facto quasi horæ vnus alius quidam affirmabat di-



cens; Verè & hic cum illo erat, nam & Galilæus est.



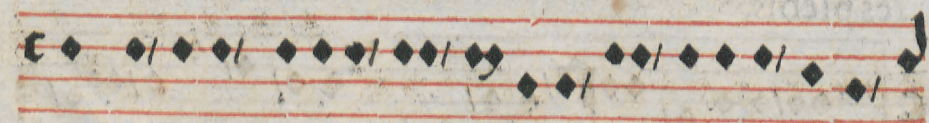
Et ait Petrus; Homo nescio quid dicis. Et conti-



nuo adhuc illo loquente cantauit gallus: Et con-



uersus Dominus respexit Petrum, & recordatus est



Petrus verbi Domini sicut dixerat, quia prius q̃ gallus



cantet, ter me negabis. Et egressus foras Petrus fleuit
amarè

amarè. Et viri qui tenebant illū illudebāt illi ceden-

tes, & velauerunt eum, & percutiebant faciem eius.

Et interrogauerunt eum dicentes: Prophetiza, quis

est qui te percussit? Et alia multa blasphemantes di-

cebant in eum. Et ut factus est dies cōuenerunt senio-

res plebis, & principes sacerdotū, & scribe, & duxerunt

illum in conciliū suū dicentes; Si tu es Christus dic

nobis. Et ait illis; Si vobis dixero nō credetis mihi,
si

fi autē & interrogauero, non respondebitis mihi neq;

dimittetis. Ex hoc autem erit fili⁹ hominis sedens

à dextris virtutis Dei. Dixerunt autem omnes: Tu

ergo es filius Dei? Qui ait; Vos dicitis quia,

ego sum. At illi dixerunt; Quid adhuc desidera-

mus testimonium, ipsi enim audiuius de ore eius.

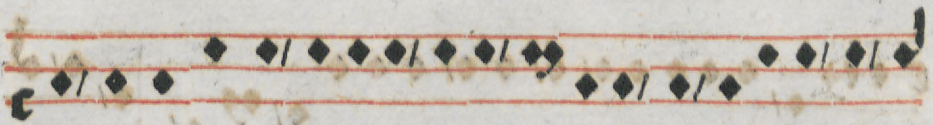
Et surgens omnis multitudo eorum, duxerunt illum

CAPVT
XXIII.

ad Pilatum. Cœperunt autem illum accusare, dicen-
tes:



tes: Hunc inuenimus subuertentem gentem nostrā



& prohibentem tributa dari Cæsari, & dicentem se



Christum regem esse. Pilatus autem interrogauit



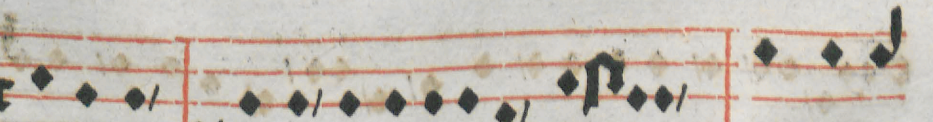
eum dicens: Tu es Rex Iudæorum? At ille respon-



dens ait, Tu dicis. Ait autem Pilatus ad principes



sacerdotum, & turbas; Nihil inuenio causæ in hoc

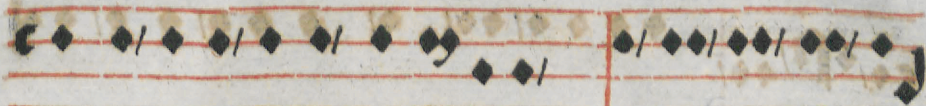


homine. At illi inualescebant dicentes; Commo-

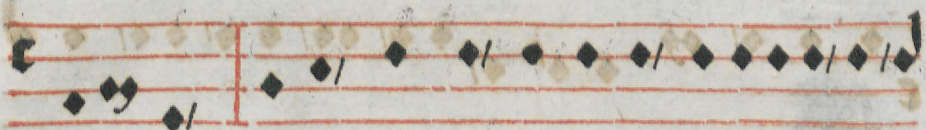


uit pōpulum docens per vniuersam Iudæam incipi-

ensa Galilæa vsque huc. Pilatus autem audiens Galilæam, interrogauit si homo Galilæus esset. Et ut cognouit quod de Herodis potestate esset, remisit eum ad Herodem, qui & ipse Hierosolimis erat illis diebus. Herodes autem viso Iesu gauisus est valde. Erat enim cupiens ex multo tempore videre eum, eo quod audierat multa de eò, & sperabat signum aliquod videre ab eo fieri. Interrogabat autem



autem cum multis sermonibus. At ipse nihil illi res-



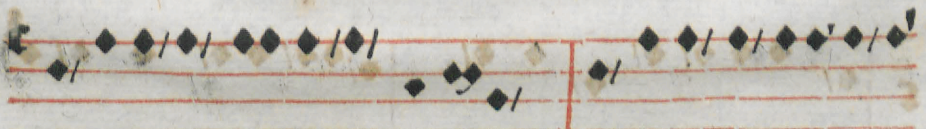
pondebat. Stabant autem principes sacerdotum &



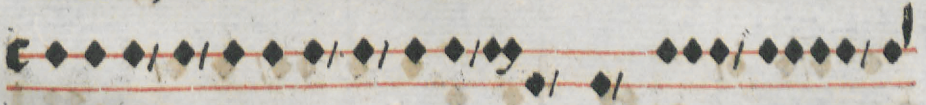
scribæ constanter accusantes eum. Spreuit autem il-



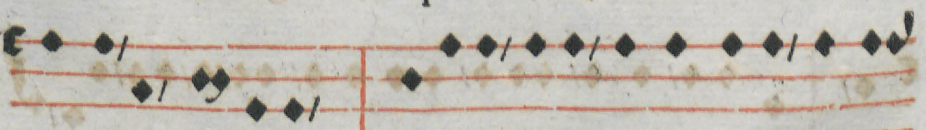
lum Herodes cum exercitu suo, & illi sit indutum ve-



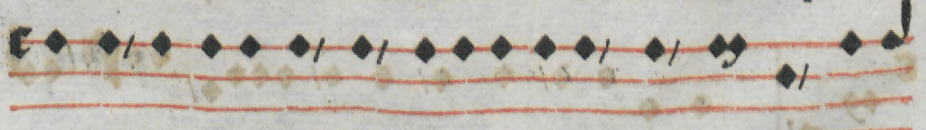
ste alba, & remisit ad Pilatum. Et facti sunt amici



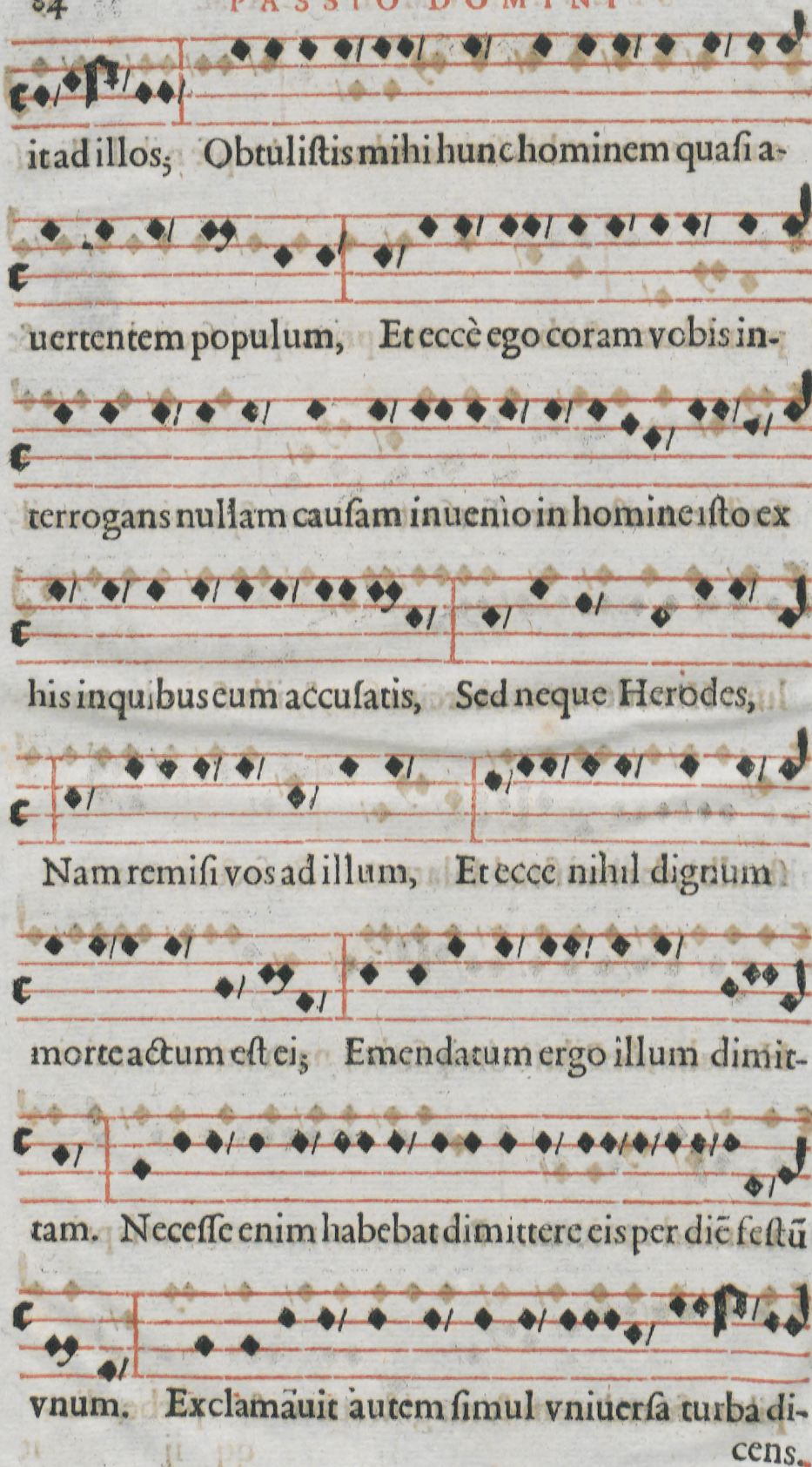
Herodes, & Pilatus in ipsa die, nam antea inimici



erant ad inuicem. Pilatus autem conuocatis princi-



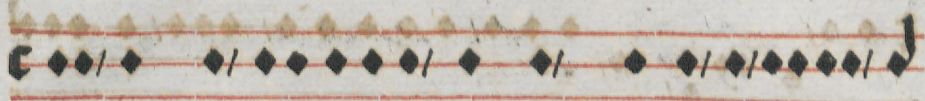
pibus sacerdotum & magistratibus & plebe, dix-



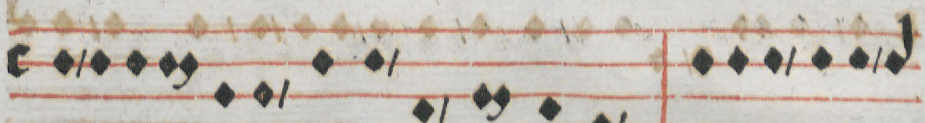
itad illos; Obtulistis mihi hunc hominem quasi auertentem populum; Et ecce ego coram vobis interrogans nullam causam inuenio in homine isto ex his in quibus eum accusatis; Sed neque Herodes; Nam remisi vos ad illum; Et ecce nihil dignum morte actum est ei; Emendatum ergo illum dimittam. Neesse enim habebat dimittere eis per diē festū vnum. Exclamauit autem simul vniuersa turba dicens.



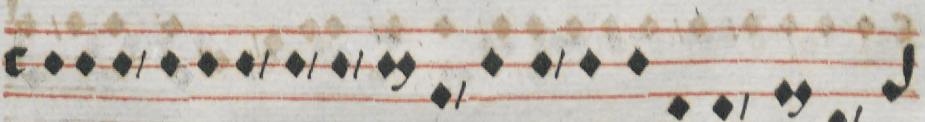
cens. Tolle hunc & dimitte nobis Barrabam. Qui



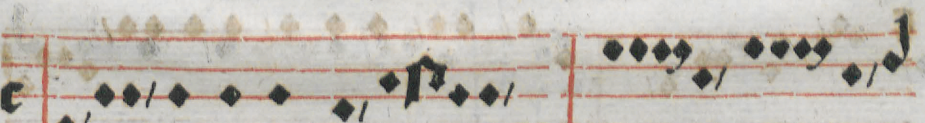
erat propter seditionem quandam factam in ciuitate



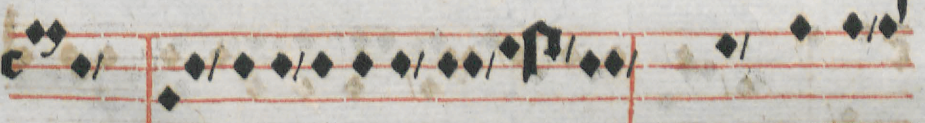
& homicidium, missus in carcerem. Iterum autem



Pilatus locutus est ad eos volens dimittere Iesum.



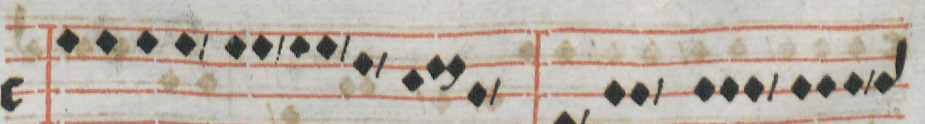
At illi succlamabant dicentes. Crucifige, crucifige



eum. Ille autem tertio dixit ad eos; Quid enim



mali fecit iste? Nullam causam mortis inuenio in eo.



Corripiam ergo illum & dimittam. At illi instabant vocibus

1131156

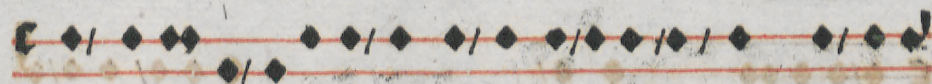
qq iij magnis



magnis postulantes ut crucifigeretur, & inualescebant



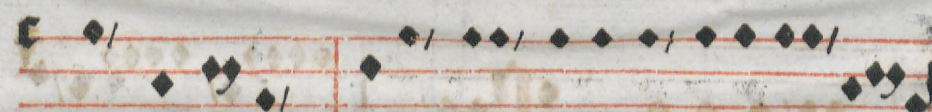
voces eorum. Et Pilatus adiudicauit fieri peti-
tionem eorum, Dimisit autem illis eum qui propter ho-



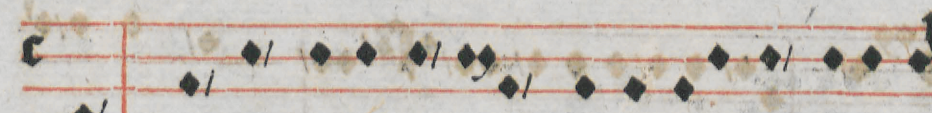
mici-
dium & seditionem missus fuerat in carcerem



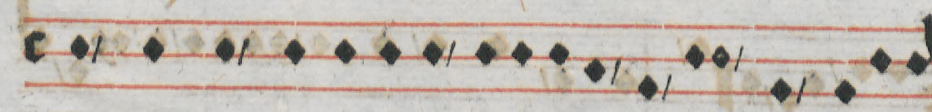
quem petebant. Iesum verò tradidit voluntati eo-



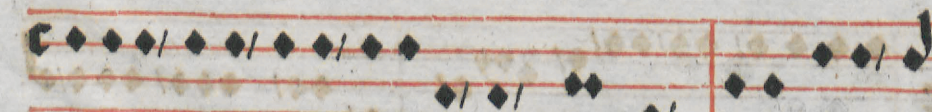
rum. Et cum ducerent eum apprehenderunt Simo-



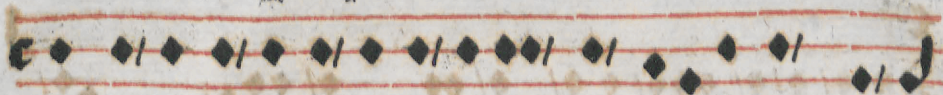
nem quendam Cyrenensem venientem de villa & impo-



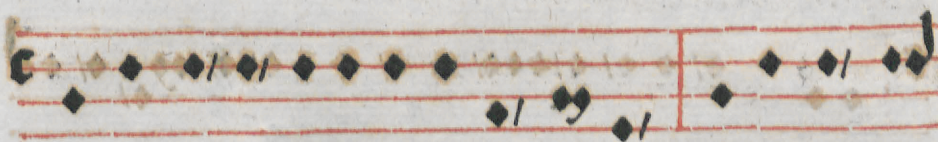
suerunt illi crucem portare post Iesum. Sequebatur



autem



autem illum multa turba populi & mulierum, quæ



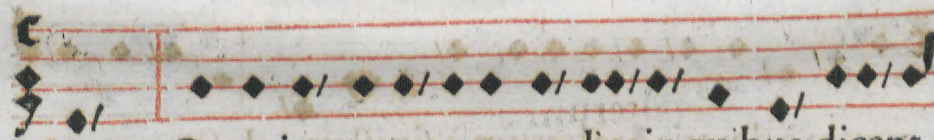
plangebant, & lamentabantur eum. Conuersus au-



tem ad illas Iesus dixit: Filix Ierusalem nolite fle-



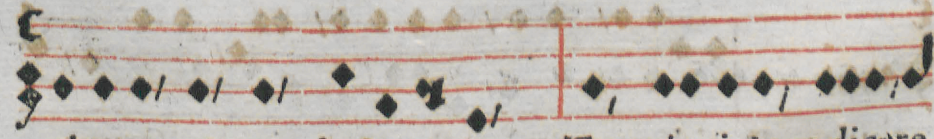
re super me, sed super vos ipsas flete, & super filios ve-



stros. Quoniam ecce venient dies in quibus dicent,



Beata steriles & ventres, quæ non genuerunt &



vbera quæ non lactauerunt. Tunc incipient dicere



montibus cadite super nos, Et collibus operite nos,
Quia

Quia si in viridi ligno hæc faciunt in arido quid fiet?

Ducebantur autem & alij duo nequam cum eo, vt in-

terficerentur. Et postquam venerunt in locum qui

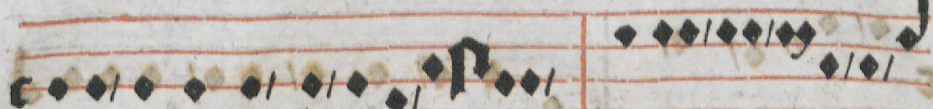
vocatur Caluariae ibi crucifixerunt eum, & latrones,

vnum à dextris & alterum à sinistris. Iesus autem

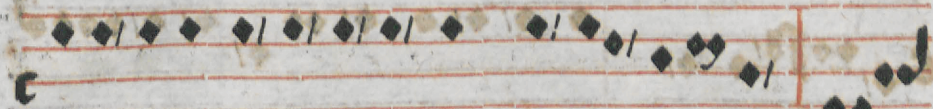
dicebat: Pater dimitte illis, non enim sciunt quid fa-

ciunt. Diuidentes verò vestimenta eius miserunt

sortes. Et stabat populus expectans. Et deridebant
cum



eum principes cum eis dicentes: Alios saluos fecit se



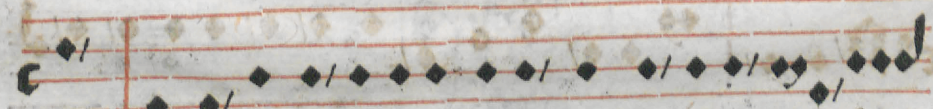
saluum faciat, si hic est Christus Dei electus. Illude-



bant autem ei & milites accedentes, & acetum offeren-



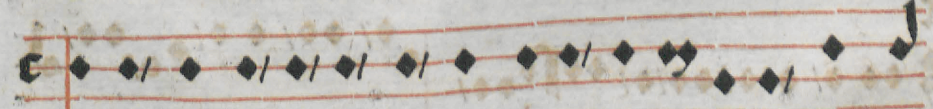
tes illi & dicentes; Si tu es Rex Iudæorum saluum te



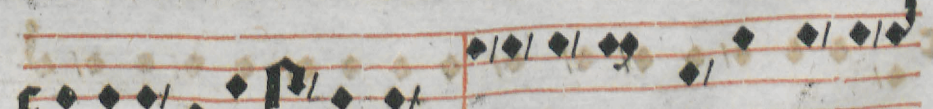
fac: Eratautem superscriptio, scripta super eum, lite-



ris græcis & hebraicis & latinis, hic est Rex Iudæorum.



Vnus autem ex his qui pendebant latronibus blas-



phemabateum dicens: Si tu es Christus saluum fac

te ipsum & nos. Respondens autem alter increpa-

bat eum dicens: Neque tu times Deum, qui in eadē

damnatione es, Et nos quidem iustē, Nam digna

factis recipimus, hic verò nihil mali gessit. Et dicebat

ad Iesum: Domine memento mei cum veneris in

regnum tuum. Et dixit illi Iesus, Amen dico tibi,

hodie mecū eris in paradiso. Erat autē ferè hora sexta

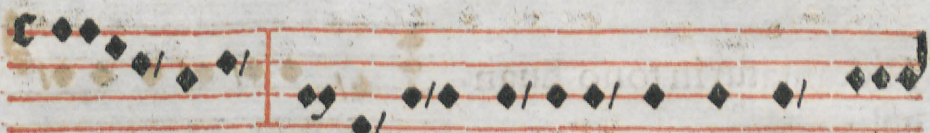
& tenebræ factæ sunt in vniuersam terram vsque
in



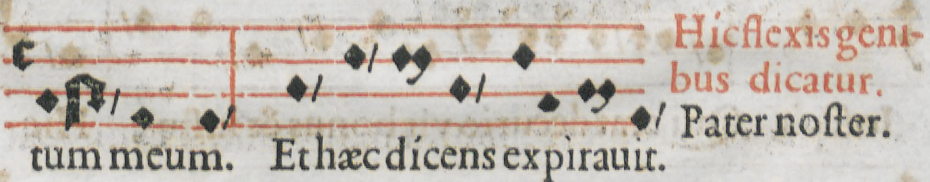
in horam nonam, Et obscuratus est sol, & velum tem-



pli scissum est medium, Et clamans voce magna



Ie sus ait, Pater in manus tuas commendo spiri-

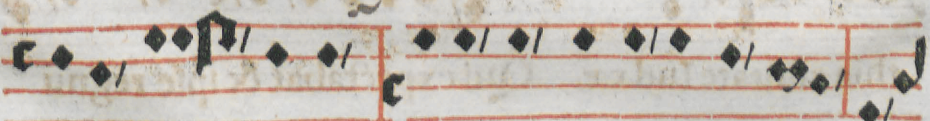


Hic flexis genibus dicatur.

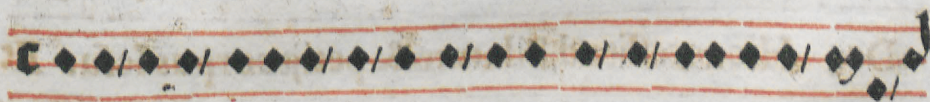
tum meum. Et hæc dicens expirauit. Pater noster.



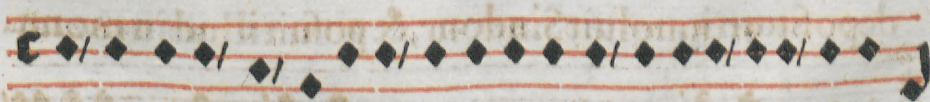
Videns autem Centurio quod factum fuerat glorifi-



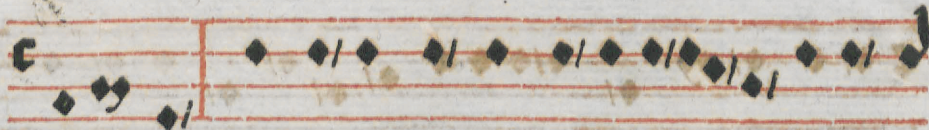
cauit Deum dicens. Verè hic homo iustus erat. Et



omnis turba eorū qui simul aderāt ad spectaculū istud,



& videbant quæ fiebant, percutiētes pectora sua reuer-



tebantur. Stabant autem omnes noticius à longè,

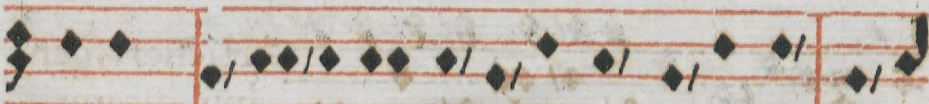


Et mulieres quæ secutæ cū erant à Galilæa hæc vidētes.

Hic cantatur in tono Euan-
gelij,



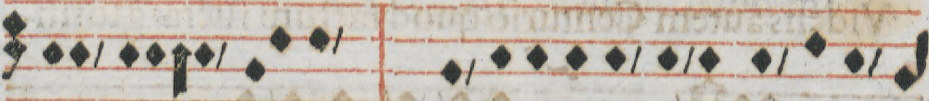
Et ecce vir nomine



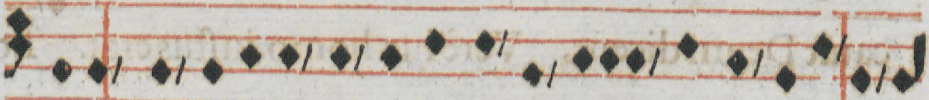
Ioseph, Qui erat decurio vir bonus & iustus, Hic



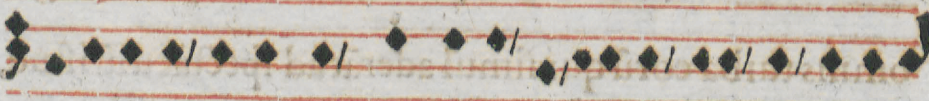
non consenserat consilio & actibus eorum ab Arima-



thia ciuitate Iudææ, Qui expectabat & ipse regnū



Dei, Hic accessit ad Pilatum & petijt corpus Iesu. Et



depositum inuoluit Sindone, & posuit illud in monu-



mento exciso, in quo nondum quisq; positus fuerat.

PASSIO

PASSIO SECUNDVM IOANNEM,
Caput xviii. & xix.

Egressus est Iesus cum discipulis suis trans torrentem

Cedron, vbi erat hortus, in quem introiuit ipse, & discipuli eius.

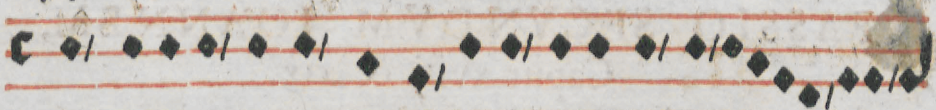
Sciebat autem & Iudas qui tradebat eum

locum quia frequenter Iesus conuenerat illuc cum

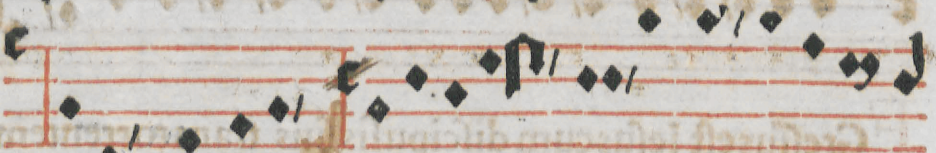
discipulis suis. Iudas ergo cum accepisset cohortem,

& à Pontificibus & Phariseis ministros, venit illuc cum

laternis & facibus, & armis. Iesus itaq; sciens omnia
rr iij quæ



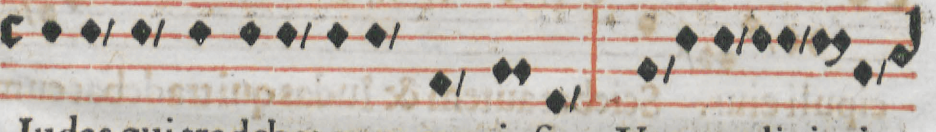
quæ ventura erant super eum, processit & dixit eis,



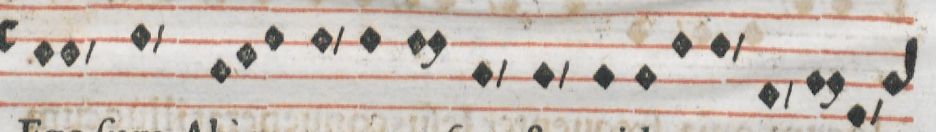
Quem queritis? Responderunt ei, Iesum Nazare-



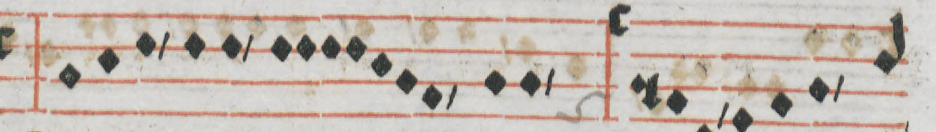
num. Dixit eis Iesus, Ego sum. Stabat autem &



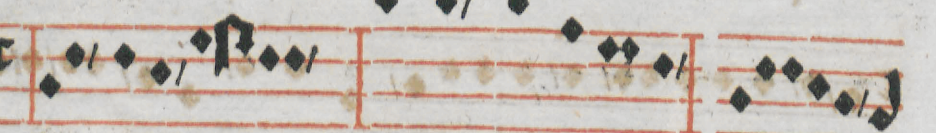
Iudas qui tradebat eum cum ipsis. Vt ergo dixit eis,



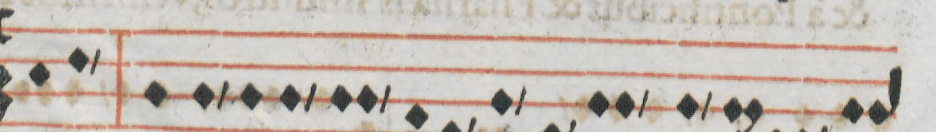
Ego sum, Abierunt retrorsum & ceciderunt in terram



Iterum ergo interrogavit eos, Quem quæritis?



Illi autē dixerunt, Iesum Nazarenum. Respondit



Iesus: Dixi vobis quia ego sum, si ergo me quæritis si-
nite

nite hos abire, Vt impleretür sermo quem dixit; Quia

quos dedisti mihi non perdidi ex cis quenquam. Si-

mon ergo Petrus habens gladium eduxit eum, & per-

cussit pontificis seruum & abscidit auriculã eius dex-

teram. Erat aut nomẽ seruo Malchº. Dixit ergo Iesus

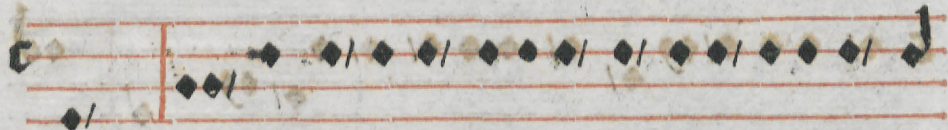
Petro; Mitte gladiũ tuũ in vaginam, Calicẽ quẽ dedit

mihi pater, non bibam illum? Cohors autem

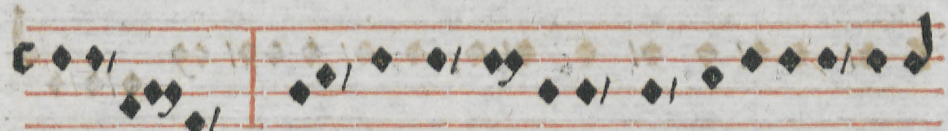
& tribunus & ministri Iudeorũ cõprehenderũt Iesum &



& ligauerunt eum & adduxerunt eum ad Annam pri-



mum. Erat autem focer Cayphæ, qui erat Pontifex



anni illius. Erat autem Cayphas qui consilium de-



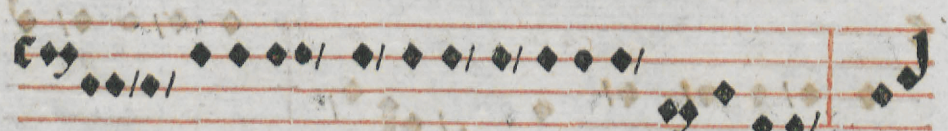
derat Iudæis, quia expedit vnum hominem mori pro



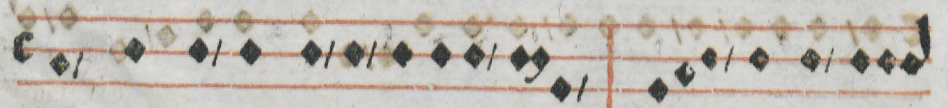
populo. Sequebatur autem Iesum Simon Petrus &



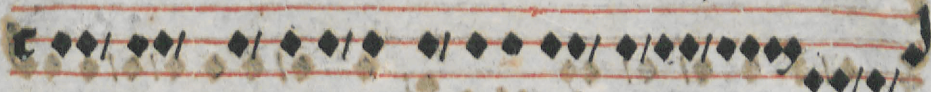
alius discipulus: Discipulus autem ille erat notus pon-



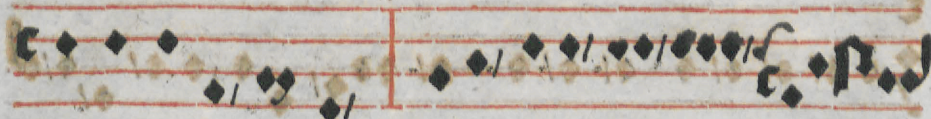
tifici, & introiuit cum Iesu in atrium pontificis. Pe-



trus autem stabat ad ostium foris: Exiit ergo disci-
pulus



pulus ille, qui erat notus Pontifici, & dixit ostiariae, &



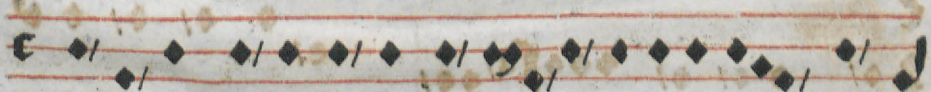
introduxit Petrum. Dixit ergo Petro ancilla ostia-



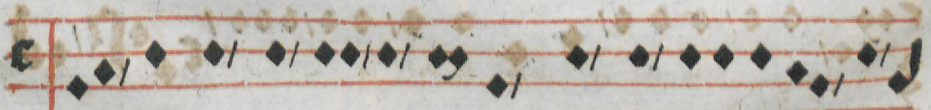
ria, Nunquid & tu ex discipulis es hominis illius?



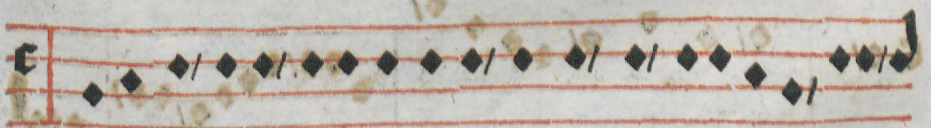
Dicit ille, Non sum. Stabant autem serui & mini-



stri ad prunas, quia frigus erat, & calefaciebant se.



Erat autem cum eis & Petrus stans & calefaciens se.



Pontifex ergo interrogauit Iesum de discipulis suis,



& de doctrina eius. Respondit ei Iesus, Ego pa-
ss lam

Iam locutus sum mundo: ego semper docui in Syna-

goga & in templo, quo omnes Iudæi conueniunt, & in

occulto locutus sum nihil, Quid me interrogas? In-

terroga eos qui audierunt quid locutus sum ipsis. Ec-

ce hi sciunt quid dixerim ego. Hæc autem cum dix-

isset vnus assistens ministrorum dedit alapam Iesu di-

cens; Sic respondes Pontifici; Respōdit ei Iesus. Si

malè locut⁹ sum, testimoniū perhibe de malo: Si autē
bene

bene, quid me cædis? Et misit eum Annas ligatum

ad Caypham Pontificem. Erat autem Simon Petrus

stans & calefaciens se. Dixerunt ergo ei? Nunquid

& tu ex discipulis eius es? Negavit ille & dixit, Nō

sum. Dixit ei vnus ex seruis Pontificis cognatus eius

cuius abscidit Petrus auriculam: Nonne ego te vidi

in horto cū illo? Iterum ergo negavit Petr⁹, & statim

gall⁹ cātavit. Adducūt ergo Iesum à Caypha in præ-
torium

toriū. Erat aut̃ mane, & ipsi nō introierunt in pr̃eto-

riū, vt non contaminarentur, sed vt māducarēt Pascha.

Exiuit ergo Pilatus, ad eos foras & dixit: Quam ac-

cusationē affertis aduersus hominē hunc? Respōde-

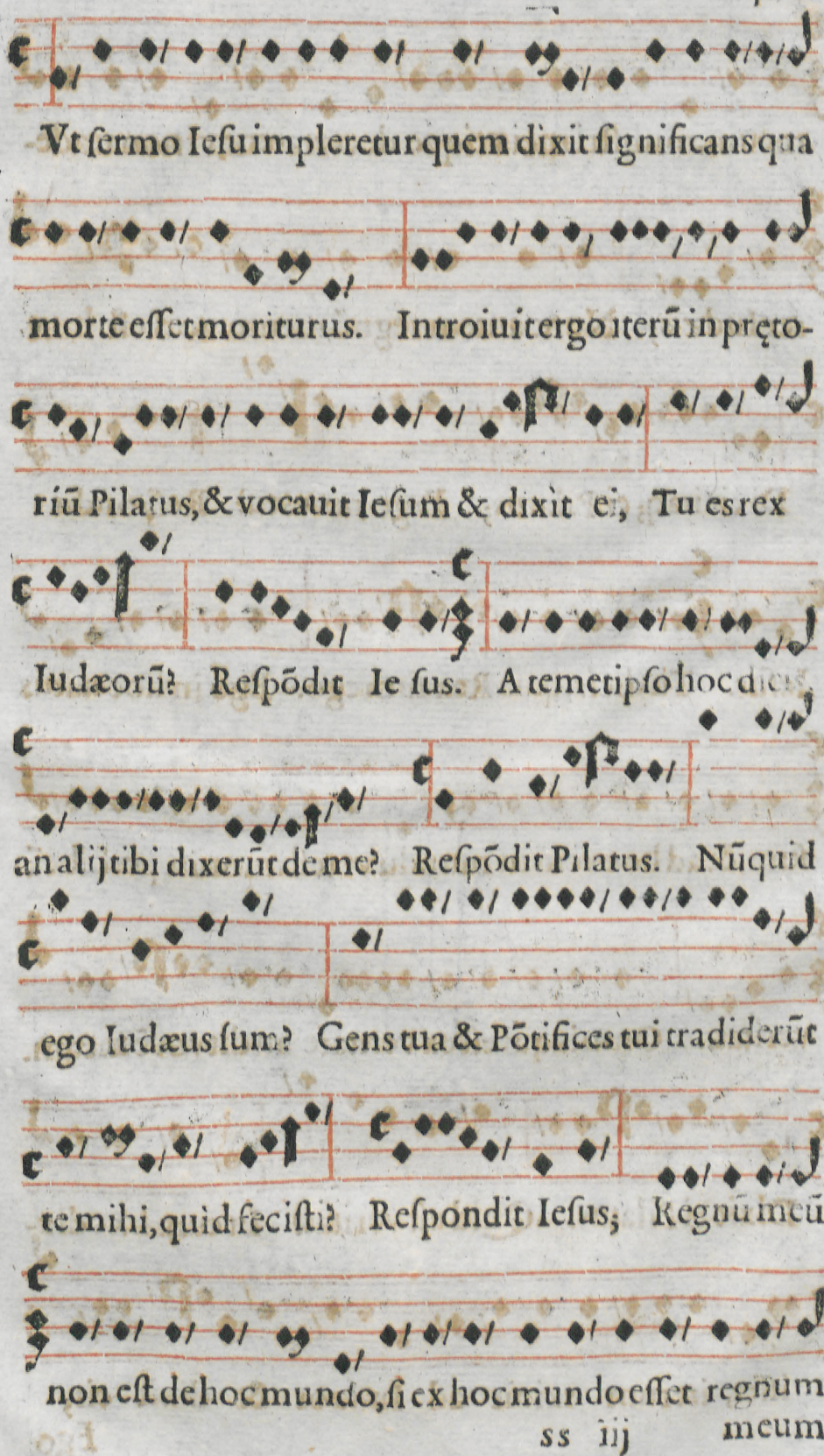
runt & dixerunt ei; Si nō esset hic malefactor nō tibi

tradidissimus eum. Dixit ergo eis Pilatus; Accipi-

teeū vos, & secundū legē vestrā iudicate eū. Dixerūt

ergo ei Iudæi; Nobis nō licet interficere quenquā.

Vt



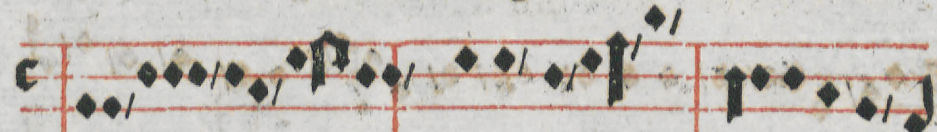
Ut sermo Iesu impleretur quem dixit significans qua
 morte esset moriturus. Introiuit ergo iterū in preto-
 riū Pilatus, & vocauit Iesum & dixit ei, Tu es rex
 Iudæorū? Respōdit Iesus. A temetipso hoc dicis
 an alij tibi dixerūt de me? Respōdit Pilatus. Nūquid
 ego Iudæus sum? Gens tua & Pōnifices tui tradiderūt
 te mihi, quid fecisti? Respondit Iesus, Regnū meū
 non est de hoc mundo, si ex hoc mundo esset regnum
 meum



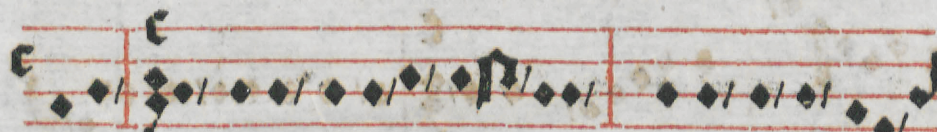
meum, ministri mei utique decertarent, ut non trade-



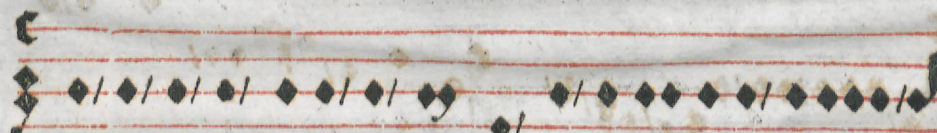
rer Iudæis; Nunc autem regnū meum non est hinc.



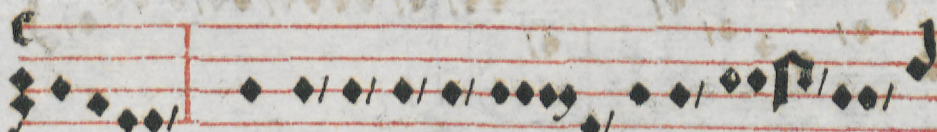
Dixit itaq; ei Pilatus; Ergo rex es tu? Respondit



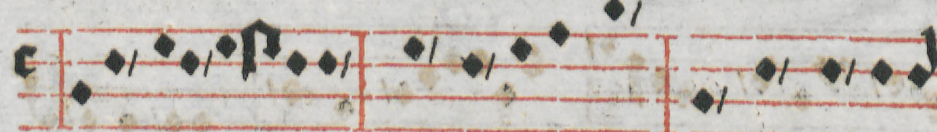
Iesus. Tu dicis, quia Rex sum ego. Ego in hoc natus



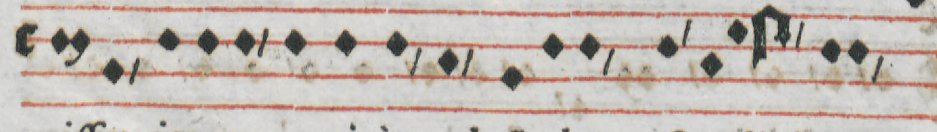
sum, & ad hoc veni in mundū ut testimoniū perhibeā



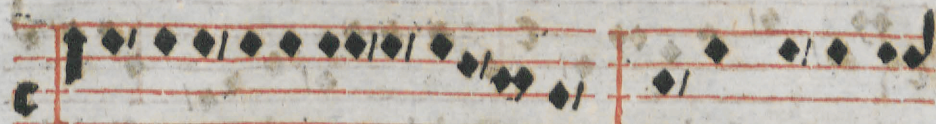
veritati. Omnis qui est ex veritate audit vocē meam.



Dixit ei Pilatus. Quid est veritas? Et cum hæc dix-



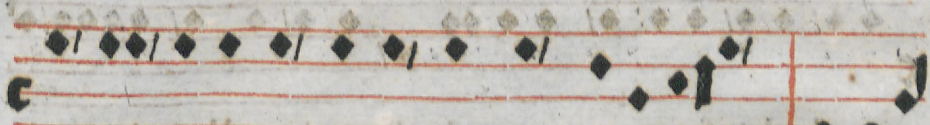
isset, iterum exiit ad Iudæos & dixit eis;
Ego



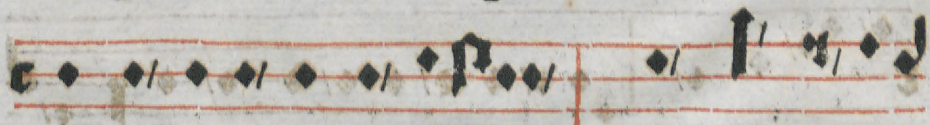
Ego nullā inuenio in eo causā. Est autem consue-



tudo vobis, vt vnum dimittam vobis in Pascha, Vul-



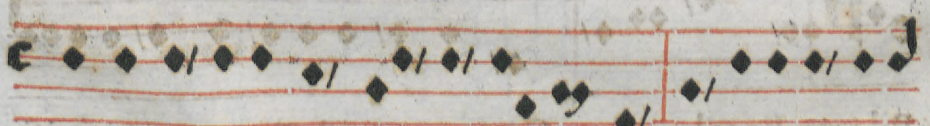
tis ergo dimittam vobis Regem Iudæorum? Clama-



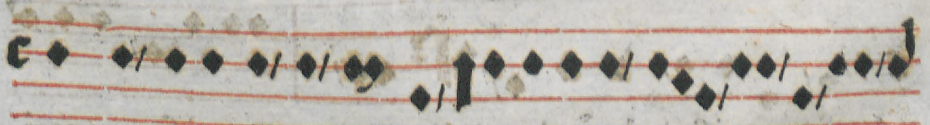
uerunt rursum omnes dicentes. Non hunc, sed Bar-



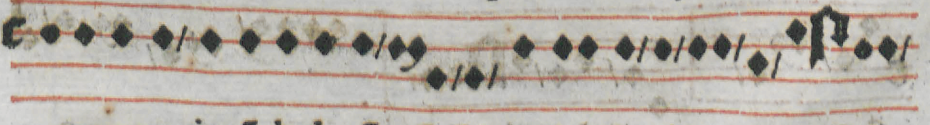
rabam. Erat autem Barrabas latro. Tunc ergo ap-



prehendit Pilatus Iesum & flagellauit. Et milites ple-



ctentes coronā de spinis, imposuerūt capiti ei⁹ & veste



purpurea circūdederūt eū, & veniebāt ad eū, & dicebāt

Aue



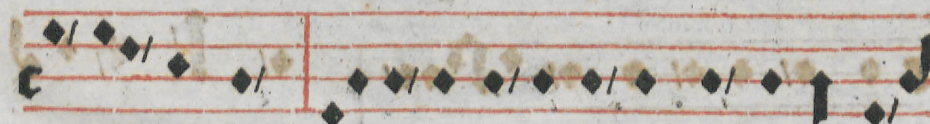
Aue Rex Iudæorum. Et dabant ei alapas. Exiuit



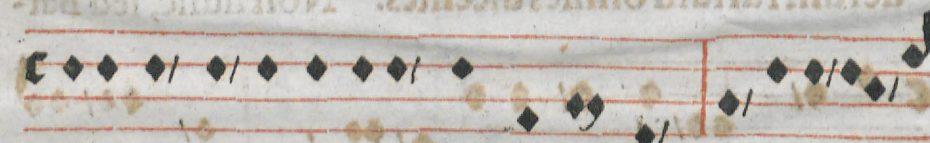
ergo iterum Pilatus foras, & dicit eis; Ecce adduco



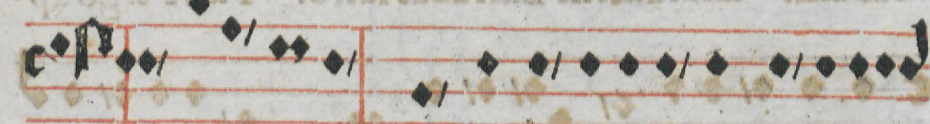
eum vobis foras, vt cognoscatis, quia nullam inuenio



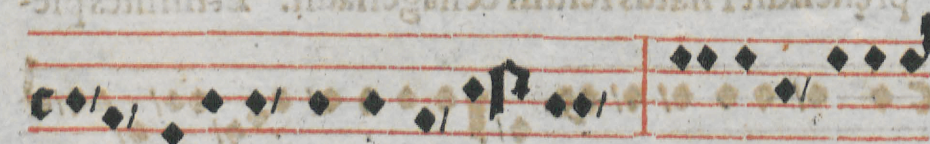
in eo causam. Exiuit ergo Iesus portans coronam



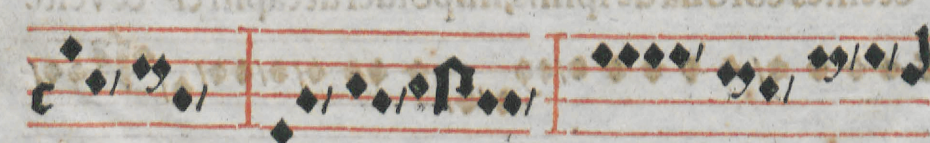
spineam & purpureum vestimentum, Et dicit eis



Pilatus; Ecce homo. Cum ergo vidissent eum Pontifi-



ces & ministri clamabant dicentes: Crucifige, cruci-



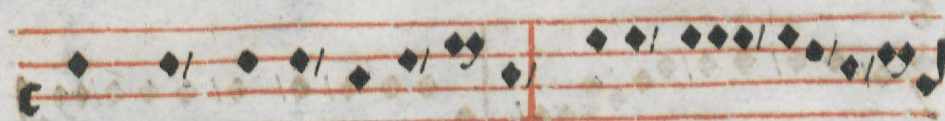
fige eum. Dicit eis Pilatus, Accipite eum vos &
crucifi-



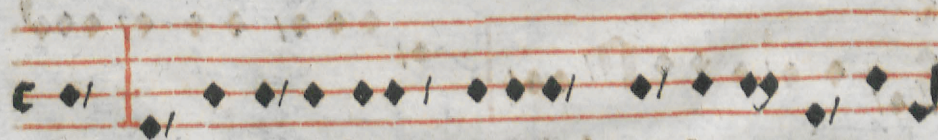
crucifigite. Ego enim non inuenio in eo causam.



Responderunt ei Iudæi: Nos legem habemus & se-



cundum legem debet mori, Quia filium Dei se fe-



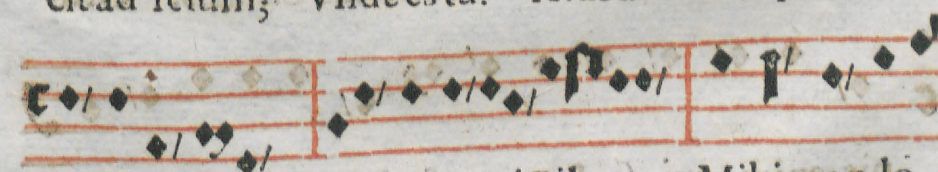
cit. Cum ergo audisset Pilatus hunc sermonem ma-



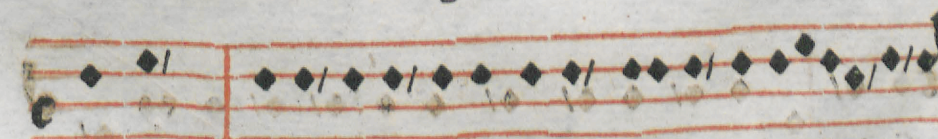
gistimuit. Et ingressus est prætorium iterum, & di-



cit ad Iesum; Vnde es tu? Iesus autem responsum



non dedit ei. Dixit ergo ei Pilatus; Mihi non lo-



queris? Nescis quia potestatem habeo crucifigere te

ixubba

re

&

& potestatem habeo dimittere te? Respondit Iesus;

Non haberes potestatem aduersum me ullam, nisi ti-

bi datum esset de super. Propterea qui me tradidit ti-

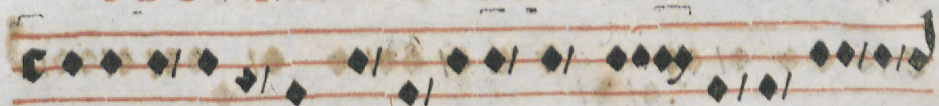
bi maius peccatum habet. Et exinde quærebat Pila-

tus dimittere eum. Iudæi autem clamabant dicen-

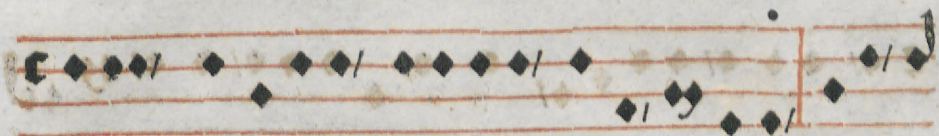
tes. Si hunc dimittis non es amicus Cæsaris: Om-

nis enim qui se Regem facit contradicit Cæ-

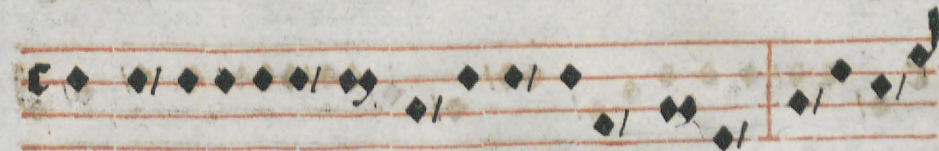
sari. Pilatus autem cum audisset hos sermones
adduxit



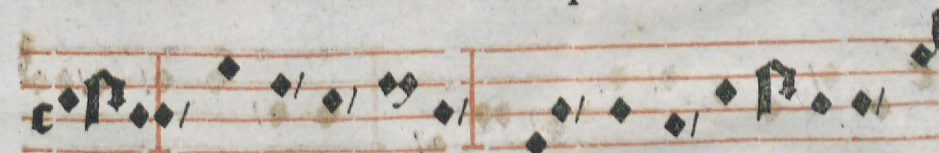
adduxit foras Iesum, & sedit pro tribunali in loco, qui



dicitur lithostrotos, hebraice autem Gabata. Erat



autem Parasceue Paschæ hora quasi sexta. Et dicit



Iudæis; Ecce Rex vester. Illi autem clamabant,



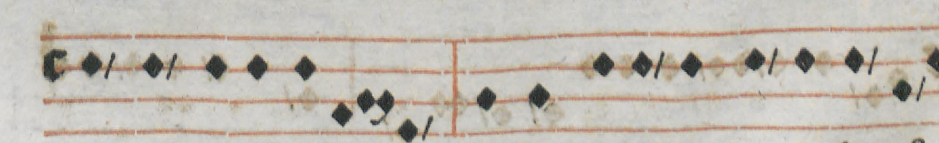
Tolle, tolle crucifige eum. Dixit eis Pilatus; Regē



vestrū crucifigam? Responderunt Pontifices: Nō



habemus regē nisi Cæsarē. Tunc ergo tradidit eis il-



lum, vt crucifigeretur. Susceperunt autem Iesum &
tr. ij eduxe-



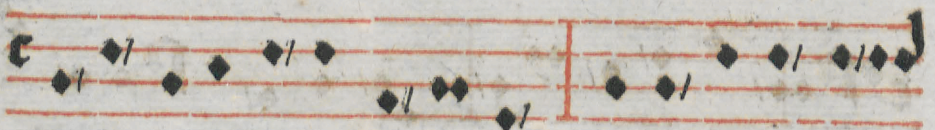
eduxerunt eum & baiulans sibi crucem exiuit in eum,



qui dicitur Caluaria, locum, hebraice autem Colga-



tha, vbi crucifixerunt eum, & cum eo alios duos hinc



& hinc, medium autem Iesum. Scripsit autem & ti-



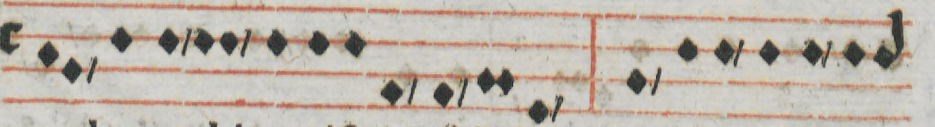
tulum Pilatus & posuit super crucem. Erat autem



scriptum, Iesus Nazarenus Rex Iudæorum. Hunc



ergo titulū multi Iudæorū legerūt, quia prope ciuitatē



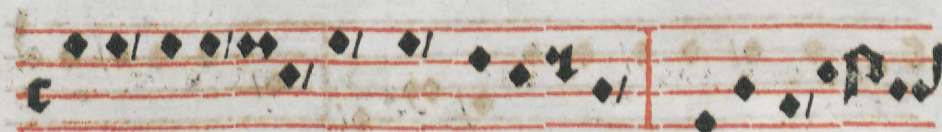
erat locus, vbi crucifixus est Iesus. Et erat scriptū he-
braice



braicè græcè & latine. Dicebant ergo Pilato Ponti-



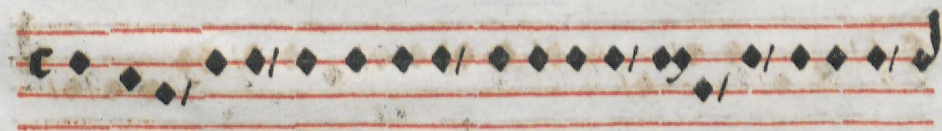
fices Iudæorum, Noli scribere Rex Iudæorum, Sed



quia ipse dixit, Rex sum Iudæorum. Respondit Pila-



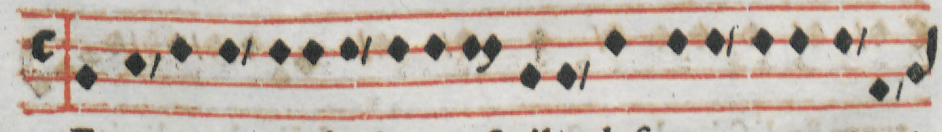
tus: Quod scripsi, scripsi. Milites ergo cum cruci-



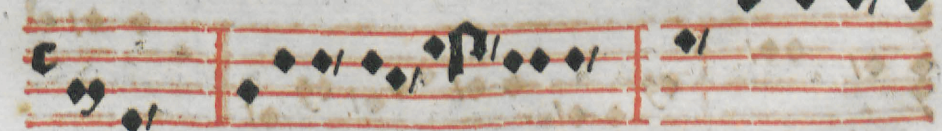
fixissent eum acceperunt vestimenta eius, & fecerunt



quatuor partes vnicuique militi partem. Et tunicā.



Erat autem tunica in confutillis, de super contexta per



totum. Dixerūt ergo ad inuicē, Non scindamus
et iij cam,



eam, sed forciamur de illa cuius fit. Vt scriptura im-



pleretur dicens: Partiti sunt vestimenta mea sibi, &



in vestem meam miserunt sortem. Et milites qui-



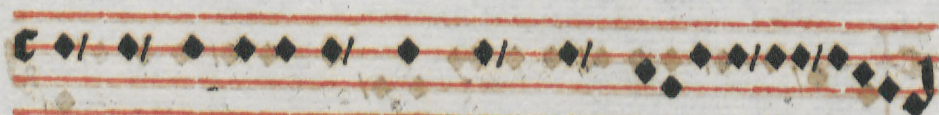
dem hæc fecerunt. Stabant autem iuxta Crucem Ie-



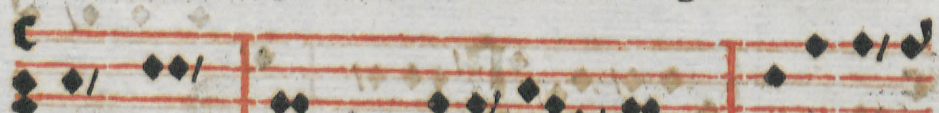
su mater eius, & soror matris eius Maria Cleophæ &



Maria Magdalenæ, Cum vidisset ergo Iesus ma-

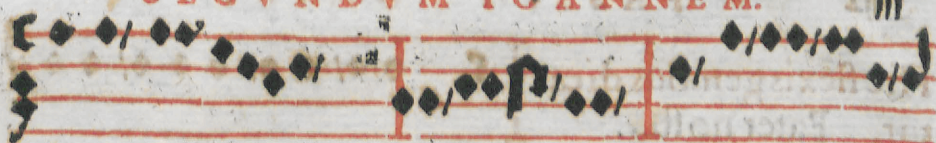


trẽ & discipulum stantem quem diligebat dixit ma-

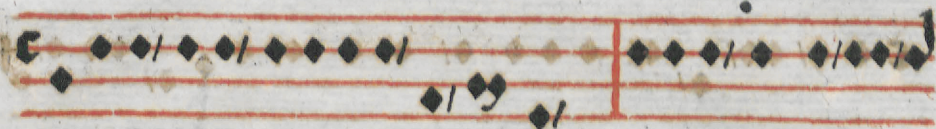


tri suæ. Mulier ecce filius tuus. Deinde
dixit

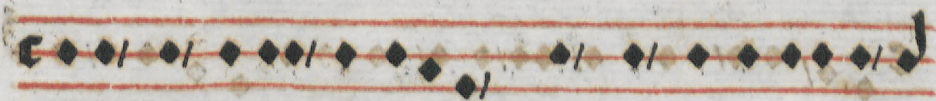
SECUNDVM IOANNEM.



dixit discipulo. Ecce mater tua. Et ex illa hora



accepit eam discipulus in suam. Postea sciens Iesus



quia iam omnia consummata sunt, vt consumaretur



scriptura dicit. Sitio. Vasa autem erant positum



acetoplenum; Illi autem spongiam plenam aceto hy-



sopo circumponentes obtulerunt ori eius. Cum



ergo accepisset Iesus acetum dixit. Consummatum



est. Et inclinato capite tradidit spiritum.

tt iiij

Hic

Hic flexis genibus dicitur,
Pater noster.

Iudæi ergo quoniam para-

ceue erat, ut non remanerent in cruce corpora Sabbato

(erat enim magnus dies ille Sabbati) rogauerunt Pi-

latum, ut frangerentur eorum crura & tollerentur.

Venerunt ergo milites & primi quidem fregerunt

crura, & alterius qui crucifixus est cum eo. Ad Ie-

sūm autem cum venissent, ut viderunt eum iam mor-

uum non fregerunt eius crura, sed vnus militum
lancea

lancea latus eius aperuit, & continuo exiuit sanguis

& aqua, Et qui vidit testimonium perhibuit, & ve-

rum est testimonium eius. Et ille scit quia vera di-

cit, & ut vos credatis. Facta sunt enim hæc ut scriptu-

ra impleretur; Os non comminuetis ex eo. Et te-

rum alia scriptura dicit; Videbunt in quem tran-

fixerunt.

Hic cantatur in tono
Euangelij.

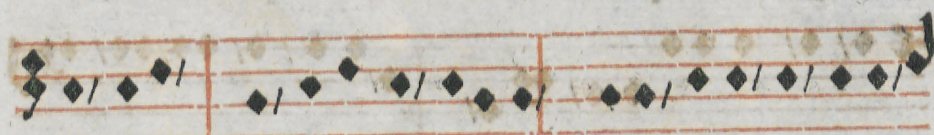
Post hæc autem rogauit Pilatum Ioseph ab Ari-
mathia,



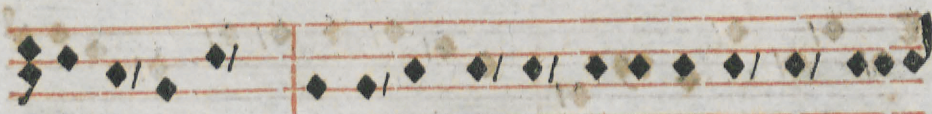
mathia, eò quod esset discipulus Iesu, occultus



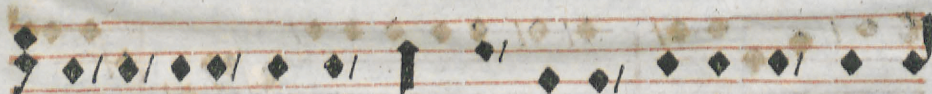
autem propter metum Iudæorum, vt tolleretur cor-



pus Iesu. Et permisit Pilatus. Venit ergo & tulit



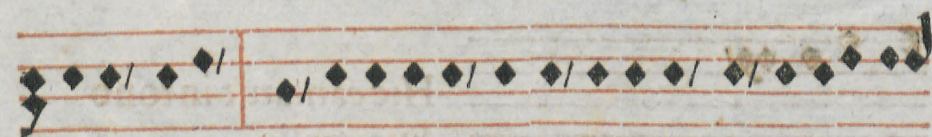
corpus Iesu. Venit autem & Nicodemus qui vene-



rat ad Iesum nocte primum, ferens mixturam myr-



rhæ & aloes, quasi libras centum. Acceperunt ergo



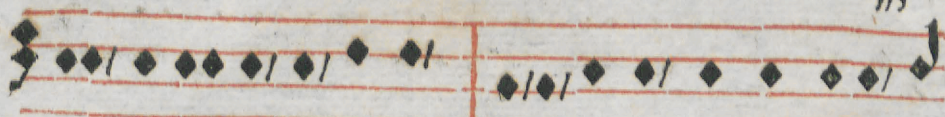
corpus Iesu, & ligauerunt cum linteis, cum aromati-



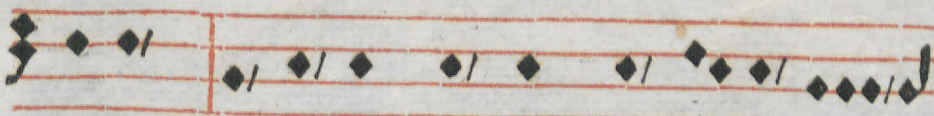
bus, sicut mos est Iudæis sepelire. Erat autem in loco
vbi

SECUNDVM IOANNEM.

115



vbi crucifixus est hortus, Et in horto monumentum



nouum, in quo nondum quisquam positus fuerat.



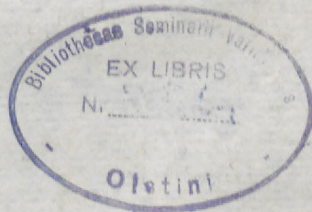
Ibi ergo propter parasceuen Iudæorum, quia iuxta



erat monumentum, posuerunt Iesum.



FINIS.



SECUNDUM IOANNEM

ubi erat iherosolymis. Et ipse mox

novum, in quo novum quidam posuit

ibi ergo propter pascha iherosolymis, quia

erat monumentum posuerunt. Et

FINIS

